Signed

### FY2025 - FY2029 FIVE YEAR CAPITAL OUTLAY PLAN (FY2025 - 2026) FIRST YEAR FUNDING

#### **Los Rios Community College District**

Prepared in reference to the Community College Construction Act of 1980 and

approved on behalf of the local governing board for submission to the office of the Chancellor, California Community Colleges

|                                       | Brian King                        |                                  |  |
|---------------------------------------|-----------------------------------|----------------------------------|--|
| (Ch                                   | ief Executive Officer or their de | esignee)                         |  |
| Title                                 | Chancellor                        |                                  |  |
| Date                                  | 04/27/2023                        |                                  |  |
| Contact                               | Dan McKechnie                     |                                  |  |
| Telephone                             | 916-856-3409                      |                                  |  |
|                                       |                                   |                                  |  |
| Date Received at Chancellor's Office: |                                   | Chancellor's Office Reviewed by: |  |
|                                       |                                   | Notice of Approval               |  |

District Report for Los Rios Community College District (230)

FUSION Inventory of Land

Planning

### Los Rios Community College District (230)

List the address and acreage of every land unit owned by the district (Education Code 81821 ((b)3)). Please identify all locations, both on-campus and off-campus, grouped according to their "parent" institution. In the event the list is long or complicated, please substitute copies of college bulletins or other notices to the public which display similar information. The list should be current as of

October the prior year.

| October the prior year.          |       |
|----------------------------------|-------|
| Address                          | Acres |
| American River College           | 153   |
| 4700 College Oak Drive           |       |
| Sacramento, CA 95841-4286        |       |
| ARC, McClellan Outreach Center   | 3     |
| 3411 Olson St. McClellan Park    |       |
| Sacramento, CA 95652             |       |
| Cosumnes River College           | 159   |
| 8401 Center Parkway              |       |
| Sacramento, CA 95823-5799        |       |
| Davis Center                     | 6.5   |
| 1720 Jade Street                 |       |
| Davis, CA, 95616                 |       |
| El Dorado Center                 | 19    |
| 6699 Campus Drive                |       |
| Placerville, CA 95667            |       |
| Elk Grove Center                 | 13    |
| 10051 Big Horn Boulevard         |       |
| Elk Grove, CA 95757              |       |
| Ethan Way                        | 0.5   |
| 1410 Ethan Way                   |       |
| Sacramento, CA 95825             |       |
| Folsom Lake College              | 151   |
| 10 College Parkway               |       |
| Folsom, CA 95630                 |       |
| Los Rios District Service Center | 6     |
| 1919 Spanos Court                |       |
| Sacramento, CA 95825             |       |
| Natomas Center                   | 6.5   |
| 2421 Del Paso Rd                 |       |
| Sacramento, CA 95835             |       |
| Rancho Cordova Center            | 5.66  |
| 10738 Rockingham Drive           |       |
| Sacramento, CA 95827             |       |
| Sacramento City College          | 73    |
| 3835 Freeport Boulevard          |       |
| Sacramento, CA 95822-1386        |       |
| West Sacramento Center           | 3     |
| 1115 West Capitol Ave            |       |

West Sacramento, CA 95691

Total Acreage: 599.16

### **Legislative Districts**

| Campus                             | Assembly | Senate | House |
|------------------------------------|----------|--------|-------|
| American River College             | 7        | 6      | 6     |
| Cosumnes River College             | 10       | 8      | 7     |
| Sacramento City College            | 6        | 8      | 7     |
| Folsom Lake College                | 7        | 6      | 3     |
| El Dorado Center                   | 1        | 4      | 3     |
| Elk Grove Educational Center       | 10       | 8      | 7     |
| Natomas Education Center           | 6        | 8      | 6     |
| Davis Center                       | 4        | 3      | 4     |
| West Sacramento Educational Center | 4        | 3      | 7     |
| Los Rios District Office           | 6        | 6      | 6     |
| Rancho Cordova Educational Center  | 7        | 6      | 6     |

## FUSION Instructional Delivery Load

#### **Planning**

### Los Rios Community College District (230)

#### Address

#### **American River College**

4700 College Oak Drive

Sacramento, CA 95841-4286

#### ARC, McClellan Outreach Center

3411 Olson St. McClellan Park

Sacramento, CA 95652

#### **Cosumnes River College**

8401 Center Parkway

Sacramento, CA 95823-5799

#### **Davis Center**

1720 Jade Street

Davis, CA, 95616

#### El Dorado Center

6699 Campus Drive

Placerville, CA 95667

#### **Elk Grove Center**

10051 Big Horn Boulevard

Elk Grove, CA 95757

#### **Folsom Lake College**

10 College Parkway

Folsom, CA 95630

#### **Natomas Center**

2421 Del Paso Rd

Sacramento, CA 95835

#### **Rancho Cordova Center**

10738 Rockingham Drive

Sacramento, CA 95827

#### Sacramento City College

3835 Freeport Boulevard

Sacramento, CA 95822-1386

#### **West Sacramento Center**

1115 West Capitol Ave

West Sacramento, CA 95691

### **District Projects Priority Order (2023-2029)**

Planning

| Los Rios Comm  | unity C                                 | ollege Dis                         | strict_(2° | 30)     |              |               |              |                     |              |
|--|---|------------------------------------|------------|---------|--------------|---------------|--------------|---------------------|--------------|
|  | idility C                               | onege Dis                          | strict (Z  | 30)     | c            | abadula of Fu | ndo          | _                   | _            |
| No. Project  |   |                                    |            |         | _            | chedule of Fu |              |                     |              |
| Campus   | Source                                  | Total Cost                         | 2023-24    | 2024-25 | 2025-26      | 2026-27       | 2027-28      | 2028-29             | 2029-30      |
| 1 Affordable Student Hou                                 | using                                   |                                    |            |         |              |               |              |                     |              |
| American River College                                   |   |                                    |            | Phase W | Phase C      |               |              |                     |              |
| Occupancy: 2026-27                                       | STATE:                                  | \$40,683,817                       |            |         | \$35,685,762 |               |              |                     |              |
| Net ASF: 36,614  | DISTRICT:                               | \$0                                |            | \$0     | \$0          | \$0           |              |                     |              |
| 2 Library Modernization                                  |   |                                    |            |         |              |               |              |                     |              |
| Cosumnes River College                                   |   |                                    |            |         |              | Phases P,W    |              | Phases C,E          |              |
| Occupancy: 2028-29                                       | STATE:                                  | \$24,765,228                       |            |         |              | \$2,623,974   |              | \$22,141,254        |              |
| Net ASF: 0   | DISTRICT:                               | \$25,010,678                       |            |         |              | \$874,658     |              | \$24,136,020        |              |
| 3 Rodda Hall North                                       |   |                                    |            |         |              |               |              |                     |              |
| Sacramento City College                                  |   |                                    |            |         |              | Phases P,W    | Phases C,E   |                     |              |
| Occupancy: 2028-29                                       | STATE:                                  | \$13,870,729                       |            |         |              | \$1,764,142   | \$12,106,587 |                     |              |
| Net ASF: 0   | DISTRICT:                               | \$13,603,229                       |            |         |              | \$588,047     | \$13,015,182 |                     |              |
| 4 Paramedics Classroom                                   | 1                                       |                                    |            |         |              |               |              |                     |              |
| American River College                                   |   |                                    |            |         |              | Phases P,W    | Phase C      | Phase E             |              |
| Occupancy: 2028-29                                       | STATE:                                  | \$0                                |            |         |              | \$0           | \$0          | \$0                 |              |
| Net ASF: 0   | DISTRICT:                               | \$4,011,303                        |            |         |              | \$268,224     | \$3,743,079  | \$0                 |              |
| 5 Student Services 1A Ex                                 | (pansion                                |                                    |            |         |              |               |              |                     |              |
| Folsom Lake College                                      | •                                       |                                    |            |         |              | Phases P,W    | Phases C,E   |                     |              |
| Occupancy: 2028-29                                       | STATE:                                  | \$0                                |            |         |              | \$0           | \$0          |                     |              |
| Net ASF: 9,360   | DISTRICT:                               | \$8,428,437                        |            |         |              | \$543,712     | \$7,884,725  |                     |              |
| 6 EDC Science Moderniz                                   | ation                                   |                                    |            |         |              |               |              |                     |              |
| El Dorado Center   |   |                                    |            |         |              | Phases P,W    |              | Phases C,E          |              |
| Occupancy: 2029-30                                       | STATE:                                  | \$0                                |            |         |              | \$0           |              | \$0                 |              |
| Net ASF: 0   | DISTRICT:                               | \$9,712,489                        |            |         |              | \$651,987     |              | \$9,060,502         |              |
| 7 Corporation Yard Mode                                  | rnization                               | ,                                  |            |         |              | •             |              |                     |              |
| American River College                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                    |            |         |              |               | Phases P,W   |                     | Phases C,E   |
| Occupancy: 2029-30                                       | STATE:                                  | \$0                                |            |         |              |               | \$0          |                     | \$0          |
| Net ASF: 0   | DISTRICT:                               | \$4,554,247                        |            |         |              |               | \$305,572    |                     | \$4,248,675  |
| 8 Hoos Pool  |   | + 1,00 1,2 11                      |            |         |              |               | 4000,0.2     |                     | + 1,2 10,010 |
| Sacramento City College                                  |   |                                    |            |         |              | Phases P.W    | Phase C      | Phase E             |              |
| Occupancy: 2029-30                                       | STATE:                                  | \$0                                |            |         |              | \$0           | \$0          | \$0                 |              |
| Net ASF: 0   | DISTRICT:                               | \$12,893,407                       |            |         |              |               | \$12,022,885 | \$0                 |              |
|  |   | Ψ12,033,401                        |            |         |              | Ψ010,322      | Ψ12,022,003  | ΨΟ                  |              |
| 9 Performing Arts Renov                                  | ation                                   |                                    |            |         |              |               | Dhana DW     | Dhara C             | Dhaas E      |
| Cosumnes River College                                   | CTATE:                                  | Φ0.                                |            |         |              |               | Phases P,W   | Phase C             | Phase E      |
| Occupancy: 2029-30<br>Net ASF: 0                         | STATE:<br>DISTRICT:                     | \$0                                |            |         |              |               | \$0          | \$0<br>\$34,115,080 | \$0<br>\$0   |
|  |   | \$36,596,994                       |            |         |              |               | Φ2,401,914   | Φ34,113,000         | \$0          |
| 10 Davies Hall Moderniza                                 | ation                                   |                                    |            |         |              |               |              |                     |              |
| American River College                                   |   |                                    |            |         |              |               |              | Phases P,W          | Phase C      |
| Occupancy: 2030-31                                       | STATE:                                  | \$23,816,536                       |            |         |              |               |              |                     | \$21,247,412 |
| Net ASF: 0   | DISTRICT:                               | \$23,470,760                       |            |         |              |               |              | \$856,375           | \$22,477,415 |
| 11 Rodda Hall South                                      |   |                                    |            |         |              |               |              |                     |              |
| Sacramento City College                                  |   |                                    |            |         |              |               |              | Phases P,W          | Phase C      |
| Occupancy: 2030-31                                       | STATE:                                  | \$0                                |            |         |              |               |              | \$0                 | \$0          |
| • •  |   |                                    |            |         |              |               |              | \$1 876 995         | \$25,833,975 |
| Net ASF: 0   | DISTRICT:                               | \$27,710,970                       |            |         |              |               |              | Ψ1,010,000          |              |
| • •  |   | \$27,710,970                       |            |         |              |               |              | Ψ1,010,333          | <u> </u>     |
| Net ASF: 0  12 DO Police Building American River College |   |                                    |            |         |              |               |              | Ψ1,010,333          | Phases P,W   |
| Net ASF: 0  12 DO Police Building                        |   | \$27,710,970<br>\$0<br>\$5,394,806 |            |         |              |               |              | Ψ1,010,000          |              |

Phase P

Phase W

Phases P,W

Sacramento City College

| 12 | Muscia Wina  |         | 150 Modernization |
|----|--------------|---------|-------------------|
| 13 | WIUSIC WITTU | M PAC J | LOU MOUETHIZALION |

Occupancy: 2031-32 STATE: \$0 \$0 \$0 Net ASF: 0 DISTRICT: \$8,707,327 \$338,741 \$250,481

14 Technology Building Modernization

Cosumnes River College

15 Physical Education Renovation

Occupancy: 2031-32 STATE: \$0 \$700,106

Net ASF: -271 DISTRICT: \$10,337,984

Cosumnes River College Phases P,W

Occupancy: 2032-33 \$0 \$0 STATE:

\$951,517 Net ASF: 0 DISTRICT: \$14,068,079

16 CDC Relocation

Cosumnes River College

Occupancy: 2033-34 STATE: \$0 Net ASF: 0 DISTRICT: \$8,639,246

17 New Instructional Space Phase 2.2

Folsom Lake College

Occupancy: 2032-33 STATE: \$0 DISTRICT: Net ASF: 55,425 \$45,045,810

18 Learning Resource Center Modernization

Sacramento City College Phases P,W Occupancy: 2032-33 STATE: \$0 \$0

DISTRICT: \$3,801,473 Net ASF: -3 \$56,358,648

19 Science Modernization

Phases P.W American River College Occupancy: 2032-33 STATE: \$0 \$0

Net ASF: 0 DISTRICT: \$43,678,704 \$2,949,520

20 Elk Grove Phase 3

Cosumnes River College

Occupancy: 2034-35 STATE: \$0 \$12,097,188 Net ASF: 15,200 DISTRICT:

21 Business Building

Sacramento City College

Occupancy: 2034-35 STATE: \$0 Net ASF: 0 DISTRICT: \$26,281,279

22 City Cafe - Improved Student Union

Sacramento City College

Occupancy: 2035-36 STATE: \$0 Net ASF: 0 **DISTRICT:** \$34,716,452

23 South Gym Modernization

Sacramento City College

Occupancy: 2036-37 STATE: \$0 Net ASF: 0 DISTRICT: \$24,026,754

24 Administration Building Modernization

American River College

Occupancy: 2033-34 STATE: \$0 Net ASF: 0 DISTRICT: \$12,898,493

25 Business Building Modernization

Cosumnes River College

Occupancy: 2035-36 STATE: \$43,917,782 Net ASF: 0 DISTRICT: \$0

26 Rancho Cordova Phase 3

Rancho Cordova Educational Center

Report Generated: 04/27/2023

27 Horticulture/Environmental Resources Modernization

American River College

28 New Instructional Space (Mohr 2)

Sacramento City College

29 Kinesiology & Athletics Modernization

American River College

30 Davis Phase 3

Davis Center

31 CDC Modernization

Sacramento City College

32 Fine Arts Modernization - Building 10 and Existing Art Classrooms

American River College

Occupancy: 2039-40 **STATE:** \$0 Net ASF: 0 **DISTRICT:** \$11,452,476

33 New Instructional Space

Cosumnes River College

34 Raef Hall Modernization

American River College

35 West Sacramento Phase 2

West Sacramento Educational Center

36 New Instructional Space 1

American River College

37 West Sacramento Center Phase 3

West Sacramento Educational Center

38 Davis Center Phase 2

**Davis Center** 

40 Elk Grove Center Phase 2

Elk Grove Educational Center

Occupancy: 2022-23 **STATE**: \$8,512,000 Net ASF: 15,200 **DISTRICT**: \$7,997,000

\$3,797,150 \$39,844,282 \$70,383,713 \$66,963,433

#### 41 Technical Building Remodel

American River College

Occupancy: 2023-24 **STATE:** \$29,905,000 Net ASF: 0 **DISTRICT:** \$28,407,000

#### 42 Rancho Cordova Phase 2

Rancho Cordova Educational Center

Occupancy: 2023-24 **STATE**: \$8,898,000 Net ASF: 14,200 **DISTRICT**: \$8,416,000

#### 43 FLC Instructional Buildings Phase 2.1

Folsom Lake College

Occupancy: 2022-23 **STATE:** \$30,774,000 Net ASF: 48,900 **DISTRICT:** \$28,672,000

#### 44 Natomas Center Phase 2 and 3

Natomas Education Center

Occupancy: 2023-24 **STATE:** \$28,518,000 Net ASF: 31,077 **DISTRICT:** \$12,107,000

**DISTRICT:** \$727,345,292

#### 45 Culinary Modernization

Cosumnes River College Phases P,W Phase C Occupancy: 2030-31 STATE: \$0 \$0 \$0 Net ASF: 0 DISTRICT: \$5,795,050 \$390,925 \$5,404,125 2025-26 **GRAND TOTALS** 2023-24 2024-25 2026-27 2027-28 2028-29 2029-30 STATE: \$261,463,092 \$0 \$1,375,982 \$35,685,762 \$6,371,889 \$12,106,587 \$24,710,378 \$21,247,412

\$0

FUSION District Capacity/Load Ratios

Planning

## Los Rios Community College District (230)

## **District Lecture Capacity/Load Ratio**

| District Lecture            | Capaci       | ty/Load R    | atio    |         |         |         |         |         |         |
|-----------------------------|--------------|--------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project                 |              |              |         |         |         |         |         |         |         |
| Lect ASF                    | WSCH         | Occupancy    | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 38 Davis Center Phase 2     |              | •            |         |         |         |         |         |         |         |
| 3,004                       | 4,761        | 2017-18      |         |         |         |         |         |         |         |
| Davis Center                |              |              |         |         |         |         |         |         |         |
| 40 Elk Grove Center Phas    | e 2          |              |         |         |         |         |         |         |         |
| 3,000                       | 4,754        | 2022-23      |         |         |         |         |         |         |         |
| Elk Grove Educational Cente | er           |              |         |         |         |         |         |         |         |
| 43 FLC Instructional Build  | dings Phase  | e <b>2.1</b> |         |         |         |         |         |         |         |
| 8,800                       | 13,946       | 2022-23      |         |         |         |         |         |         |         |
| Folsom Lake College         |              |              |         |         |         |         |         |         |         |
| 41 Technical Building Rer   | nodel        |              |         |         |         |         |         |         |         |
| -1,363                      | -2,383       | 2023-24      |         |         |         |         |         |         |         |
| American River College      |              |              |         |         |         |         |         |         |         |
| 42 Rancho Cordova Phas      | e 2          |              |         |         |         |         |         |         |         |
| 3,200                       | 5,071        | 2023-24      |         |         |         |         |         |         |         |
| Rancho Cordova Educationa   | l Center     |              |         |         |         |         |         |         |         |
| 44 Natomas Center Phase     | 2 and 3      |              |         |         |         |         |         |         |         |
| 5,610                       | 8,891        | 2023-24      |         |         |         |         |         |         |         |
| Natomas Education Center    |              |              |         |         |         |         |         |         |         |
| 2 Library Modernization     |              |              |         |         |         |         |         |         |         |
| 0                           | 0            | 2028-29      |         |         |         |         | 387,241 |         |         |
| Cosumnes River College      |              |              |         |         |         |         | 216%    |         |         |
| 3 Rodda Hall North          |              |              |         |         |         |         |         |         |         |
| 0                           | 0            | 2028-29      |         |         |         |         | 387,241 |         |         |
| Sacramento City College     |              |              |         |         |         |         | 216%    |         |         |
| 7 Corporation Yard Mode     | rnization    |              |         |         |         |         |         |         |         |
| 0                           | 0            | 2029-30      |         |         |         |         |         | 387,241 |         |
| American River College      |              |              |         |         |         |         |         | 215%    |         |
| 9 Performing Arts Renova    | ation        |              |         |         |         |         |         |         |         |
| 0                           | 0            | 2029-30      |         |         |         |         |         | 387,241 |         |
| Cosumnes River College      |              |              |         |         |         |         |         | 215%    |         |
| 10 Davies Hall Modernizat   | tion         |              |         |         |         |         |         |         |         |
| 0                           | 0            | 2030-31      |         |         |         |         |         |         | 387,241 |
| American River College      |              |              |         |         |         |         |         |         | 213%    |
| 11 Rodda Hall South         |              |              |         |         |         |         |         |         |         |
| 0                           | 0            | 2030-31      |         |         |         |         |         |         | 387,241 |
| Sacramento City College     |              |              |         |         |         |         |         |         | 213%    |
| 14 Technology Building M    | 1odernizatio | on           |         |         |         |         |         |         |         |
| 0                           | 0            | 2031-32      |         |         |         |         |         |         |         |
| Cosumnes River College      |              |              |         |         |         |         |         |         |         |
| 17 New Instructional Space  |              |              |         |         |         |         |         |         |         |
| 8,000                       | 12,678       | 2032-33      |         |         |         |         |         |         |         |
| Folsom Lake College         |              |              |         |         |         |         |         |         |         |
| 19 Science Modernization    |              |              |         |         |         |         |         |         |         |
| 0                           | 0            | 2032-33      |         |         |         |         |         |         |         |
| American River College      |              |              |         |         |         |         |         |         |         |
| 35 West Sacramento Phas     | se 2         |              |         |         |         |         |         |         |         |

| Report Generated: | 04/27/2023 |
|-------------------|------------|
|-------------------|------------|

3,004 4,761 2033-34 West Sacramento Educational Center 20 Elk Grove Phase 3 2034-35 3,000 4,754 Cosumnes River College 21 Business Building 0 2034-35 Sacramento City College 26 Rancho Cordova Phase 3 3,200 5,071 2034-35 Rancho Cordova Educational Center 22 City Cafe - Improved Student Union 2035-36 Sacramento City College 25 Business Building Modernization 0 O 2035-36 Cosumnes River College 27 Horticulture/Environmental Resources Modernization 0 2035-36 American River College 23 South Gym Modernization 2036-37 Sacramento City College 33 New Instructional Space 6,000 9,509 2036-37 Cosumnes River College 28 New Instructional Space (Mohr 2) 3,000 4,754 2037-38 Sacramento City College 30 Davis Phase 3 3,000 4,754 2038-39 **Davis Center** 32 Fine Arts Modernization - Building 10 and Existing Art Classrooms 0 2039-40 American River College 34 Raef Hall Modernization 0 2041-42 American River College 36 New Instructional Space 1 4,000 6,339 2043-44 American River College 37 West Sacramento Center Phase 3 4,754 3,000 2045-46 West Sacramento Educational Center 2026-27 Lecture Summary / Totals 2024-25 2025-26 2027-28 2028-29 2029-30 2030-31 Lecture ASF Actual\*/Projected WSCH 159,446 164,277 169,165 174,112 179,118 180,329 181,550 **Cumulative Capacity** 222,239 387,241 387,241 387,241 387,241 387,241 387,241 387,241

Capacity/Load Ratio

243%

236%

229%

222%

216%

215%

213%

### **District Capacity/Load Ratios**

Planning

**FUSION** 

## Los Rios Community College District (230)

### **District Lab Capacity/Load Ratio**

| No. Project                    |                       |              |         |         |         |         |                 |          |                 |
|--------------------------------|-----------------------|--------------|---------|---------|---------|---------|-----------------|----------|-----------------|
| Lab AS                         | F WSCH                | Occupancy    | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29         | 2029-30  | 2030-31         |
| 38 Davis Center Phase          |                       | 2047.40      |         |         |         |         |                 |          |                 |
| 7,282<br>Davis Center          | 2,833                 | 2017-18      |         |         |         |         |                 |          |                 |
| 40 Elk Grove Center P          | hase 2                |              |         |         |         |         |                 |          |                 |
| 7,200                          | 2,802                 | 2022-23      |         |         |         |         |                 |          |                 |
| Elk Grove Educational C        |                       |              |         |         |         |         |                 |          |                 |
| 43 FLC Instructional B         | Buildings Phase       | e <b>2.1</b> |         |         |         |         |                 |          |                 |
| 28,900                         | 11,938                | 2022-23      |         |         |         |         |                 |          |                 |
| Folsom Lake College            |                       |              |         |         |         |         |                 |          |                 |
| 41 Technical Building          | Remodel               |              |         |         |         |         |                 |          |                 |
| 1,494                          | 465                   | 2023-24      |         |         |         |         |                 |          |                 |
| American River College         |                       |              |         |         |         |         |                 |          |                 |
| 42 Rancho Cordova P            |                       | 2022.24      |         |         |         |         |                 |          |                 |
| 9,500<br>Rancho Cordova Educat | 3,828<br>ional Center | 2023-24      |         |         |         |         |                 |          |                 |
| 44 Natomas Center Ph           |                       |              |         |         |         |         |                 |          |                 |
| 16,441                         |                       | 2023-24      |         |         |         |         |                 |          |                 |
| Natomas Education Cen          | ter                   |              |         |         |         |         |                 |          |                 |
| 2 Library Modernization        | on                    |              |         |         |         |         |                 |          |                 |
| 0                              | 0                     | 2028-29      |         |         |         |         | 251,633         |          |                 |
| Cosumnes River College         | <b>)</b>              |              |         |         |         |         | 122%            |          |                 |
| 3 Rodda Hall North             |                       |              |         |         |         |         |                 |          |                 |
| 0                              | 0                     | 2028-29      |         |         |         |         | 251,633         |          |                 |
| Sacramento City College        |                       |              |         |         |         |         | 122%            |          |                 |
| 4 Paramedics Classro           | <b>om</b><br>0        | 2028-29      |         |         |         |         | 251 622         |          |                 |
| American River College         | U                     | 2026-29      |         |         |         |         | 251,633<br>122% |          |                 |
| 5 Student Services 1A          | Fynansion             |              |         |         |         |         |                 |          |                 |
| 550                            | 257                   | 2028-29      |         |         |         |         | 251,890         |          |                 |
| Folsom Lake College            |                       |              |         |         |         |         | 122%            |          |                 |
| 6 EDC Science Moder            | nization              |              |         |         |         |         |                 |          |                 |
| 0                              | 0                     | 2029-30      |         |         |         |         |                 | 251,890  |                 |
| El Dorado Center               |                       |              |         |         |         |         |                 | 121%     |                 |
| 9 Performing Arts Rer          |                       |              |         |         |         |         |                 |          |                 |
| O Consumer of Disease College  | 0                     | 2029-30      |         |         |         |         |                 | 251,890  |                 |
| Cosumnes River College         |                       |              |         |         |         |         |                 | 121%     |                 |
| 10 Davies Hall Moderr          | nization<br>0         | 2030-31      |         |         |         |         |                 |          | 251,890         |
| American River College         | U                     | 2030-31      |         |         |         |         |                 |          | 251,890<br>121% |
| 11 Rodda Hall South            |                       |              |         |         |         |         |                 |          |                 |
| 0                              | 0                     | 2030-31      |         |         |         |         |                 |          | 251,890         |
| Sacramento City College        |                       |              |         |         |         |         |                 |          | 121%            |
| 13 Music Wing & PAC            | 150 Moderniza         | ation        |         |         |         |         |                 | <u> </u> |                 |
| 0                              | 0                     | 2031-32      |         |         |         |         |                 |          |                 |
| Sacramento City College        | !                     |              |         |         |         |         |                 |          |                 |

#### 14 Technology Building Modernization

| Report Generated: 04/27/2  | 2023          |                 | Capital Outlay Plan Page 13 of 292 |
|----------------------------|---------------|-----------------|------------------------------------|
| 0                          | 0             | 2031-32         |                                    |
| Cosumnes River College     |               |                 |                                    |
| 17 New Instructional Spac  | e Phase 2.2   |                 |                                    |
| 25,000                     | 9,728         | 2032-33         |                                    |
| Folsom Lake College        |               |                 |                                    |
| 18 Learning Resource Cen   | iter Moderniz | ation           |                                    |
| 0                          | 0             | 2032-33         |                                    |
| Sacramento City College    |               |                 |                                    |
| 19 Science Modernization   |               |                 |                                    |
| 0                          | 0             | 2032-33         |                                    |
| American River College     |               |                 |                                    |
| 16 CDC Relocation          |               |                 |                                    |
| 0                          | 0             | 2033-34         |                                    |
| Cosumnes River College     |               |                 |                                    |
| 35 West Sacramento Phas    | e 2           |                 |                                    |
| 7,282                      | 2,833         | 2033-34         |                                    |
| West Sacramento Educationa | al Center     |                 |                                    |
| 20 Elk Grove Phase 3       |               |                 |                                    |
| 7,200                      | 2,802         | 2034-35         |                                    |
| Cosumnes River College     |               |                 |                                    |
| 21 Business Building       |               |                 |                                    |
| 0                          | 0             | 2034-35         |                                    |
| Sacramento City College    |               |                 |                                    |
| 26 Rancho Cordova Phase    | 3             |                 |                                    |
| 9,500                      | 1,931         | 2034-35         |                                    |
| Rancho Cordova Educational | Center        |                 |                                    |
| 22 City Cafe - Improved St | udent Union   |                 |                                    |
| 0                          | 0             | 2035-36         |                                    |
| Sacramento City College    |               |                 |                                    |
| 25 Business Building Mod   | ernization    |                 |                                    |
| 0                          | 0             | 2035-36         |                                    |
| Cosumnes River College     |               |                 |                                    |
| 27 Horticulture/Environme  | ntal Resourc  | es Modernizatio | n                                  |
| 0                          | 0             | 2035-36         |                                    |
| American River College     |               |                 |                                    |
| 23 South Gym Modernizati   | ion           |                 |                                    |
| 0                          | 0             | 2036-37         |                                    |
| Sacramento City College    |               |                 |                                    |
| 33 New Instructional Spac  | e             |                 |                                    |
| 8,000                      | 3,113         | 2036-37         |                                    |
| Cosumnes River College     |               |                 |                                    |
| 28 New Instructional Spac  | e (Mohr 2)    |                 |                                    |
| 8,000                      | 3,113         | 2037-38         |                                    |
| Sacramento City College    |               |                 |                                    |
| 29 Kinesiology & Athletics | Modernizati   | on              |                                    |
| 0                          | 0             | 2037-38         |                                    |
| American River College     |               |                 |                                    |
| 30 Davis Phase 3           |               |                 |                                    |
| 7,200                      | 2,802         | 2038-39         |                                    |
|                            |               |                 |                                    |

Davis Center

American River College

0

32 Fine Arts Modernization - Building 10 and Existing Art Classrooms 0

2039-40

#### 36 New Instructional Space 1

12,000 4,669 2043-44

American River College

#### 37 West Sacramento Center Phase 3

7,200 1,463 2045-46

West Sacramento Educational Center

| Lab Summary / Totals |                        | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|----------------------|------------------------|---------|---------|---------|---------|---------|---------|---------|
| Lab ASF              | Actual*/Projected WSCH | 183,338 | 188,890 | 194,513 | 200,201 | 205,956 | 207,349 | 208,753 |
| 578,633              | Cumulative Capacity    | 251,633 | 251,633 | 251,633 | 251,633 | 251,633 | 251,890 | 251,890 |
|                      | Capacity/Load Ratio    | 137%    | 133%    | 129%    | 126%    | 122%    | 121%    | 121%    |

**District Capacity/Load Ratios** 

### **FUSION**

Planning

## Los Rios Community College District (230)

## **District Office Capacity/Load Ratio**

| No. Project Off ASF           | FTE        | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29       | 2029-30 | 2030-31 |
|-------------------------------|------------|-----------|---------|---------|---------|---------|---------------|---------|---------|
| 38 Davis Center Phase 2       | • •-       | Cocupancy | 202 20  | 2020 20 | 2020 21 | 2021 20 | 2020 20       | 2020 00 | 2000 01 |
| 2,518                         | 13         | 2017-18   |         |         |         |         |               |         |         |
| Davis Center                  |            |           |         |         |         |         |               |         |         |
| 40 Elk Grove Center Phase 2   |            |           |         |         |         |         |               |         |         |
| 2,400                         | 12         | 2022-23   |         |         |         |         |               |         |         |
| Elk Grove Educational Center  |            |           |         |         |         |         |               |         |         |
| 43 FLC Instructional Building |            |           |         |         |         |         |               |         |         |
| 9,400<br>Folsom Lake College  | 54         | 2022-23   |         |         |         |         |               |         |         |
| 41 Technical Building Remod   | 401        |           |         |         |         |         |               |         |         |
| -133                          | -1         | 2023-24   |         |         |         |         |               |         |         |
| American River College        | _          | 2020 2 .  |         |         |         |         |               |         |         |
| 42 Rancho Cordova Phase 2     |            |           |         |         |         |         |               |         |         |
| 600                           | 3          | 2023-24   |         |         |         |         |               |         |         |
| Rancho Cordova Educational C  | enter      |           |         |         |         |         |               |         |         |
| 44 Natomas Center Phase 2     | and 3      |           |         |         |         |         |               |         |         |
| 4,417                         | 22         | 2023-24   |         |         |         |         |               |         |         |
| Natomas Education Center      |            |           |         |         |         |         |               |         |         |
| 2 Library Modernization       | 0          | 2020 20   |         |         |         |         | 2.252         |         |         |
| 0 Cosumnes River College      | 0          | 2028-29   |         |         |         |         | 2,252<br>133% |         |         |
| 3 Rodda Hall North            |            |           |         |         |         |         | 10070         |         |         |
| 0                             | 0          | 2028-29   |         |         |         |         | 2,252         |         |         |
| Sacramento City College       |            |           |         |         |         |         | 133%          |         |         |
| 4 Paramedics Classroom        |            |           |         |         |         |         |               |         |         |
| 0                             | 0          | 2028-29   |         |         |         |         | 2,252         |         |         |
| American River College        |            |           |         |         |         |         | 133%          |         |         |
| 5 Student Services 1A Expar   | sion       |           |         |         |         |         |               |         |         |
| 7,890                         | 45         | 2028-29   |         |         |         |         | 2,297         |         |         |
| Folsom Lake College           |            |           |         |         |         |         | 136%          |         |         |
| 7 Corporation Yard Moderniz 0 | ation<br>0 | 2029-30   |         |         |         |         |               | 2,297   |         |
| American River College        | U          | 2029-30   |         |         |         |         |               | 136%    |         |
| 8 Hoos Pool                   |            |           |         |         |         |         |               | 20070   |         |
| 0                             | 0          | 2029-30   |         |         |         |         |               | 2,297   |         |
| Sacramento City College       |            |           |         |         |         |         |               | 136%    |         |
| 9 Performing Arts Renovatio   | n          |           |         |         |         |         |               |         |         |
| 0                             | 0          | 2029-30   |         |         |         |         |               | 2,297   |         |
| Cosumnes River College        |            |           |         |         |         |         |               | 136%    |         |
| 10 Davies Hall Modernization  |            |           |         |         |         |         |               |         |         |
| 0<br>American Biver College   | 0          | 2030-31   |         |         |         |         |               |         | 2,297   |
| American River College        |            |           |         |         |         |         |               |         | 136%    |
| 11 Rodda Hall South           | 0          | 2030-31   |         |         |         |         |               |         | 2,297   |
| Sacramento City College       | J          | 2000-01   |         |         |         |         |               |         | 136%    |
|                               |            |           |         |         |         |         |               |         |         |

| Report Generated: 04/27/2   | 2023        |          | Capital Outlay Plan Page 16 of 292 |
|-----------------------------|-------------|----------|------------------------------------|
| 0                           | 0           | 2030-31  | 2,297                              |
| Cosumnes River College      |             |          | 136%                               |
| 12 DO Police Building       |             |          |                                    |
| 1,766                       | 10          | 2031-32  |                                    |
| American River College      |             |          |                                    |
| 13 Music Wing & PAC 150     | Moderniza   | tion     |                                    |
| 0                           | 0           | 2031-32  |                                    |
| Sacramento City College     |             |          |                                    |
| 14 Technology Building Mo   | odernizatio | on       |                                    |
| -271                        | -2          | 2031-32  |                                    |
| Cosumnes River College      |             |          |                                    |
| 15 Physical Education Ren   | ovation     |          |                                    |
| 0                           | 0           | 2032-33  |                                    |
| Cosumnes River College      |             |          |                                    |
| 17 New Instructional Space  | e Phase 2.2 | 2        |                                    |
| 13,000                      | 74          | 2032-33  |                                    |
| Folsom Lake College         |             |          |                                    |
| 18 Learning Resource Cen    | ter Moderr  | nization |                                    |
| 0                           | 0           | 2032-33  |                                    |
| Sacramento City College     |             |          |                                    |
| 19 Science Modernization    |             |          |                                    |
| 0                           | 0           | 2032-33  |                                    |
| American River College      |             |          |                                    |
| 16 CDC Relocation           |             |          |                                    |
| 0                           | 0           | 2033-34  |                                    |
| Cosumnes River College      |             |          |                                    |
| 24 Administration Building  | Moderniza   | ation    |                                    |
| 0                           | 0           | 2033-34  |                                    |
| American River College      |             |          |                                    |
| 35 West Sacramento Phase    | e 2         |          |                                    |
| 2,520                       | 13          | 2033-34  |                                    |
| West Sacramento Educationa  | l Center    |          |                                    |
| 20 Elk Grove Phase 3        |             |          |                                    |
| 2,400                       | 14          | 2034-35  |                                    |
| Cosumnes River College      |             |          |                                    |
| 21 Business Building        |             |          |                                    |
| 0                           | 0           | 2034-35  |                                    |
| Sacramento City College     |             |          |                                    |
| 26 Rancho Cordova Phase     | 3           |          |                                    |
| 600                         | 3           | 2034-35  |                                    |
| Rancho Cordova Educational  | Center      |          |                                    |
| 22 City Cafe - Improved Str | udent Unio  | on       |                                    |
| 0                           | 0           | 2035-36  |                                    |
| Sacramento City College     |             |          |                                    |
| 25 Business Building Mode   | ernization  |          |                                    |
| 0                           | 0           | 2035-36  |                                    |
| Cosumnes River College      |             |          |                                    |
| 23 South Gym Modernizati    | on          |          |                                    |
| 0                           | 0           | 2036-37  |                                    |
| Sacramento City College     |             |          |                                    |
| 33 New Instructional Space  | е           |          |                                    |
| 2,000                       | 10          | 2036-37  |                                    |
|                             |             |          |                                    |

Cosumnes River College

28 New Instructional Space (Mohr 2)

3,000 15 2037-38

Sacramento City College

29 Kinesiology & Athletics Modernization

0 0 2037-38

American River College

30 Davis Phase 3

2,400 12 2038-39

Davis Center

31 CDC Modernization

0 0 2038-39

Sacramento City College

32 Fine Arts Modernization - Building 10 and Existing Art Classrooms

0 0 2039-40

American River College

34 Raef Hall Modernization

0 0 2041-42

American River College

36 New Instructional Space 1

4,000 20 2043-44

American River College

37 West Sacramento Center Phase 3

2,400 12 2045-46

West Sacramento Educational Center

| Office Summary / Totals |                       | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|-------------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| Office ASF              | Actual*/Projected FTE | 1,678   | 1,678   | 1,686   | 1,680   | 1,688   | 1,690   | 1,695   |
| 385,091                 | Cumulative Capacity   | 2,252   | 2,252   | 2,252   | 2,252   | 2,252   | 2,297   | 2,297   |
|                         | Capacity/Load Ratio   | 134%    | 134%    | 134%    | 134%    | 133%    | 136%    | 136%    |

### **District Capacity/Load Ratios**

Planning

**FUSION** 

## Los Rios Community College District (230)

#### District Library Capacity/Load Ratio

| District Library C          | Capacit     | y/Load Ra | tio     |         |         |         |         |         |         |
|-----------------------------|-------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| No. Project                 |             |           |         |         |         |         |         |         |         |
|                             | Lib ASF     | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 38 Davis Center Phase 2     |             |           |         |         |         |         |         |         |         |
|                             | 1,800       | 2017-18   |         |         |         |         |         |         |         |
| Davis Center                |             |           |         |         |         |         |         |         |         |
| 40 Elk Grove Center Phas    |             | 0000 00   |         |         |         |         |         |         |         |
| Elk Grove Educational Cente | 1,800       | 2022-23   |         |         |         |         |         |         |         |
|                             |             | . 2 1     |         |         |         |         |         |         |         |
| 43 FLC Instructional Build  | 1,800       | 2022-23   |         |         |         |         |         |         |         |
| Folsom Lake College         | 1,000       | 2022 20   |         |         |         |         |         |         |         |
| 44 Natomas Center Phase     | 2 and 3     |           |         |         |         |         |         |         |         |
|                             | 2,850       | 2023-24   |         |         |         |         |         |         |         |
| Natomas Education Center    |             |           |         |         |         |         |         |         |         |
| 2 Library Modernization     |             |           |         |         |         |         |         |         |         |
|                             | 0           | 2028-29   |         |         |         |         | 169,567 |         |         |
| Cosumnes River College      |             |           |         |         |         |         | 72%     |         |         |
| 3 Rodda Hall North          |             |           |         |         |         |         |         |         |         |
|                             | 0           | 2028-29   |         |         |         |         | 169,567 |         |         |
| Sacramento City College     |             |           |         |         |         |         | 72%     |         |         |
| 10 Davies Hall Modernizat   |             |           |         |         |         |         |         |         |         |
| Amenda an Direct Callege    | 0           | 2030-31   |         |         |         |         |         |         | 169,567 |
| American River College      |             | _         |         |         |         |         |         |         | 71%     |
| 17 New Instructional Space  |             |           |         |         |         |         |         |         |         |
| Folsom Lake College         | 7,000       | 2032-33   |         |         |         |         |         |         |         |
| 18 Learning Resource Cer    | ntor Madarr | nization  |         |         |         |         |         |         |         |
| 16 Learning Resource Cer    | 0           | 2032-33   |         |         |         |         |         |         |         |
| Sacramento City College     | · ·         | 2002 00   |         |         |         |         |         |         |         |
| 16 CDC Relocation           |             |           |         |         |         |         |         |         |         |
|                             | 0           | 2033-34   |         |         |         |         |         |         |         |
| Cosumnes River College      |             |           |         |         |         |         |         |         |         |
| 35 West Sacramento Phas     | se 2        |           |         |         |         |         |         |         |         |
|                             | 1,800       | 2033-34   |         |         |         |         |         |         |         |
| West Sacramento Education   | al Center   |           |         |         |         |         |         |         |         |
| 20 Elk Grove Phase 3        |             |           |         |         |         |         |         |         |         |
|                             | 1,800       | 2034-35   |         |         |         |         |         |         |         |
| Cosumnes River College      |             |           |         |         |         |         |         |         |         |
| 22 City Cafe - Improved St  |             |           |         |         |         |         |         |         |         |
| Sacramento City College     | 0           | 2035-36   |         |         |         |         |         |         |         |
| Sacramento City College     | tion        |           |         |         |         |         |         |         |         |
| 23 South Gym Modernizat     | 0<br>0      | 2036-37   |         |         |         |         |         |         |         |
| Sacramento City College     | U           | ۷۵۵-۵۱    |         |         |         |         |         |         |         |
| 30 Davis Phase 3            |             |           |         |         |         |         |         |         |         |
| TT BUTTO I TIMOCO           | 1,800       | 2038-39   |         |         |         |         |         |         |         |
| Davis Center                | ,           |           |         |         |         |         |         |         |         |
| 37 West Sacramento Cent     | tor Dhaca 3 |           |         |         |         |         |         |         |         |

#### 37 West Sacramento Center Phase 3

1,800 2045-46

West Sacramento Educational Center

|                          | Wood Odoramonto Eddoati | ona conto                         |         |         |         |         |         |         |         |
|--------------------------|-------------------------|-----------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Library Summary / Totals |                         |                                   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|                          | Library ASF             | Library ASF Actual*/Projected ASF |         | 231,245 | 232,489 | 233,744 | 235,004 | 236,279 | 237,557 |
|                          | 161,317                 | Cumulative Capacity               | 169,567 | 169,567 | 169,567 | 169,567 | 169,567 | 169,567 | 169,567 |
| Capacity/Load Ratio      |                         | 74%                               | 73%     | 73%     | 73%     | 72%     | 72%     | 71%     |         |

# FUSION District Capacity/Load Ratios

Planning

| Los Rios Comm<br>District AV/TV ( |              |             |         | ,       |         |         |         |         |         |
|-----------------------------------|--------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project                       |              |             |         |         |         |         |         |         |         |
|                                   | AV/TV AS     | F Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 38 Davis Center Phase 2           |              |             |         |         |         |         |         |         |         |
|                                   | 202          | 2017-18     |         |         |         |         |         |         |         |
| Davis Center                      |              |             |         |         |         |         |         |         |         |
| 44 Natomas Center Phas            | se 2 and 3   |             |         |         |         |         |         |         |         |
|                                   | 1,005        | 2023-24     |         |         |         |         |         |         |         |
| Natomas Education Center          | r            |             |         |         |         |         |         |         |         |
| 2 Library Modernization           |              |             |         |         |         |         |         |         |         |
|                                   | 0            | 2028-29     |         |         |         |         | 18,703  |         |         |
| Cosumnes River College            |              |             |         |         |         |         | 31%     |         |         |
| 10 Davies Hall Moderniz           | ation        |             |         |         |         |         |         |         |         |
|                                   | 0            | 2030-31     |         |         |         |         |         |         | 18,703  |
| American River College            |              |             |         |         |         |         |         |         | 30%     |
| 17 New Instructional Sp           | ace Phase 2. | 2           |         |         |         |         |         |         |         |
|                                   | 425          | 2032-33     |         |         |         |         |         |         |         |
| Folsom Lake College               |              |             |         |         |         |         |         |         |         |
| 18 Learning Resource C            | enter Moder  | nization    |         |         |         |         |         |         |         |
|                                   | 0            | 2032-33     |         |         |         |         |         |         |         |
| Sacramento City College           |              |             |         |         |         |         |         |         |         |
| 19 Science Modernization          | on           |             |         |         |         |         |         |         |         |
|                                   | 0            | 2032-33     |         |         |         |         |         |         |         |
| American River College            |              |             |         |         |         |         |         |         |         |
| 35 West Sacramento Ph             | ase 2        |             |         |         |         |         |         |         |         |
|                                   | 200          | 2033-34     |         |         |         |         |         |         |         |
| West Sacramento Education         | onal Center  |             |         |         |         |         |         |         |         |
| 33 New Instructional Sp           | ace          |             |         |         |         |         |         |         |         |
|                                   | 600          | 2036-37     |         |         |         |         |         |         |         |
| Cosumnes River College            |              |             |         |         |         |         |         |         |         |
| 36 New Instructional Sp           | ace 1        |             |         |         |         |         |         |         |         |
|                                   | 650          | 2043-44     |         |         |         |         |         |         |         |
| American River College            |              |             |         |         |         |         |         |         |         |
| AV/TV Summary / Totals            |              |             | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| AV/TV ASF                         | Actual*/Pro  | jected ASF  | 60,802  | 60,906  | 61,011  | 61,120  | 61,227  | 61,335  | 61,444  |
| 17,496                            | Cumulative   | Capacity    | 18,703  | 18,703  | 18,703  | 18,703  | 18,703  | 18,703  | 18,703  |

31%

31%

31%

31%

31%

30%

30%

Capacity/Load Ratio

### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230)

### **District Load Distribution**

| District Loud Distr | ibation             |                 |            |           |                    |                      |            |
|---------------------|---------------------|-----------------|------------|-----------|--------------------|----------------------|------------|
|                     | Instructional Staff | Total<br>Campus | Off-Campus | On-Campus | P.E.<br>Laboratory | On-Campus<br>Lecture | On-Campus  |
|                     | FTE                 | WSCH            | WSCH       | WSCH      | WSCH               | WSCH                 | Laboratory |
| Actual Fall         |                     |                 |            |           |                    |                      |            |
| 2021                | 1,684               | 604,087         | 23,375     | 580,712   | 27,077             | 320,481              | 233,157    |
| 2022                | 1,678               | 563,153         | 225,261    | 337,892   | 15,509             | 149,957              | 172,426    |
| Forecast            |                     |                 |            |           |                    |                      |            |
| 2023                | 1,678               | 580,864         | 232,344    | 348,520   | 15,997             | 154,672              | 177,849    |
| 2024                | 1,678               | 598,790         | 239,514    | 359,276   | 16,491             | 159,446              | 183,338    |
| 2025                | 1,678               | 616,931         | 246,772    | 370,159   | 16,990             | 164,277              | 188,890    |
| 2026                | 1,686               | 635,289         | 254,113    | 381,176   | 17,495             | 169,165              | 194,513    |
| 2027                | 1,680               | 653,866         | 261,545    | 392,321   | 18,008             | 174,112              | 200,201    |
| 2028                | 1,688               | 672,668         | 269,066    | 403,602   | 18,525             | 179,118              | 205,956    |
| 2029                | 1,690               | 677,215         | 270,888    | 406,327   | 18,651             | 180,329              | 207,349    |

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230)

### **Instructional Load by Campus**

WSCH Distributed to Campuses or Other Locations

|                |                  | Actual Fall |         |         | ·       |         | Forecast |         |         |         |
|----------------|------------------|-------------|---------|---------|---------|---------|----------|---------|---------|---------|
|                | 2020             | 2021        | 2022    | 2023    | 2024    | 2025    | 2026     | 2027    | 2028    | 2029    |
| American Rive  | er College       |             |         |         |         |         |          |         |         |         |
|                | 176,727          | 181,226     | 168,946 | 174,259 | 179,637 | 185,079 | 190,586  | 196,160 | 201,800 | 203,165 |
| Cosumnes Riv   | ver College      |             |         |         |         |         |          |         |         |         |
|                | 108,982          | 111,756     | 112,630 | 116,173 | 119,758 | 123,386 | 127,058  | 130,773 | 134,534 | 135,443 |
| Davis Center   |                  |             |         |         |         |         |          |         |         |         |
|                | 14,727           | 15,102      | 11,263  | 11,617  | 11,976  | 12,339  | 12,706   | 13,077  | 13,453  | 13,544  |
| El Dorado Cer  | nter             |             |         |         |         |         |          |         |         |         |
|                | 11,782           | 12,082      | 5,632   | 5,809   | 5,988   | 6,169   | 6,353    | 6,539   | 6,727   | 6,772   |
| Elk Grove Edu  | ıcational Center |             |         |         |         |         |          |         |         |         |
|                | 8,836            | 9,061       | 11,263  | 11,617  | 11,976  | 12,339  | 12,706   | 13,077  | 13,453  | 13,544  |
| Folsom Lake (  | College          |             |         |         |         |         |          |         |         |         |
|                | 88,364           | 90,613      | 90,104  | 92,938  | 95,806  | 98,709  | 101,646  | 104,619 | 107,627 | 108,355 |
| Los Rios Distr | ict Office       |             |         |         |         |         |          |         |         |         |
|                | -                | -           | -       | -       | -       | -       | -        | -       | -       | -       |
| Natomas Educ   | cation Center    |             |         |         |         |         |          |         |         |         |
|                | 14,727           | 15,102      | 16,895  | 17,426  | 17,964  | 18,508  | 19,059   | 19,616  | 20,180  | 20,316  |
| Rancho Cordo   | va Educational   | Center      |         |         |         |         |          |         |         |         |
|                | 11,782           | 12,082      | 11,263  | 11,617  | 11,976  | 12,339  | 12,706   | 13,077  | 13,453  | 13,544  |
| Sacramento C   | ity College      |             |         |         |         |         |          |         |         |         |
|                | 147,273          | 151,022     | 129,525 | 133,599 | 137,721 | 141,894 | 146,116  | 150,389 | 154,714 | 155,760 |
| West Sacrame   | ento Educationa  | l Center    |         |         |         |         |          |         |         |         |
|                | 5,891            | 6,041       | 5,632   | 5,809   | 5,988   | 6,169   | 6,353    | 6,539   | 6,727   | 6,772   |
| Total          | 589,091          | 604,087     | 563,153 | 580,864 | 598,790 | 616,931 | 635,289  | 653,866 | 672,668 | 677,215 |

### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Total District Library Load

|          | Total Day-Graded | Number of Campuses | Initial ASF<br>(3,795/Cam<br>p) | First 3,000<br>Day Graded<br>(3.83/DG) | Between 3k<br>- 9k<br>(3.39/DG) | Above 9,000<br>(2.94/DG) | Total ASF |
|----------|------------------|--------------------|---------------------------------|--|---------------------------------|--------------------------|-----------|
| (a)      | (b)              | (c)                | (d)                             | (e)                                    | (f)                             | (g)                      | (d+e+f+g) |
| Forecast |                  |                    |                                 |  |                                 |                          |           |
| 2023     | 61,792           | 11                 | 41,745                          | 11,490                                 | 20,340                          | 155,208                  | 228,783   |
| 2024     | 62,208           | 11                 | 41,745                          | 11,490                                 | 20,340                          | 156,432                  | 230,007   |
| 2025     | 62,631           | 11                 | 41,745                          | 11,490                                 | 20,340                          | 157,675                  | 231,250   |
| 2026     | 63,054           | 11                 | 41,745                          | 11,490                                 | 20,340                          | 158,919                  | 232,494   |
| 2027     | 63,481           | 11                 | 41,745                          | 11,490                                 | 20,340                          | 160,174                  | 233,749   |
| 2028     | 63,907           | 11                 | 41,745                          | 11,490                                 | 20,340                          | 161,427                  | 235,002   |
| 2029     | 64,340           | 11                 | 41,745                          | 11,490                                 | 20,340                          | 162,700                  | 236,275   |

### **Load Distribution & Staff Forecast**

Planning

**Library Load by Campus or Location** 

|                                    |         |         |         | Forecast |         |         |         |
|------------------------------------|---------|---------|---------|----------|---------|---------|---------|
|                                    | 2023    | 2024    | 2025    | 2026     | 2027    | 2028    | 2029    |
| merican River College              |         |         |         |          |         |         |         |
|                                    | 81,217  | 81,653  | 82,092  | 82,534   | 82,979  | 83,427  | 83,879  |
|                                    | 36%     | 36%     | 36%     | 36%      | 35%     | 36%     | 35%     |
| Cosumnes River College             |         |         |         |          |         |         |         |
|                                    | 41,638  | 41,862  | 42,086  | 42,313   | 42,541  | 42,771  | 43,003  |
|                                    | 18%     | 18%     | 18%     | 18%      | 18%     | 18%     | 18%     |
| Davis Center                       |         |         |         |          |         |         |         |
|                                    | 6,406   | 6,440   | 6,475   | 6,510    | 6,545   | 6,580   | 6,616   |
|                                    | 3%      | 3%      | 3%      | 3%       | 3%      | 3%      | 3%      |
| El Dorado Center                   |         |         |         |          |         |         |         |
|                                    | 3,889   | 3,910   | 3,931   | 3,952    | 3,974   | 3,995   | 4,017   |
|                                    | 2%      | 2%      | 2%      | 2%       | 2%      | 2%      | 2%      |
| Elk Grove Educational Center       |         |         |         |          |         |         |         |
|                                    | 5,491   | 5,520   | 5,550   | 5,580    | 5,610   | 5,640   | 5,671   |
|                                    | 2%      | 2%      | 2%      | 2%       | 2%      | 2%      | 2%      |
| Folsom Lake College                |         |         |         |          |         |         |         |
|                                    | 19,675  | 19,781  | 19,887  | 19,994   | 20,102  | 20,210  | 20,320  |
|                                    | 9%      | 9%      | 9%      | 9%       | 9%      | 9%      | 9%      |
| os Rios District Office            |         |         |         |          |         |         |         |
|                                    | 0       | 0       | 0       | 0        | 0       | 0       | 0       |
|                                    | 0%      | 0%      | 0%      | 0%       | 0%      | 0%      | 0%      |
| Natomas Education Center           |         |         |         |          |         |         |         |
|                                    | 5,262   | 5,290   | 5,319   | 5,347    | 5,376   | 5,405   | 5,434   |
|                                    | 2%      | 2%      | 2%      | 2%       | 2%      | 2%      | 2%      |
| Rancho Cordova Educational Center  |         |         |         |          |         |         |         |
|                                    | 4,347   | 4,370   | 4,394   | 4,417    | 4,441   | 4,465   | 4,489   |
|                                    | 2%      | 2%      | 2%      | 2%       | 2%      | 2%      | 2%      |
| Sacramento City College            |         |         |         |          |         |         |         |
|                                    | 56,051  | 56,352  | 56,655  | 56,960   | 57,267  | 57,576  | 57,888  |
|                                    | 24%     | 25%     | 24%     | 25%      | 24%     | 25%     | 24%     |
| West Sacramento Educational Center |         |         |         |          |         |         |         |
|                                    | 4,804   | 4,830   | 4,856   | 4,882    | 4,909   | 4,935   | 4,962   |
|                                    | 2%      | 2%      | 2%      | 2%       | 2%      | 2%      | 2%      |
| Total                              | 228,780 | 230,008 | 231,245 | 232,489  | 233,744 | 235,004 | 236,279 |

### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Total District AV, Radio, TV Load

|          | Total Day-Graded | Number of Campuses | Initial ASF<br>(3,500/Cam<br>p) | First 3,000<br>Day Graded<br>(1.50/DG) | Between 3k<br>- 9k<br>(0.75/DG) | Above 9,000<br>(0.25/DG) | Total ASF |
|----------|------------------|--------------------|---------------------------------|--|---------------------------------|--------------------------|-----------|
| (a)      | (b)              | (c)                | (d)                             | (e)                                    | (f)                             | (g)                      | (d+e+f+g) |
| Forecast |                  |                    |                                 |  |                                 |                          |           |
| 2023     | 61,792           | 11                 | 38,500                          | 4,500                                  | 4,500                           | 13,198                   | 60,698    |
| 2024     | 62,208           | 11                 | 38,500                          | 4,500                                  | 4,500                           | 13,302                   | 60,802    |
| 2025     | 62,631           | 11                 | 38,500                          | 4,500                                  | 4,500                           | 13,408                   | 60,908    |
| 2026     | 63,054           | 11                 | 38,500                          | 4,500                                  | 4,500                           | 13,514                   | 61,014    |
| 2027     | 63,481           | 11                 | 38,500                          | 4,500                                  | 4,500                           | 13,620                   | 61,120    |
| 2028     | 63,907           | 11                 | 38,500                          | 4,500                                  | 4,500                           | 13,727                   | 61,227    |
| 2029     | 64,340           | 11                 | 38,500                          | 4,500                                  | 4,500                           | 13,835                   | 61,335    |

### **Load Distribution & Staff Forecast**

Planning

AV, Radio, TV Load by Campus or Location

|                                    |             |             |             | Forecast    |             |             |             |
|------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                                    | 2023        | 2024        | 2025        | 2026        | 2027        | 2028        | 2029        |
| American River College             |             |             |             |             |             |             |             |
|                                    | 21,548      | 21,585      | 21,622      | 21,660      | 21,698      | 21,736      | 21,774      |
|                                    | 35%         | 36%         | 36%         | 36%         | 36%         | 36%         | 36%         |
| Cosumnes River College             |             |             |             |             |             |             |             |
|                                    | 11,047      | 11,066      | 11,085      | 11,104      | 11,124      | 11,143      | 11,163      |
|                                    | 18%         | 18%         | 18%         | 18%         | 18%         | 18%         | 18%         |
| Davis Center                       |             |             |             |             |             |             |             |
|                                    | 1,700       | 1,702       | 1,705       | 1,708       | 1,711       | 1,714       | 1,717       |
|                                    | 3%          | 3%          | 3%          | 3%          | 3%          | 3%          | 3%          |
| El Dorado Center                   |             |             |             |             |             |             |             |
|                                    | 1,032       | 1,034       | 1,035       | 1,037       | 1,039       | 1,041       | 1,043       |
|                                    | 2%          | 2%          | 2%          | 2%          | 2%          | 2%          | 2%          |
| Elk Grove Educational Center       |             |             |             |             |             |             |             |
|                                    | 1,457       | 1,459       | 1,462       | 1,464       | 1,467       | 1,469       | 1,472       |
|                                    | 2%          | 2%          | 2%          | 2%          | 2%          | 2%          | 2%          |
| Folsom Lake College                |             |             |             |             |             |             |             |
|                                    | 5,220       | 5,229       | 5,238       | 5,247       | 5,256       | 5,266       | 5,275       |
|                                    | 9%          | 9%          | 9%          | 9%          | 9%          | 9%          | 9%          |
| Los Rios District Office           |             |             |             |             |             |             |             |
|                                    | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
|                                    | 0%          | 0%          | 0%          | 0%          | 0%          | 0%          | 0%          |
| Natomas Education Center           | 4.000       | 4.000       | 4 404       | 4 400       | 4 400       | 4 400       | 4 444       |
|                                    | 1,396       | 1,398       | 1,401       | 1,403       | 1,406       | 1,408       | 1,411       |
| Danaha Candana Educational Contra  | 2%          | 2%          | 2%          | 2%          | 2%          | 2%          | 2%          |
| Rancho Cordova Educational Center  | 4.450       | 4.455       | 4.457       | 4.450       | 1.101       | 1.100       | 4.465       |
|                                    | 1,153       | 1,155       | 1,157       | 1,159       | 1,161       | 1,163       | 1,165       |
| Orange City College                | 2%          | 2%          | 2%          | 2%          | 2%          | 2%          | 2%          |
| Sacramento City College            | 14.071      | 14 006      | 14.022      | 14.040      | 14.074      | 1E 001      | 15.027      |
|                                    | 14,871      | 14,896      | 14,922      | 14,948      | 14,974      | 15,001      | 15,027      |
| West Secremente Educational Contar | 24%         | 24%         | 25%         | 25%         | 24%         | 25%         | 24%         |
| West Sacramento Educational Center | 1 275       | 1 277       | 1 270       | 1 201       | 1 204       | 1 206       | 1 200       |
|                                    | 1,275<br>2% | 1,277<br>2% | 1,279<br>2% | 1,281<br>2% | 1,284<br>2% | 1,286<br>2% | 1,288<br>2% |
| Total                              | 60,699      | 60,801      | 60,906      | 61,011      | 61,120      | 61,227      | 61,335      |

Campus Reports for American River College (231)

### **Campus Capacity/Load Ratios**

Planning

## Los Rios Community College District (230) American River College (231)

## **Campus Lecture Capacity/Load Ratio**

| No. Project             |                |                  |                |         |         |         |         |         |         |
|-------------------------|----------------|------------------|----------------|---------|---------|---------|---------|---------|---------|
| Lect ASF                | WSCH           | Occupancy        | 2024-25        | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 41 Technical Building F | Remodel        |                  |                |         |         |         |         |         |         |
| -1,363                  | -2,383         | 2023-24          |                |         |         |         |         |         |         |
| American River College  |                |                  |                |         |         |         |         |         |         |
| 7 Corporation Yard Mo   | dernization    |                  |                |         |         |         |         |         |         |
| 0                       | 0              | 2029-30          |                |         |         |         |         | 94,375  |         |
| American River College  |                |                  |                |         |         |         |         | 221%    |         |
| 10 Davies Hall Moderni  | zation         |                  |                |         |         |         |         |         |         |
| 0                       | 0              | 2030-31          |                |         |         |         |         |         | 94,375  |
| American River College  |                |                  |                |         |         |         |         |         | 220%    |
| 19 Science Modernizat   | ion            |                  |                |         |         |         |         |         |         |
| 0                       | 0              | 2032-33          |                |         |         |         |         |         |         |
| American River College  |                |                  |                |         |         |         |         |         |         |
| 27 Horticulture/Enviror | mental Reso    | urces Moderniz   | ation          |         |         |         |         |         |         |
| 0                       | 0              | 2035-36          |                |         |         |         |         |         |         |
| American River College  |                |                  |                |         |         |         |         |         |         |
| 32 Fine Arts Moderniza  | tion - Buildin | g 10 and Existir | ng Art Classro | oms     |         |         |         |         |         |
| 0                       | 0              | 2039-40          |                |         |         |         |         |         |         |
| American River College  |                |                  |                |         |         |         |         |         |         |
| 34 Raef Hall Moderniza  | tion           |                  |                |         |         |         |         |         |         |
| 0                       | 0              | 2041-42          |                |         |         |         |         |         |         |
| American River College  |                |                  |                |         |         |         |         |         |         |
| 36 New Instructional S  | pace 1         |                  |                |         |         |         |         |         |         |
| 4,000                   | 6,339          | 2043-44          |                |         |         |         |         |         |         |
| American River College  |                |                  |                |         |         |         |         |         |         |
| Lecture Summary / Tota  | ls             |                  | 2024-25        | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lecture ASF             | Actual*/Pro    | jected WSCH      | 37,724         | 38,867  | 40,023  | 41,194  | 42,378  | 42,665  | 42,953  |
| 61,054                  | Cumulative     | Capacity         | 94,375         | 94,375  | 94,375  | 94,375  | 94,375  | 94,375  | 94,375  |
|                         | Capacity/Lo    | oad Ratio        | 250%           | 243%    | 236%    | 229%    | 223%    | 221%    | 220%    |
|                         |                |                  |                |         |         |         |         |         |         |

### **Campus Capacity/Load Ratios**

Planning

## Los Rios Community College District (230) American River College (231)

## Campus Lab Capacity/Load Ratio

| No. Project   |               |               |                    |               |         |         |         |         |         |         |
|---------------|---------------|---------------|--------------------|---------------|---------|---------|---------|---------|---------|---------|
|               | Lab ASF       | WSCH          | Occupancy          | 2024-25       | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 41 Technical  | Building Re   | emodel        | , ,                |               |         |         |         |         |         |         |
|               | 1,494         | 465           | 2023-24            |               |         |         |         |         |         |         |
| American Rive | r College     |               |                    |               |         |         |         |         |         |         |
| 4 Paramedic   | s Classroon   | n             |                    |               |         |         |         |         |         |         |
|               | 0             | 0             | 2028-29            |               |         |         |         | 76,180  |         |         |
| American Rive | r College     |               |                    |               |         |         |         | 105%    |         |         |
| 10 Davies Ha  | all Moderniz  | ation         |                    |               |         |         |         |         |         |         |
|               | 0             | 0             | 2030-31            |               |         |         |         |         |         | 76,180  |
| American Rive | r College     |               |                    |               |         |         |         |         |         | 103%    |
| 19 Science M  | /lodernizatio | n             |                    |               |         |         |         |         |         |         |
|               | 0             | 0             | 2032-33            |               |         |         |         |         |         |         |
| American Rive | r College     |               |                    |               |         |         |         |         |         |         |
| 27 Horticultu | ıre/Environr  | nental Resou  | ırces Moderniza    | ation         |         |         |         |         |         |         |
|               | 0             | 0             | 2035-36            |               |         |         |         |         |         |         |
| American Rive | r College     |               |                    |               |         |         |         |         |         |         |
| 29 Kinesiolo  | gy & Athleti  | cs Moderniz   | ation              |               |         |         |         |         |         |         |
|               | 0             | 0             | 2037-38            |               |         |         |         |         |         |         |
| American Rive | er College    |               |                    |               |         |         |         |         |         |         |
| 32 Fine Arts  | Modernizati   | on - Building | g 10 and Existin   | g Art Classro | oms     |         |         |         |         |         |
|               | 0             | 0             | 2039-40            |               |         |         |         |         |         |         |
| American Rive | r College     |               |                    |               |         |         |         |         |         |         |
| 36 New Instr  | uctional Spa  | ace 1         |                    |               |         |         |         |         |         |         |
|               | 12,000        | 4,669         | 2043-44            |               |         |         |         |         |         |         |
| American Rive | er College    |               |                    |               |         |         |         |         |         |         |
| Lab Summary   | / Totals      |               |                    | 2024-25       | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lab A         | ASF           | Actual*/Pro   | ected WSCH         | 64,669        | 66,628  | 68,611  | 70,618  | 72,648  | 73,139  | 73,634  |
| 186,2         | 262           | Cumulative    | Capacity           | 76,180        | 76,180  | 76,180  | 76,180  | 76,180  | 76,180  | 76,180  |
|               |               | Capacity/Lo   | apacity/Load Ratio |               | 114%    | 111%    | 108%    | 105%    | 104%    | 103%    |

### **Campus Capacity/Load Ratios**

Planning

## Los Rios Community College District (230) American River College (231)

## **Campus Office Capacity/Load Ratio**

| Campus Office           | Capacii        | ty/Load Ra       | atio          |         |         |         |         |         |         |
|-------------------------|----------------|------------------|---------------|---------|---------|---------|---------|---------|---------|
| No. Project             |                |                  |               |         |         |         |         |         |         |
| Off ASF                 | FTE            | Occupancy        | 2024-25       | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 41 Technical Building R | Remodel        |                  |               |         |         |         |         |         |         |
| -133                    | -1             | 2023-24          |               |         |         |         |         |         |         |
| American River College  |                |                  |               |         |         |         |         |         |         |
| 4 Paramedics Classroo   | m              |                  |               |         |         |         |         |         |         |
| 0                       | 0              | 2028-29          |               |         |         |         | 602     |         |         |
| American River College  |                |                  |               |         |         |         | 112%    |         |         |
| 7 Corporation Yard Mod  | dernization    |                  |               |         |         |         |         |         |         |
| 0                       | 0              | 2029-30          |               |         |         |         |         | 602     |         |
| American River College  |                |                  |               |         |         |         |         | 112%    |         |
| 10 Davies Hall Modernia | zation         |                  |               |         |         |         |         |         |         |
| 0                       | 0              | 2030-31          |               |         |         |         |         |         | 602     |
| American River College  |                |                  |               |         |         |         |         |         | 112%    |
| 12 DO Police Building   |                |                  |               |         |         |         |         |         |         |
| 1,766                   | 10             | 2031-32          |               |         |         |         |         |         |         |
| American River College  |                |                  |               |         |         |         |         |         |         |
| 19 Science Modernizati  | on             |                  |               |         |         |         |         |         |         |
| 0                       | 0              | 2032-33          |               |         |         |         |         |         |         |
| American River College  |                |                  |               |         |         |         |         |         |         |
| 24 Administration Build | ling Moderniz  | zation           |               |         |         |         |         |         |         |
| 0                       | 0              | 2033-34          |               |         |         |         |         |         |         |
| American River College  |                |                  |               |         |         |         |         |         |         |
| 29 Kinesiology & Athlet | ics Moderniz   | ation            |               |         |         |         |         |         |         |
| 0                       | 0              | 2037-38          |               |         |         |         |         |         |         |
| American River College  |                |                  |               |         |         |         |         |         |         |
| 32 Fine Arts Moderniza  | tion - Buildin | g 10 and Existin | g Art Classro | oms     |         |         |         |         |         |
| 0                       | 0              | 2039-40          |               |         |         |         |         |         |         |
| American River College  |                |                  |               |         |         |         |         |         |         |
| 34 Raef Hall Modernizat | tion           |                  |               |         |         |         |         |         |         |
| 0                       | 0              | 2041-42          |               |         |         |         |         |         |         |
| American River College  |                |                  |               |         |         |         |         |         |         |
| 36 New Instructional Sp | ace 1          |                  |               |         |         |         |         |         |         |
| 4,000                   | 20             | 2043-44          |               |         |         |         |         |         |         |
| American River College  |                |                  |               |         |         |         |         |         |         |
| Office Summary / Totals |                |                  | 2024-25       | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Office ASF              | Actual*/Pro    | jected FTE       | 532           | 532     | 534     | 534     | 536     | 536     | 539     |
| 105,553                 | Cumulative     | Capacity         | 602           | 602     | 602     | 602     | 602     | 602     | 602     |
|                         | Capacity/Lo    | oad Ratio        | 113%          | 113%    | 113%    | 113%    | 112%    | 112%    | 112%    |

### **Campus Capacity/Load Ratios**

Planning

## Los Rios Community College District (230) American River College (231)

## **Campus Library Capacity/Load Ratio**

|                        | <i>-</i> 1                   |           |         |         |         |         |         |         |         |
|------------------------|------------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| No. Project            |                              |           |         |         |         |         |         |         |         |
|                        | Lib ASF                      | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 10 Davies Hall Modern  | 10 Davies Hall Modernization |           |         |         |         |         |         |         |         |
|                        | 0                            | 2030-31   |         |         |         |         |         |         | 45,854  |
| American River College |                              |           |         |         |         |         |         |         | 54%     |
| Library Summary / Tota | als                          |           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Library ASF            | Actual*/Proj                 | ected ASF | 81,653  | 82,092  | 82,534  | 82,979  | 83,427  | 83,879  | 84,333  |
| 45,854                 | Cumulative                   | Capacity  | 45,854  | 45,854  | 45,854  | 45,854  | 45,854  | 45,854  | 45,854  |
|                        | Capacity/Lo                  | ad Ratio  | 56%     | 56%     | 56%     | 55%     | 55%     | 55%     | 54%     |

### **Campus Capacity/Load Ratios**

Planning

## Los Rios Community College District (230) American River College (231)

## Campus AV/TV Capacity/Load Ratio

| No. Project              |              |             |         |         |         |         |         |         |         |
|--------------------------|--------------|-------------|---------|---------|---------|---------|---------|---------|---------|
|                          | AV/TV AS     | F Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 10 Davies Hall Moderniza | ation        |             |         |         |         |         |         |         |         |
|                          | 0            | 2030-31     |         |         |         |         |         |         | 2,448   |
| American River College   |              |             |         |         |         |         |         |         | 11%     |
| 19 Science Modernization | n            |             |         |         |         |         |         |         |         |
|                          | 0            | 2032-33     |         |         |         |         |         |         |         |
| American River College   |              |             |         |         |         |         |         |         |         |
| 36 New Instructional Spa | ice 1        |             |         |         |         |         |         |         |         |
|                          | 650          | 2043-44     |         |         |         |         |         |         |         |
| American River College   |              |             |         |         |         |         |         |         |         |
| AV/TV Summary / Totals   |              |             | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| AV/TV ASF                | Actual*/Proj | jected ASF  | 21,585  | 21,622  | 21,660  | 21,698  | 21,736  | 21,774  | 21,813  |
| 2,448                    | Cumulative   | Capacity    | 2,448   | 2,448   | 2,448   | 2,448   | 2,448   | 2,448   | 2,448   |
|                          | Capacity/Lo  | ad Ratio    | 11%     | 11%     | 11%     | 11%     | 11%     | 11%     | 11%     |

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) American River College (231) Campus Load Distribution

| •           |                     | Total   |            |           | P.E.       | On-Campus |            |
|-------------|---------------------|---------|------------|-----------|------------|-----------|------------|
|             | Instructional Staff | Campus  | Off-Campus | On-Campus | Laboratory | Lecture   | On-Campus  |
|             | FTE                 | WSCH    | WSCH       | WSCH      | WSCH       | WSCH      | Laboratory |
| Actual Fall |                     |         |            |           |            |           |            |
| 2021        | 560                 | 181,226 | 18,376     | 162,850   | 8,143      | 89,568    | 65,140     |
| 2022        | 532                 | 168,946 | 67,578     | 101,368   | 5,068      | 35,479    | 60,820     |
| Forecast    |                     |         |            |           |            |           |            |
| 2023        | 532                 | 174,259 | 69,704     | 104,555   | 5,228      | 36,594    | 62,733     |
| 2024        | 532                 | 179,637 | 71,855     | 107,782   | 5,389      | 37,724    | 64,669     |
| 2025        | 532                 | 185,079 | 74,032     | 111,047   | 5,552      | 38,867    | 66,628     |
| 2026        | 534                 | 190,586 | 76,235     | 114,351   | 5,718      | 40,023    | 68,611     |
| 2027        | 534                 | 196,160 | 78,464     | 117,696   | 5,885      | 41,194    | 70,618     |
| 2028        | 536                 | 201,800 | 80,720     | 121,080   | 6,054      | 42,378    | 72,648     |
| 2029        | 536                 | 203,165 | 81,266     | 121,899   | 6,095      | 42,665    | 73,139     |

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) American River College (231)

#### FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 439                 | 0                 | 439                 |
|  |                     |                   |                     |
| Counselor  | 51                  | 0                 | 51                  |
| Include certified special program coordinators,                      |                     |                   |                     |
| economic opportunity program, coordinators,                          |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 29                  | 0                 | 29                  |
| Librarian  | 4.5                 | 0                 | 4.5                 |
| Include certificated director of audio/visual, et. al.               |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities                   |                     |                   |                     |
| covering the entire institution, such as                             |                     |                   |                     |
| Superintendent, Assistant Superintendent,                            |                     |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                     |                   |                     |
| Projected 2023 Totals  | 531.5               | 0                 | 531.5               |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

Counselors, department administrators, and statutorily required staff are counted as if they had no noninstructional duties.

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) American River College (231)

### FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 439                 | 0                 | 439                 |
|  |                     |                   |                     |
| Counselor  | 51                  | 0                 | 51                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 29                  | 0                 | 29                  |
|  |                     |                   |                     |
| Librarian  | 4.5                 | 0                 | 4.5                 |
| Include certificated director of audio/visual, et. al.                                     |                     |                   |                     |
|  | _                   | _                 | _                   |
| Institutional Administrator  | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data |                     |                   |                     |
| Processing, et. al.  |                     |                   |                     |
| Projected 2024 Totals  | 531.5               | 0                 | 531.5               |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

Counselors, department administrators, and statutorily required staff are counted as if they had no noninstructional duties.

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) American River College (231)

### FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 439                 | 0                 | 439                 |
|  |                     |                   |                     |
| Counselor  | 51                  | 0                 | 51                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 29                  | 0                 | 29                  |
| Librarian  | 4.5                 | 0                 | 4.5                 |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2025 Totals  | 531.5               | 0                 | 531.5               |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

Counselors, department administrators, and statutorily required staff are counted as if they had no noninstructional duties.

#### **Load Distribution & Staff Forecast**

Planning

### Los Rios Community College District (230) American River College (231)

### FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 440                 | 0                 | 440                 |
|  |                     |                   |                     |
| Counselor  | 52                  | 0                 | 52                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 29                  | 0                 | 29                  |
| Librarian  | 5                   | 0                 | 5                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2026 Totals  | 534                 | 0                 | 534                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

### Los Rios Community College District (230) American River College (231)

### FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 440                 | 0                 | 440                 |
|  |                     |                   |                     |
| Counselor  | 52                  | 0                 | 52                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 29                  | 0                 | 29                  |
| Librarian  | 5                   | 0                 | 5                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2027 Totals  | 534                 | 0                 | 534                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

### Los Rios Community College District (230) American River College (231)

### FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose office is located off-campus. |                     |                   |                     |  |  |  |
|--|---------------------|-------------------|---------------------|--|--|--|
|  | Total Certificated  |                   | Net Total           |  |  |  |
|  | Instructional and   | Non-Instructional | Instructional and   |  |  |  |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |  |  |  |
| (a)  | (b)                 | (c)               | (b-c)               |  |  |  |
| Instructor   | 441                 | 0                 | 441                 |  |  |  |
|  |                     |                   |                     |  |  |  |
| Counselor  | 53                  | 0                 | 53                  |  |  |  |
| Include certified special program coordinators,                                    |                     |                   |                     |  |  |  |
| economic opportunity program, coordinators,  |                     |                   |                     |  |  |  |
| statutory and Title 5 required staff, et. al.                                      |                     |                   |                     |  |  |  |
|  |                     |                   |                     |  |  |  |
| Department Administrator   | 29                  | 0                 | 29                  |  |  |  |
|  |                     |                   |                     |  |  |  |
| Librarian  | 5                   | 0                 | 5                   |  |  |  |
| Include certificated director of audio/visual, et. al.                             |                     |                   |                     |  |  |  |
|  |                     |                   |                     |  |  |  |
| Institutional Administrator  | 8                   | 0                 | 8                   |  |  |  |
| Include certificated persons with responsibilities                                 |                     |                   |                     |  |  |  |
| covering the entire institution, such as   |                     |                   |                     |  |  |  |
| Superintendent, Assistant Superintendent,  |                     |                   |                     |  |  |  |
| President, Dean of Instruction, Director of Data Processing, et. al.               |                     |                   |                     |  |  |  |
| 1 100035111g, Ut. Wi.  |                     |                   |                     |  |  |  |
| Projected 2028 Totals  | 536                 | 0                 | 536                 |  |  |  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

### Los Rios Community College District (230) American River College (231)

### FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 441                 | 0                 | 441                 |
|  |                     |                   |                     |
| Counselor  | 53                  | 0                 | 53                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 29                  | 0                 | 29                  |
| Librarian  | 5                   | 0                 | 5                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2029 Totals  | 536                 | 0                 | 536                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

### **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

| Los Rios       | Los Rios Community College District (230) |               |               |         |          |         |           |          |           |         |
|----------------|---|---------------|---------------|---------|----------|---------|-----------|----------|-----------|---------|
| America        | n River                                   | College       | (231)         |         |          |         |           |          |           |         |
| Priority &     |   |               |               |         | AV Radio |         |           |          |           |         |
| Year of        | Classroom                                 | Laboratory    | Office        | Library | TV       | P.E.    | Assembly  | Inactive | All Other | Total   |
| Occupancy      | 100's                                     | 200's         | 300's         | 400's   | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF     |
| (a)            | (b)                                       | (c)           | (d)           | (e)     | (f)      | (g)     | (h)       | (i)      | (j)       | (k)     |
| Total ASF      | 61,054                                    | 186,262       | 105,553       | 45,854  | 2,448    | 73,506  | 15,714    | 0        | 339,988   | 830,379 |
| 1              | 2026                                      | Affordable St | udent Housing | l       |          |         |           |          |           |         |
|                | 0   | 0             | 0             | 0       | 0        | 0       | 0         | 0        | 36,608    | 36,608  |
|                | 61,054                                    | 186,262       | 105,553       | 45,854  | 2,448    | 73,506  | 15,714    | 0        | 376,596   | 866,987 |
| 4              | 2028                                      | Paramedics (  | Classroom     |         |          |         |           |          |           |         |
|                | 0   | 0             | 0             | 0       | 0        | 0       | 0         | 0        | 0         | 0       |
|                | 61,054                                    | 186,262       | 105,553       | 45,854  | 2,448    | 73,506  | 15,714    | 0        | 376,596   | 866,987 |
| 7              | 2029                                      | Corporation Y | ard Moderniz  | ation   |          |         |           |          |           |         |
|                | 0   | 0             | 0             | 0       | 0        | 0       | 0         | 0        | 0         | 0       |
|                | 61,054                                    | 186,262       | 105,553       | 45,854  | 2,448    | 73,506  | 15,714    | 0        | 376,596   | 866,987 |
| 10             | 2030                                      | Davies Hall M | 1odernization |         |          |         |           |          |           |         |
|                | 0   | 0             | 0             | 0       | 0        | 0       | 0         | 0        | 0         | 0       |
|                | 61,054                                    | 186,262       | 105,553       | 45,854  | 2,448    | 73,506  | 15,714    | 0        | 376,596   | 866,987 |
| Total Existing | g and Propose                             |               |               |         |          |         |           |          |           |         |
|                | 61,054                                    | 186,262       | 105,553       | 45,854  | 2,448    | 73,506  | 15,714    | 0        | 376,596   | 866,987 |

### **Capacity of Net Existing On-Campus ASF**

Planning

| Los Rios Community College Distric | t (230) |
|------------------------------------|---------|
| American River College (231)       |         |
|                                    |         |

**Classrooms, Classroom Service (Room Use Code 100s)** 

| Summary         | Total Net ASF | ASF per 100 WSCH | Total Capacity WSCH |
|-----------------|---------------|------------------|---------------------|
| Classroom Space | 61,054        | 63.1             | 96,758              |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |               |                  |                     |  |  |
|---|---------------|------------------|---------------------|--|--|
| TOP Code  | Net ASF       | ASF per 100 WSCH | Capacity WSCH       |  |  |
| 0109 - Horticulture   | 1,143         | 492.0            | 232                 |  |  |
| 0113 - Food Processing and Related Technologies   | 851           | 492.0            | 173                 |  |  |
| 0400 - Biological Sciences  | 4,876         | 235.0            | 2,075               |  |  |
| 0401 - Biology, General   | 2,976         | 235.0            | 1,266               |  |  |
| 0402 - Botany, General  | 1,141         | 235.0            | 486                 |  |  |
| 0403 - Microbiology   | 1,141         | 235.0            | 486                 |  |  |
| 0407 - Zoology, General   | 1,141         | 235.0            | 486                 |  |  |
| 0410 - Anatomy and Physiology   | 2,282         | 235.0            | 971                 |  |  |
| 0430 - Biotechnology and Biomedical Technology  | 883           | 235.0            | 376                 |  |  |
| 0500 - Business and Management  | 12,349        | 128.0            | 9,648               |  |  |
| 0701 - Information Technology, General  | 3,116         | 171.0            | 1,822               |  |  |
| 0702 - Computer Information Systems   | 6,044         | 171.0            | 3,535               |  |  |
| 0835 - Physical Education   | 4,098         | 321.0            | 1,277               |  |  |
| 0901 - Engineering, General (requires Calculus)(Transfer)                                 | 8,340         | 321.0            | 2,598               |  |  |
| 0934 - Electronics and Electric Technology  | 10,156        | 321.0            | 3,164               |  |  |
| 0948 - Automotive Technology  | 19,667        | 856.0            | 2,298               |  |  |
| 0953 - Drafting Technology  | 2,096         | 321.0            | 653                 |  |  |
| 0956 - Manufacturing and Industrial Technology  | 6,008         | 385.0            | 1,561               |  |  |
| 1001 - Fine Arts, General   | 9,562         | 257.0            | 3,721               |  |  |
| 1002 - Art (Painting, Drawing and Sculpture)  | 5,161         | 257.0            | 2,008               |  |  |
| 1004 - Music  | 11,733        | 257.0            | 4,565               |  |  |
| 1011 - Photography  | 1,083         | 257.0            | 421                 |  |  |
| 1201 - Health Occupations, General  | 5,934         | 214.0            | 2,773               |  |  |
| 1255 - Mortuary Science   | 1,346         | 214.0            | 629                 |  |  |
| 1302 - Interior Design and Merchandising  | 1,057         | 257.0            | 411                 |  |  |
| 1303 - Fashion  | 1,268         | 257.0            | 493                 |  |  |
| 1306 - Nutrition, Foods, and Culinary Arts  | 7,011         | 257.0            | 2,728               |  |  |
| 1501 - English  | 1,414         | 150.0            | 943                 |  |  |
| 1600 - Library Science  | 906           | 150.0            | 604                 |  |  |
| 1701 - Mathematics, General   | 11,829        | 150.0            | 7,886               |  |  |
| 1901 - Physical Sciences, General   | 3,108         | 257.0            | 1,209               |  |  |
| 1902 - Physics, General   | 6,476         | 257.0            | 2,520               |  |  |
| 1905 - Chemistry, General   | 11,378        | 257.0            | 4,427               |  |  |
| 1914 - Geology  | 2,241         | 257.0            | 872                 |  |  |
| 4900 - Interdisciplinary Studies  | 14,495        | 257.0            | 5,640               |  |  |
| 4930 - General Studies  | 1,952         | 257.0            | 760                 |  |  |
| Summary   | Total Net ASF | ASF per 100 WSCH | Total Capacity WSCH |  |  |
| Lab Space   | 186,262       | 246.0            | 75,715              |  |  |

| Office & Office Service Areas (Room Use | Code 300s)    |             |                    |
|---|---------------|-------------|--------------------|
| Summary                                 | Total Net ASF | ASF per FTE | Total Capacity FTE |
| Office Space                            | 105,553       | 175.0       | 603                |

**Planning** 

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 1 Affordable Student Housing

Project Type:

Total Estimated Cost: \$40,683,816 Anticipated Source(s) of Funds: State and Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-------------|-----------|
| Year           | 0                | 2022              | 2024             | 2025         | 2026        | 2026-27   |
| Estimated Cost | \$0              | \$1,638,300       | \$1,375,982      | \$35,685,762 | \$1,983,773 |           |

#### Explain why this project is needed:

The proposed project will construct a new affordable student housing complex on the American River College (ARC) campus. The new student housing complex will have the capacity to house 272 low-income students and will be approximately 37,909 Assignable Square Feet (ASF) / 50,040 Gross Square Feet (GSF). The complex is expected to be located south of campus at the southern end of Stadium Parking at the corner of College Oak Drive and Winding Way. The proposed housing complex is anticipated to include 1 unit – Resident Director Apartment (950-Apartment), 12 units - single occupancy (910-Sleep/Study without Toilet/Bath), and 130 units - double occupancy (910-Sleep/Study without Toilet/Bath). Common areas are to include toilet/bath, along with the following seven (7) ancillary/student support service spaces: package center, laundry room, lounge, shared kitchens, study/tutoring spaces, food pantry and mental health services specifically intended to support the basic needs and academic success of participating low-income students.

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 1 Affordable Student Housing

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 0          | 0      | 0       | 0       | 36,608    | 36,608    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 36,608    | 36,608    |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |
|--|---------|------------------|---------------|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |
| Classroom Space                                    | 0       | 0.0              | 0             |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |                  |                  |          |
|---|----------------|------------------|----------|------------------|------------------|----------|
|   | Primary Effect |                  |          | Secondary Effect |                  |          |
|   |                |                  | Capacity |                  |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF          | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 6       | 175.0       | 0.03         |

**Planning** 

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 4 Paramedics Classroom

Project Type: Replacement Total Estimated Cost: \$4,011,303 Anticipated Source(s) of Funds: Non-State Type of Construction:

Seismic Retrofit:

If Existing - Age:

If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2026              | 2026             | 2027         | 2028      | 2028-29   |
| Estimated Cost | \$0              | \$156,380         | \$111,844        | \$3,743,079  | \$0       |           |

#### Explain why this project is needed:

The Paramedic program is currently housed in the former Child Development Center. This facility is scheduled to be demolished as part of a larger future project associated with Davies Hall. In addition to this fact the current facility fails to meet the needs of this successful CTE program. This project will provide a permanent home for the Paramedic program which will improve the interior usage, access to technology, exterior quality and infrastructure stability. In addition this project will be located immediately adjacent the Health Education complex which allows students and faculty improved access to departmental services.

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 4 Paramedics Classroom

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 3,572      | 68     | 0       | 0       | 0         | 3,640     |
| Project Secondary | 0         | -3,572     | -68    | 0       | 0       | 0         | -3,640    |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |                  |                  |          |
|---|----------------|------------------|----------|------------------|------------------|----------|
|   | Primary Effect |                  |          | Secondary Effect |                  |          |
|   |                |                  | Capacity |                  |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF          | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Planning

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 7 Corporation Yard Modernization

Project Type: Replacement Total Estimated Cost: \$4,554,247 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2027              | 2027             | 2029         | 2029      | 2029-30   |
| Estimated Cost | \$0              | \$177,707         | \$127,865        | \$4,248,675  | \$0       |           |

#### Explain why this project is needed:

Relocation of the ARC Corporation Yard to modernize facilities to better serve the campus constituents. This will be a tear down, rebuild/relocation of the current yard.

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 7 Corporation Yard Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 1,674     | 0          | 2,574  | 0       | 0       | 18,007    | 22,255    |
| Project Secondary | -1,674    | 0          | -2,574 | 0       | 0       | -18,007   | -22,255   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code | 300s)   |             |              |
|--|---------|-------------|--------------|
| Summary                                      | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                 | 0       | 0.0         | 0.00         |

**Planning** 

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 10 Davies Hall Modernization

Project Type: Reconstruction
Total Estimated Cost: \$47,287,295
Anticipated Source(s) of Funds: State and Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2028              | 2028             | 2029         | 2030      | 2030-31   |
| Estimated Cost | \$0              | \$1,897,331       | \$1,528,168      | \$43,724,827 | \$136,970 |           |

#### Explain why this project is needed:

Modernize Davies Hall by replacing the old Davies Hall with a new building. The new Davies Hall will be the same assignable square footage (ASF) as the old building. The use of Davies Hall will also remain the same, primarily Instructional and Faculty Office. The new Davies Hall will be constructed on an adjacent building pad and upon completion the old building will be demolished. Approaching the project this way eliminates the need for swing space and minimizes the impact to students and faculty increasing the quality of instruction during construction phase.

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 10 Davies Hall Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office  | Library | AV/TV   |           |           |
|-------------------|-----------|------------|---------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s    | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 26,863    | 1,414      | 11,760  | 706     | 500     | 942       | 42,185    |
| Project Secondary | -26,863   | -1,414     | -11,760 | -706    | -500    | -942      | -42,185   |
| Project Net ASF   | 0         | 0          | 0       | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |
|---|----------------|------------------|----------|---------|------------------|----------|
|   | Primary Effect |                  |          |         |                  |          |
|   |                |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 12 DO Police Building

Project Type: Reconstruction Total Estimated Cost: \$5,394,806 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2029              | 2029             | 2030         | 2031      | 2031-32   |
| Estimated Cost | \$0              | \$200,876         | \$145,270        | \$4,797,936  | \$250,724 |           |

#### Explain why this project is needed:

Consolidation and modernization of police service facilities including offices, workspaces, locker rooms and specialty rooms - evidence, records and training. The project will provide for a safe student, faculty and staff experience on campus. Maximize the presence and visibility of campus security. Provide secure storage for Police.

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 12 DO Police Building

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 0          | 5,341  | 0       | 0       | 0         | 5,341     |
| Project Secondary | 0         | 0          | -3,575 | 0       | 0       | 0         | -3,575    |
| Project Net ASF   | 0         | 0          | 1,766  | 0       | 0       | 0         | 1,766     |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 1,766   | 175.0       | 10.09        |

**Planning** 

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 19 Science Modernization

Project Type: Reconstruction, Replacement

Total Estimated Cost: \$43,678,704 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2029              | 2029             | 2030         | 2032      | 2032-33   |
| Estimated Cost | \$0              | \$1,670,362       | \$1,279,158      | \$40,729,184 | \$0       |           |

#### Explain why this project is needed:

This project modernizes the 35,759 asf of Science buildings currently spread over three locations, Science (blg 10), Science Portables (blg 12) and Science Office Complex (bldg 13) with a replacement building.

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 19 Science Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   |           | <u> </u>   |        |         |         |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | Classroom | Laboratory | Office | Library | AV/TV   |           | _         |
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 3,136     | 27,221     | 4,204  | 0       | 54      | 1,144     | 35,759    |
| Project Secondary | -3,136    | -27,221    | -4,204 | 0       | -54     | -1,144    | -35,759   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Planning

### Los Rios Community College District (230) American River College (231)

#### District Priority & Project: 24 Administration Building Modernization

Project Type: Reconstruction Total Estimated Cost: \$12,898,493 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2030              | 2030             | 2031         | 2032      | 2033-34   |
| Estimated Cost | \$0              | \$497,583         | \$372,436        | \$12,028,474 | \$0       |           |

#### Explain why this project is needed:

This project modernizes the Administration Building.

Planning

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 24 Administration Building Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office  | Library | AV/TV   |           |           |
|-------------------|-----------|------------|---------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s    | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 0          | 16,370  | 0       | 0       | 500       | 16,870    |
| Project Secondary | 0         | 0          | -16,370 | 0       | 0       | -500      | -16,870   |
| Project Net ASF   | 0         | 0          | 0       | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Planning

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 27 Horticulture/Environmental Resources Modernization

Project Type: Replacement Total Estimated Cost: \$2,627,893 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2033              | 2033             | 2035         | 2034      | 2035-36   |
| Estimated Cost | \$0              | \$102.685         | \$71.506         | \$2,453,702  | \$0       |           |

#### Explain why this project is needed:

Modernization of existing facilities and classroom spaces to improve safety, cleanliness and provide for growth of student programs

Planning

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 27 Horticulture/Environmental Resources Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 992       | 1,143      | 0      | 0       | 0       | 5,840     | 7,975     |
| Project Secondary | -992      | -1,143     | 0      | 0       | 0       | -5,840    | -7,975    |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |
|---|----------------|------------------|----------|---------|------------------|----------|
|   | Primary Effect |                  |          |         | Secondary Effect |          |
|   |                |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 29 Kinesiology & Athletics Modernization

Project Type: Replacement Total Estimated Cost: \$26,117,380 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2035              | 2035             | 2037         | 2037      | 2037-38   |
| Estimated Cost | \$0              | \$1,009,071       | \$765,146        | \$24,343,162 | \$0       |           |

#### Explain why this project is needed:

Modernization of locker rooms, main GYM, offices and Adaptive PE. Goals and objectives include provide modern facilities and amenities for student and faculty use. Update locker rooms with new flooring, showers and storage.

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 29 Kinesiology & Athletics Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 2,895      | 3,593  | 0       | 0       | 30,747    | 37,235    |
| Project Secondary | 0         | -2,895     | -3,593 | 0       | 0       | -30,747   | -37,235   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 32 Fine Arts Modernization - Building 10 and Existing Art Classrooms

Project Type: Replacement Total Estimated Cost: \$11,452,476 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2037              | 2037             | 2039         | 2039      | 2039-40   |
| Estimated Cost | \$0              | \$444,968         | \$332,040        | \$10,675,468 | \$0       |           |

#### Explain why this project is needed:

Modernization of Building #10 and existing Art classrooms. Goals and objectives include Replace outdated classrooms for the Art department, including technology to access modern teaching practices. Modernization of Fine Arts division and faculty offices. • Increased space for ceramics, photography, sculpture and gallery management programs. A renovated Kaneko Gallery will provide modernized exhibit space. Modernization of building and building systems to support programs and activities

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 32 Fine Arts Modernization - Building 10 and Existing Art Classrooms

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 786       | 6,244      | 3,922  | 0       | 0       | 1,694     | 12,646    |
| Project Secondary | -786      | -6,244     | -3,922 | 0       | 0       | -1,694    | -12,646   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |
|---|----------------|------------------|----------|---------|------------------|----------|
|   | Primary Effect |                  |          |         |                  |          |
|   |                |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Planning

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 34 Raef Hall Modernization

Project Type: Reconstruction Total Estimated Cost: \$5,064,331 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2038              | 2039             | 2040         | 2041      | 2041-42   |
| Estimated Cost | \$0              | \$197,743         | \$142,917        | \$4,723,671  | \$0       |           |

#### Explain why this project is needed:

Renovation of existing spaces to provide modern learning facilities

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 34 Raef Hall Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 5,229     | 0          | 263    | 0       | 0       | 0         | 5,492     |
| Project Secondary | -5,229    | 0          | -263   | 0       | 0       | 0         | -5,492    |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |  |
|---|---------|------------------|----------|---------|------------------|----------|--|
|   |         | Primary Effect   |          |         | Secondary Effect |          |  |
|   |         |                  | Capacity |         |                  | Capacity |  |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Planning

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 36 New Instructional Space 1

Project Type: New Total Estimated Cost: \$19,078,529 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2039              | 2039             | 2040         | 2042      | 2043-44   |
| Estimated Cost | \$0              | \$696,066         | \$524,827        | \$17,011,462 | \$846,174 |           |

#### Explain why this project is needed:

This project constructs 20,650 asf in instructional spaces to accommodate enrollment growth.

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 36 New Instructional Space 1

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 4,000     | 12,000     | 4,000  | 0       | 650     | 0         | 20,650    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 4,000     | 12,000     | 4,000  | 0       | 650     | 0         | 20,650    |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 4.000   | 63.1             | 6.339         |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |                  |                  |          |  |
|---|----------------|------------------|----------|------------------|------------------|----------|--|
|   | Primary Effect |                  |          | Secondary Effect |                  |          |  |
|   |                |                  | Capacity |                  |                  | Capacity |  |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF          | ASF per 100 WSCH | WSCH     |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 12.000  | 4.669         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 4.000   | 200.0       | 20.00        |

Planning

### Los Rios Community College District (230) American River College (231)

District Priority & Project: 41 Technical Building Remodel

Project Type: Reconstruction Total Estimated Cost: \$58,312,000 Anticipated Source(s) of Funds: State and Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-------------|-----------|
| Year           | 0                | 2019              | 2019             | 2021         | 2021        | 2023-24   |
| Estimated Cost | \$0              | \$2,595,000       | \$1,596,000      | \$50,589,000 | \$3,532,000 |           |

#### Explain why this project is needed:

This project will modernize the existing Tech Voc building at ARC.

Planning

# Los Rios Community College District (230) American River College (231)

District Priority & Project: 41 Technical Building Remodel

Outline of Project Space - Buildings and Remodelings

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 2,971     | 38,912     | 0      | 0       | 0       | 586       | 42,469    |
| Project Secondary | -4,334    | -37,418    | -133   | 0       | 0       | -584      | -42,469   |
| Project Net ASF   | -1,363    | 1,494      | -133   | 0       | 0       | 2         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | -1.363  | 57.2             | -2.383        |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                                 |          |         |                  |          |  |  |  |
|---|---------|---------------------------------|----------|---------|------------------|----------|--|--|--|
|   |         | Primary Effect Secondary Effect |          |         |                  |          |  |  |  |
|   |         |                                 | Capacity |         |                  | Capacity |  |  |  |
| TOP Code  | Net ASF | ASF per 100 WSCH                | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |  |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lah Snace | 1 494   | 465           |

| Office & Office Service Areas (Room Use Code 300 | Os)     |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                     | -133    | 175.0       | -0.76        |

Campus Reports for Cosumnes River College (232)

### **Campus Capacity/Load Ratios**

Planning

### Los Rios Community College District (230) Cosumnes River College (232)

# **Campus Lecture Capacity/Load Ratio**

| No. Project              |              |            |         |         |         |         |         |         |         |
|--------------------------|--------------|------------|---------|---------|---------|---------|---------|---------|---------|
| Lect ASF                 | WSCH         | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 2 Library Modernization  |              |            |         |         |         |         |         |         |         |
| 0                        | 0            | 2028-29    |         |         |         |         | 71,491  |         |         |
| Cosumnes River College   |              |            |         |         |         |         | 174%    |         |         |
| 9 Performing Arts Renov  | ation        |            |         |         |         |         |         |         |         |
| 0                        | 0            | 2029-30    |         |         |         |         |         | 71,491  |         |
| Cosumnes River College   |              |            |         |         |         |         |         | 172%    |         |
| 14 Technology Building   | Modernizatio | on         |         |         |         |         |         |         |         |
| 0                        | 0            | 2031-32    |         |         |         |         |         |         |         |
| Cosumnes River College   |              |            |         |         |         |         |         |         |         |
| 20 Elk Grove Phase 3     |              |            |         |         |         |         |         |         |         |
| 3,000                    | 4,754        | 2034-35    |         |         |         |         |         |         |         |
| Cosumnes River College   |              |            |         |         |         |         |         |         |         |
| 25 Business Building Mo  | dernization  |            |         |         |         |         |         |         |         |
| 0                        | 0            | 2035-36    |         |         |         |         |         |         |         |
| Cosumnes River College   |              |            |         |         |         |         |         |         |         |
| 33 New Instructional Spa | ice          |            |         |         |         |         |         |         |         |
| 6,000                    | 9,509        | 2036-37    |         |         |         |         |         |         |         |
| Cosumnes River College   |              |            |         |         |         |         |         |         |         |
| Lecture Summary / Totals |              |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lecture ASF              | Actual*/Proj | ected WSCH | 36,646  | 37,756  | 38,880  | 40,017  | 41,167  | 41,446  | 41,726  |
| 45,111                   | Cumulative   | Capacity   | 71,491  | 71,491  | 71,491  | 71,491  | 71,491  | 71,491  | 71,491  |
|                          | Capacity/Lo  | ad Ratio   | 195%    | 189%    | 184%    | 179%    | 174%    | 172%    | 171%    |

### **Campus Capacity/Load Ratios**

Planning

### Los Rios Community College District (230) Cosumnes River College (232)

# Campus Lab Capacity/Load Ratio

| No. Project              |               |            |         |         |         |         |         |         |         |
|--------------------------|---------------|------------|---------|---------|---------|---------|---------|---------|---------|
| Lab ASF                  | WSCH          | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 2 Library Modernization  |               |            |         |         |         |         |         |         |         |
| 0                        | 0             | 2028-29    |         |         |         |         | 43,907  |         |         |
| Cosumnes River College   |               |            |         |         |         |         | 121%    |         |         |
| 9 Performing Arts Renov  | <b>/ation</b> |            |         |         |         |         |         |         |         |
| 0                        | 0             | 2029-30    |         |         |         |         |         | 43,907  |         |
| Cosumnes River College   |               |            |         |         |         |         |         | 120%    |         |
| 14 Technology Building   | Modernizatio  | on         |         |         |         |         |         |         |         |
| 0                        | 0             | 2031-32    |         |         |         |         |         |         |         |
| Cosumnes River College   |               |            |         |         |         |         |         |         |         |
| 16 CDC Relocation        |               |            |         |         |         |         |         |         |         |
| 0                        | 0             | 2033-34    |         |         |         |         |         |         |         |
| Cosumnes River College   |               |            |         |         |         |         |         |         |         |
| 20 Elk Grove Phase 3     |               |            |         |         |         |         |         |         |         |
| 7,200                    | 2,802         | 2034-35    |         |         |         |         |         |         |         |
| Cosumnes River College   |               |            |         |         |         |         |         |         |         |
| 25 Business Building Mo  | odernization  |            |         |         |         |         |         |         |         |
| 0                        | 0             | 2035-36    |         |         |         |         |         |         |         |
| Cosumnes River College   |               |            |         |         |         |         |         |         |         |
| 33 New Instructional Spa | ace           |            |         |         |         |         |         |         |         |
| 8,000                    | 3,113         | 2036-37    |         |         |         |         |         |         |         |
| Cosumnes River College   |               |            |         |         |         |         |         |         |         |
| Lab Summary / Totals     |               |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lab ASF                  | Actual*/Proj  | ected WSCH | 32,335  | 33,314  | 34,306  | 35,309  | 36,324  | 36,570  | 36,817  |
| 121,435                  | Cumulative    | Capacity   | 43,907  | 43,907  | 43,907  | 43,907  | 43,907  | 43,907  | 43,907  |
|                          | Capacity/Lo   | ad Ratio   | 136%    | 132%    | 128%    | 124%    | 121%    | 120%    | 119%    |

### **Campus Capacity/Load Ratios**

Planning

### Los Rios Community College District (230) Cosumnes River College (232)

# **Campus Office Capacity/Load Ratio**

| No. Project               |             |            |         |         |         |         |         |         |         |
|---------------------------|-------------|------------|---------|---------|---------|---------|---------|---------|---------|
| Off ASF                   | FTE         | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 2 Library Modernization   |             |            |         |         |         |         |         |         |         |
| 0                         | 0           | 2028-29    |         |         |         |         | 448     |         |         |
| Cosumnes River College    |             |            |         |         |         |         | 144%    |         |         |
| 9 Performing Arts Renov   | ation       |            |         |         |         |         |         |         |         |
| 0                         | 0           | 2029-30    |         |         |         |         |         | 448     |         |
| Cosumnes River College    |             |            |         |         |         |         |         | 144%    |         |
| 45 Culinary Modernization | on          |            |         |         |         |         |         |         |         |
| 0                         | 0           | 2030-31    |         |         |         |         |         |         | 448     |
| Cosumnes River College    |             |            |         |         |         |         |         |         | 143%    |
| 14 Technology Building    | Modernizati | on         |         |         |         |         |         |         |         |
| -271                      | -2          | 2031-32    |         |         |         |         |         |         |         |
| Cosumnes River College    |             |            |         |         |         |         |         |         |         |
| 15 Physical Education R   | enovation   |            |         |         |         |         |         |         |         |
| 0                         | 0           | 2032-33    |         |         |         |         |         |         |         |
| Cosumnes River College    |             |            |         |         |         |         |         |         |         |
| 16 CDC Relocation         |             |            |         |         |         |         |         |         |         |
| 0                         | 0           | 2033-34    |         |         |         |         |         |         |         |
| Cosumnes River College    |             |            |         |         |         |         |         |         |         |
| 20 Elk Grove Phase 3      |             |            |         |         |         |         |         |         |         |
| 2,400                     | 14          | 2034-35    |         |         |         |         |         |         |         |
| Cosumnes River College    |             |            |         |         |         |         |         |         |         |
| 25 Business Building Mo   | dernization |            |         |         |         |         |         |         |         |
| 0                         | 0           | 2035-36    |         |         |         |         |         |         |         |
| Cosumnes River College    |             |            |         |         |         |         |         |         |         |
| 33 New Instructional Spa  | ace         |            |         |         |         |         |         |         |         |
| 2,000                     | 10          | 2036-37    |         |         |         |         |         |         |         |
| Cosumnes River College    |             |            |         |         |         |         |         |         |         |
| Office Summary / Totals   |             |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Office ASF                | Actual*/Pro | jected FTE | 309     | 309     | 311     | 311     | 311     | 311     | 313     |
| 78,442                    | Cumulative  | Capacity   | 448     | 448     | 448     | 448     | 448     | 448     | 448     |
|                           | Capacity/Lo | oad Ratio  | 145%    | 145%    | 144%    | 144%    | 144%    | 144%    | 143%    |

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

# **Campus Library Capacity/Load Ratio**

| No. Project              |               |           |         |         |         |         |         |         |         |
|--------------------------|---------------|-----------|---------|---------|---------|---------|---------|---------|---------|
|                          | Lib ASF       | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 2 Library Modernization  |               |           |         |         |         |         |         |         |         |
|                          | 0             | 2028-29   |         |         |         |         | 25,515  |         |         |
| Cosumnes River College   |               |           |         |         |         |         | 60%     |         |         |
| 16 CDC Relocation        |               |           |         |         |         |         |         |         |         |
|                          | 0             | 2033-34   |         |         |         |         |         |         |         |
| Cosumnes River College   |               |           |         |         |         |         |         |         |         |
| 20 Elk Grove Phase 3     |               |           |         |         |         |         |         |         |         |
|                          | 1,800         | 2034-35   |         |         |         |         |         |         |         |
| Cosumnes River College   |               |           |         |         |         |         |         |         |         |
| Library Summary / Totals |               |           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Library ASF              | Actual*/Proje | ected ASF | 41,862  | 42,086  | 42,313  | 42,541  | 42,771  | 43,003  | 43,235  |
| 25,515                   | Cumulative    | Capacity  | 25,515  | 25,515  | 25,515  | 25,515  | 25,515  | 25,515  | 25,515  |
|                          | Capacity/Loa  | ad Ratio  | 61%     | 61%     | 60%     | 60%     | 60%     | 59%     | 59%     |

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

## Campus AV/TV Capacity/Load Ratio

|                          |              | .,. = = = = = = = = = = = = = = = = = = |         |         |         |         |         |         |         |
|--------------------------|--------------|---|---------|---------|---------|---------|---------|---------|---------|
| No. Project              |              |   |         |         |         |         |         |         |         |
|                          | AV/TV AS     | F Occupancy                             | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 2 Library Modernization  |              |   |         |         |         |         |         |         |         |
|                          | 0            | 2028-29                                 |         |         |         |         | 3,511   |         |         |
| Cosumnes River College   |              |   |         |         |         |         | 32%     |         |         |
| 33 New Instructional Spa | ace          |   |         |         |         |         |         |         |         |
|                          | 600          | 2036-37                                 |         |         |         |         |         |         |         |
| Cosumnes River College   |              |   |         |         |         |         |         |         |         |
| AV/TV Summary / Totals   |              |   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| AV/TV ASF                | Actual*/Proj | ected ASF                               | 11,066  | 11,085  | 11,104  | 11,124  | 11,143  | 11,163  | 11,183  |
| 3,511                    | Cumulative   | Capacity                                | 3,511   | 3,511   | 3,511   | 3,511   | 3,511   | 3,511   | 3,511   |
|                          | Capacity/Lo  | ad Ratio                                | 32%     | 32%     | 32%     | 32%     | 32%     | 31%     | 31%     |

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Cosumnes River College (232) Campus Load Distribution

| -           |                     | Total   |            |           | P.E.       | On-Campus |            |
|-------------|---------------------|---------|------------|-----------|------------|-----------|------------|
|             | Instructional Staff | Campus  | Off-Campus | On-Campus | Laboratory | Lecture   | On-Campus  |
|             | FTE                 | WSCH    | WSCH       | WSCH      | WSCH       | WSCH      | Laboratory |
| Actual Fall |                     |         |            |           |            |           |            |
| 2021        | 287                 | 111,756 | 279        | 111,477   | 4,459      | 65,771    | 41,246     |
| 2022        | 309                 | 112,630 | 45,052     | 67,578    | 2,703      | 34,465    | 30,410     |
| Forecast    |                     |         |            |           |            |           |            |
| 2023        | 309                 | 116,173 | 46,469     | 69,704    | 2,788      | 35,549    | 31,367     |
| 2024        | 309                 | 119,758 | 47,903     | 71,855    | 2,874      | 36,646    | 32,335     |
| 2025        | 309                 | 123,386 | 49,354     | 74,032    | 2,961      | 37,756    | 33,314     |
| 2026        | 311                 | 127,058 | 50,823     | 76,235    | 3,049      | 38,880    | 34,306     |
| 2027        | 311                 | 130,773 | 52,309     | 78,464    | 3,139      | 40,017    | 35,309     |
| 2028        | 311                 | 134,534 | 53,813     | 80,721    | 3,229      | 41,167    | 36,324     |
| 2029        | 311                 | 135,443 | 54,177     | 81,266    | 3,251      | 41,446    | 36,570     |

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Cosumnes River College (232)

## FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 244                 | 0                 | 244                 |
|  |                     |                   |                     |
| Counselor  | 33                  | 0                 | 33                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 22                  | 0                 | 22                  |
| Librarian  | 3                   | 0                 | 3                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 7                   | 0                 | 7                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2023 Totals  | 309                 | 0                 | 309                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Cosumnes River College (232)

## FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose   | ·                                   | ·<br> |                     |
|--|-------------------------------------|-------|---------------------|
|  | Total Certificated                  |       | Net Total           |
|  | Instructional and Non-Instructional |       | Instructional and   |
| Staff Type   | Statutory Staff FTE Portion of FTE  |       | Statutory Staff FTE |
| (a)  | (b)                                 | (c)   | (b-c)               |
| Instructor   | 244                                 | 0     | 244                 |
|  |                                     |       |                     |
| Counselor  | 33                                  | 0     | 33                  |
| Include certified special program coordinators,        |                                     |       |                     |
| economic opportunity program, coordinators,            |                                     |       |                     |
| statutory and Title 5 required staff, et. al.          |                                     |       |                     |
|  |                                     |       |                     |
| Department Administrator                               | 22                                  | 0     | 22                  |
|  |                                     |       |                     |
| Librarian  | 3                                   | 0     | 3                   |
| Include certificated director of audio/visual, et. al. |                                     |       |                     |
| Institutional Administrator                            | 7                                   | 0     | 7                   |
| Include certificated persons with responsibilities     | ,                                   | Ü     | ,                   |
| covering the entire institution, such as               |                                     |       |                     |
| Superintendent, Assistant Superintendent,              |                                     |       |                     |
| President, Dean of Instruction, Director of Data       |                                     |       |                     |
| Processing, et. al.                                    |                                     |       |                     |
| Projected 2024 Totals                                  | 309                                 | 0     | 309                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Cosumnes River College (232)

## FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 244                 | 0                 | 244                 |
|  |                     | _                 |                     |
| Counselor  | 33                  | 0                 | 33                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
| Danashu ant Administrator  | 22                  | 0                 | 22                  |
| Department Administrator   | 22                  | 0                 | 22                  |
| Librarian  | 3                   | 0                 | 3                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
| Institutional Administrator  | 7                   | 0                 | 7                   |
|  | 1                   | 0                 | 7                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2025 Totals  | 309                 | 0                 | 309                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Cosumnes River College (232)

## FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 245                 | 0                 | 245                 |
|  |                     |                   |                     |
| Counselor  | 34                  | 0                 | 34                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 22                  | 0                 | 22                  |
| Librarian  | 3                   | 0                 | 3                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 7                   | 0                 | 7                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2026 Totals  | 311                 | 0                 | 311                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Cosumnes River College (232)

## FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 245                 | 0                 | 245                 |
|  |                     |                   |                     |
| Counselor  | 34                  | 0                 | 34                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 22                  | 0                 | 22                  |
| Librarian  | 3                   | 0                 | 3                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 7                   | 0                 | 7                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2027 Totals  | 311                 | 0                 | 311                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Cosumnes River College (232)

## FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 245                 | 0                 | 245                 |
|  |                     |                   |                     |
| Counselor  | 34                  | 0                 | 34                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 22                  | 0                 | 22                  |
| Librarian  | 3                   | 0                 | 3                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 7                   | 0                 | 7                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2028 Totals  | 311                 | 0                 | 311                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Cosumnes River College (232)

## FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 245                 | 0                 | 245                 |
|  |                     |                   |                     |
| Counselor  | 34                  | 0                 | 34                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 22                  | 0                 | 22                  |
| Librarian  | 3                   | 0                 | 3                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 7                   | 0                 | 7                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2029 Totals  | 311                 | 0                 | 311                 |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

## **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

| Los Rio        | s Comm        | unity Co     | llege Di       | strict (2 | 30)      |         |           |          |           |         |
|----------------|---------------|--------------|----------------|-----------|----------|---------|-----------|----------|-----------|---------|
| Cosumr         | nes Rive      | r College    | e (232)        | _         |          |         |           |          |           |         |
| Priority &     |               |              |                |           | AV Radio |         |           |          |           |         |
| Year of        | Classroom     | Laboratory   | Office         | Library   | TV       | P.E.    | Assembly  | Inactive | All Other | Total   |
| Occupancy      | 100's         | 200's        | 300's          | 400's     | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF     |
| (a)            | (b)           | (c)          | (d)            | (e)       | (f)      | (g)     | (h)       | (i)      | (j)       | (k)     |
| Total ASF      | 45,111        | 121,435      | 78,442         | 25,515    | 3,511    | 51,505  | 11,224    | 0        | 348,737   | 685,480 |
| 2              | 2028          | Library Mode | rnization      |           |          |         |           |          |           |         |
|                | 0             | 0            | 0              | 0         | 0        | 0       | -478      | 0        | 478       | 0       |
|                | 45,111        | 121,435      | 78,442         | 25,515    | 3,511    | 51,505  | 10,746    | 0        | 349,215   | 685,480 |
| 9              | 2029          | Performing A | rts Renovatior | 1         |          |         |           |          |           |         |
|                | 0             | 0            | 0              | 0         | 0        | 0       | 0         | 0        | 0         | 0       |
|                | 45,111        | 121,435      | 78,442         | 25,515    | 3,511    | 51,505  | 10,746    | 0        | 349,215   | 685,480 |
| 45             | 2030          | Culinary Mod | ernization     |           |          |         |           |          |           |         |
|                | 0             | 0            | 0              | 0         | 0        | 0       | 0         | 0        | 0         | 0       |
|                | 45,111        | 121,435      | 78,442         | 25,515    | 3,511    | 51,505  | 10,746    | 0        | 349,215   | 685,480 |
| Total Existing | g and Propose | •            |                |           |          |         |           | _        |           |         |
|                | 45,111        | 121,435      | 78,442         | 25,515    | 3,511    | 51,505  | 10,746    | 0        | 349,215   | 685,480 |

## **Capacity of Net Existing On-Campus ASF**

Planning

| Los Rios Community College District (230) |
|---|
| Cosumnes River College (232)              |

Classrooms, Classroom Service (Room Use Code 100s)

| Summary         | Total Net ASF | ASF per 100 WSCH | <b>Total Capacity WSCH</b> |
|-----------------|---------------|------------------|----------------------------|
| Classroom Space | 45,111        | 63.1             | 71,491                     |

| Laboratories & Laboratory Service Area (Room Use Codes | s 210, 215, 220, 2 | 25, 230, 235, 255) |                     |
|--|--------------------|--------------------|---------------------|
| TOP Code   | Net ASF            | ASF per 100 WSCH   | Capacity WSCH       |
| 0102 - Animal Science                                  | 2,587              | 492.0              | 526                 |
| 0201 - Architecture and Architectural Technology       | 6,999              | 257.0              | 2,723               |
| 0401 - Biology, General                                | 9,903              | 235.0              | 4,214               |
| 0604 - Radio and Television                            | 2,583              | 214.0              | 1,207               |
| 0612 - Film Studies (including combined film/video)    | 1,922              | 214.0              | 898                 |
| 0614 - Digital Media                                   | 2,113              | 214.0              | 987                 |
| 0701 - Information Technology, General                 | 5,882              | 171.0              | 3,440               |
| 0702 - Computer Information Systems                    | 2,165              | 171.0              | 1,266               |
| 0934 - Electronics and Electric Technology             | 1,203              | 321.0              | 375                 |
| 0948 - Automotive Technology                           | 15,013             | 856.0              | 1,754               |
| 0953 - Drafting Technology                             | 2,558              | 321.0              | 797                 |
| 0956 - Manufacturing and Industrial Technology         | 11,633             | 385.0              | 3,022               |
| 1002 - Art (Painting, Drawing and Sculpture)           | 9,103              | 257.0              | 3,542               |
| 1004 - Music   | 8,528              | 257.0              | 3,318               |
| 1007 - Dramatic Arts                                   | 6,156              | 257.0              | 2,395               |
| 1221 - Pharmacy Technology                             | 1,975              | 214.0              | 923                 |
| 1230 - Nursing   | 1,041              | 214.0              | 486                 |
| 1701 - Mathematics, General                            | 1,198              | 150.0              | 799                 |
| 1902 - Physics, General                                | 3,574              | 257.0              | 1,391               |
| 1905 - Chemistry, General                              | 9,357              | 257.0              | 3,641               |
| 1930 - Earth Science                                   | 3,412              | 257.0              | 1,328               |
| 4900 - Interdisciplinary Studies                       | 11,907             | 257.0              | 4,633               |
| 4901 - Liberal Arts and Sciences, General              | 623                | 257.0              | 242                 |
| Summary  | Total Net ASF      | ASF per 100 WSCH   | Total Capacity WSCH |
| Lab Space  | 121,435            | 276.6              | 43,907              |

| Office & Office Service Areas (Room Use Code 300s) |               |             |                    |
|--|---------------|-------------|--------------------|
| Summary  | Total Net ASF | ASF per FTE | Total Capacity FTE |
| Office Space                                       | 78,442        | 175.0       | 448                |

**Planning** 

## Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 2 Library Modernization

Project Type: Reconstruction
Total Estimated Cost: \$49,775,906
Anticipated Source(s) of Funds: State and Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-------------|-----------|
| Year           | 0                | 2026              | 2026             | 2028         | 2028        | 2028-29   |
| Estimated Cost | \$0              | \$1,938,421       | \$1,560,210      | \$44,736,008 | \$1,541,266 |           |

#### Explain why this project is needed:

Modernize the Library by replacing the old outdated and non-code compliant Library with a new modern, aesthetic and equitable Library building. The existing Library has multiple access compliance issues, unstable aged electrical and mechanical infrastructure, technology deficiencies, and inefficient circulation and space configurations which will be resolved by building a new replacement. The new building will house the same uses: Learning Resource, Classroom, Lab and Office spaces in the existing building's current location.

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 2 Library Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office  | Library | AV/TV   |           |           |
|-------------------|-----------|------------|---------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s    | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 7,737     | 3,728      | 12,441  | 17,881  | 3,005   | 478       | 45,270    |
| Project Secondary | -7,737    | -3,728     | -12,441 | -17,881 | -3,005  | -478      | -45,270   |
| Project Net ASF   | 0         | 0          | 0       | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |
|--|---------|------------------|---------------|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |
| Classroom Space                                    | 0       | 0.0              | 0             |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |
|---|----------------|------------------|----------|---------|------------------|----------|
|   | Primary Effect |                  |          |         | Secondary Effect |          |
|   |                |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 9 Performing Arts Renovation

Project Type: Reconstruction Total Estimated Cost: \$36,596,995 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2027              | 2027             | 2028         | 2029      | 2029-30   |
| Estimated Cost | \$0              | \$1,407,633       | \$1,074,281      | \$34,115,080 | \$0       |           |

#### Explain why this project is needed:

This project will modernize the existing Performing Arts building to improve ADA access and meet the needs of the college's music, theatre and other instructional and co-curricular programs.

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 9 Performing Arts Renovation

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 1,389     | 22,244     | 1,566  | 0       | 0       | 13,379    | 38,578    |
| Project Secondary | -1,389    | -22,244    | -1,566 | 0       | 0       | -13,379   | -38,578   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |  |
|---|---------|------------------|----------|---------|------------------|----------|--|
|   |         | Primary Effect   |          |         | Secondary Effect |          |  |
|   |         |                  | Capacity |         |                  | Capacity |  |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 14 Technology Building Modernization

Project Type: Reconstruction Total Estimated Cost: \$10,337,984 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2029              | 2029             | 2030         | 2031      | 2031-32   |
| Estimated Cost | \$0              | \$401,466         | \$298,640        | \$9,637,878  | \$0       |           |

#### Explain why this project is needed:

This project replaces the existing Technology building to improve the instructional space, address infrastructure deficiencies and provide interior gathering and study space. The building consists of classroom space and Makerspace Labs with an emphasis on Career-Tech programs.

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 14 Technology Building Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 469       | 9,634      | 1,138  | 0       | 0       | 155       | 11,396    |
| Project Secondary | -469      | -9,634     | -1,409 | 0       | 0       | -155      | -11,667   |
| Project Net ASF   | 0         | 0          | -271   | 0       | 0       | 0         | -271      |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | -271    | 175.0       | -1.55        |

**Planning** 

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 15 Physical Education Renovation

Project Type: Reconstruction Total Estimated Cost: \$14,068,079 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2029              | 2029             | 2031         | 2031      | 2032-33   |
| Estimated Cost | \$0              | \$543,685         | \$407,832        | \$13,116,562 | \$0       |           |

#### Explain why this project is needed:

This project will modernize the existing Physical Education building to meet college needs and improve safety and accessibility. The project will also upgrade the HVAC system and address other issues to improve function and energy efficiency.

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 15 Physical Education Renovation

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 0          | 693    | 0       | 0       | 17,457    | 18,150    |
| Project Secondary | 0         | 0          | -693   | 0       | 0       | -17,457   | -18,150   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |
|---|----------------|------------------|----------|---------|------------------|----------|
|   | Primary Effect |                  |          |         |                  |          |
|   |                |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 16 CDC Relocation

Project Type: Replacement Total Estimated Cost: \$8,639,247 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2030              | 2031             | 2032         | 2032      | 2033-34   |
| Estimated Cost | \$0              | \$336,122         | \$248,470        | \$8,054,654  | \$0       |           |

#### Explain why this project is needed:

This project will relocate the existing Child Development Center, located on the eastside of the campus, with a new CDC building to meet the growing need for increased capacity of childcare slots on the campus for student parents. The building will also provide an improved site that could handle increased enrollment in the Early Childhood Education program.

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 16 CDC Relocation

**Outline of Project Space - Buildings and Remodelings** 

| Classroom | Laboratory | Office                  | Library   | AV/TV   |   |   |
|-----------|------------|-------------------------|---|---|---|---|
| 100s      | 210-255    | 300s                    | 400s  | 530-535   | All Other   | Total ASF   |
| 0         | 1,274      | 3,940                   | 88  | 0   | 6,127   | 11,429  |
| 0         | -1,274     | -3,940                  | -88   | 0   | -6,127  | -11,429   |
| 0         | 0          | 0                       | 0   | 0   | 0   | 0   |
| _         |            | 100s 210-255<br>0 1,274 | 100s         210-255         300s           0         1,274         3,940 | 100s         210-255         300s         400s           0         1,274         3,940         88 | 100s         210-255         300s         400s         530-535           0         1,274         3,940         88         0 | 100s         210-255         300s         400s         530-535         All Other           0         1,274         3,940         88         0         6,127 |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |
|--|---------|------------------|---------------|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |
| Classroom Space                                    | 0       | 0.0              | 0             |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 20 Elk Grove Phase 3

Project Type: New Total Estimated Cost: \$12,097,189 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2031              | 2031             | 2032         | 2033      | 2034-35   |
| Estimated Cost | \$0              | \$443,127         | \$330,626        | \$10,796,027 | \$527,408 |           |

#### Explain why this project is needed:

This project will construct Phase 3 of the Elk Grove Center

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 20 Elk Grove Phase 3

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 3,000     | 7,200      | 2,400  | 1,800   | 0       | 800       | 15,200    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 3,000     | 7,200      | 2,400  | 1,800   | 0       | 800       | 15,200    |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |
|--|---------|------------------|---------------|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |
| Classroom Space                                    | 3,000   | 63.1             | 4,754         |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |  |
|---|---------|------------------|----------|---------|------------------|----------|--|
|   |         | Primary Effect   |          |         | Secondary Effect |          |  |
|   |         |                  | Capacity |         |                  | Capacity |  |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 7,200   | 2,802         |

| Office & Office Service Areas (Room Use Code 300s | s)      |             |              |
|---|---------|-------------|--------------|
| Summary   | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                      | 2.400   | 175.0       | 13.71        |

**Planning** 

## Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 25 Business Building Modernization

Project Type: Replacement Total Estimated Cost: \$43,917,782

Anticipated Source(s) of Funds: State and Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2032              | 2032             | 2033         | 2035      | 2035-36   |
| Estimated Cost | \$0              | \$1,696,956       | \$1,283,692      | \$40,937,134 | \$0       |           |

#### Explain why this project is needed:

This project replaces the existing BSS building to improve the instructional space, address infrastructure deficiencies and provide interior gathering and study space. The building consists of classroom and office space and the DSP&S office.

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 25 Business Building Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 9,907     | 7,313      | 5,195  | 0       | 0       | 987       | 23,402    |
| Project Secondary | -9,907    | -7,313     | -5,195 | 0       | 0       | -987      | -23,402   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |
|---|----------------|------------------|----------|---------|------------------|----------|
|   | Primary Effect |                  |          |         |                  |          |
|   |                |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

miles River College (232)

District Priority & Project: 33 New Instructional Space

Project Type: New Total Estimated Cost: \$16,182,680 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2032              | 2032             | 2033         | 2035      | 2036-37   |
| Estimated Cost | \$0              | \$589,757         | \$443,206        | \$14,421,193 | \$728,524 |           |

#### Explain why this project is needed:

Provide new instructional space to meet needs at 2032

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 33 New Instructional Space

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 6,000     | 8,000      | 2,000  | 0       | 600     | 0         | 16,600    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 6,000     | 8,000      | 2,000  | 0       | 600     | 0         | 16,600    |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 6,000   | 63.1             | 9,509         |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |  |
|---|----------------|------------------|----------|---------|------------------|----------|--|
|   | Primary Effect |                  |          |         |                  |          |  |
|   |                |                  | Capacity |         |                  | Capacity |  |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 8.000   | 3.113         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 2.000   | 200.0       | 10.00        |

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 45 Culinary Modernization

Project Type: Reconstruction Total Estimated Cost: \$5,795,050 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2027              | 2027             | 2029         | 2030      | 2030-31   |
| Estimated Cost | \$0              | \$226,446         | \$164,479        | \$5,404,125  | \$0       |           |

#### Explain why this project is needed:

Reconfiguration of kitchen to better accommodate both Food Service vendor and Culinary program

Planning

# Los Rios Community College District (230) Cosumnes River College (232)

District Priority & Project: 45 Culinary Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 0          | 204    | 0       | 0       | 7,397     | 7,601     |
| Project Secondary | 0         | 0          | -204   | 0       | 0       | -7,397    | -7,601    |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |  |
|---|----------------|------------------|----------|---------|------------------|----------|--|
|   | Primary Effect |                  |          |         |                  |          |  |
|   |                |                  | Capacity |         |                  | Capacity |  |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Campus Reports for Sacramento City College (233)

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

## **Campus Lecture Capacity/Load Ratio**

| No. Project              |              |            |         |         |         |         |         |         |         |
|--------------------------|--------------|------------|---------|---------|---------|---------|---------|---------|---------|
| Lect ASF                 | WSCH         | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 3 Rodda Hall North       |              |            |         |         |         |         |         |         |         |
| 0                        | 0            | 2028-29    |         |         |         |         | 99,168  |         |         |
| Sacramento City College  |              |            |         |         |         |         | 209%    |         |         |
| 11 Rodda Hall South      |              |            |         |         |         |         |         |         |         |
| 0                        | 0            | 2030-31    |         |         |         |         |         |         | 99,168  |
| Sacramento City College  |              |            |         |         |         |         |         |         | 207%    |
| 21 Business Building     |              |            |         |         |         |         |         |         |         |
| 0                        | 0            | 2034-35    |         |         |         |         |         |         |         |
| Sacramento City College  |              |            |         |         |         |         |         |         |         |
| 22 City Cafe - Improved  | Student Unic | on         |         |         |         |         |         |         |         |
| 0                        | 0            | 2035-36    |         |         |         |         |         |         |         |
| Sacramento City College  |              |            |         |         |         |         |         |         |         |
| 23 South Gym Moderniz    | ation        |            |         |         |         |         |         |         |         |
| 0                        | 0            | 2036-37    |         |         |         |         |         |         |         |
| Sacramento City College  |              |            |         |         |         |         |         |         |         |
| 28 New Instructional Spa | ace (Mohr 2) |            |         |         |         |         |         |         |         |
| 3,000                    | 4,754        | 2037-38    |         |         |         |         |         |         |         |
| Sacramento City College  |              |            |         |         |         |         |         |         |         |
| Lecture Summary / Totals | ;            |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lecture ASF              | Actual*/Proj | ected WSCH | 42,143  | 43,420  | 44,712  | 46,019  | 47,342  | 47,662  | 47,985  |
| 62,575                   | Cumulative   | Capacity   | 99,168  | 99,168  | 99,168  | 99,168  | 99,168  | 99,168  | 99,168  |
|                          | Capacity/Lo  | ad Ratio   | 235%    | 228%    | 222%    | 215%    | 209%    | 208%    | 207%    |

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

# Campus Lab Capacity/Load Ratio

| •                       |               |            |         |         |         |         |         |         |         |
|-------------------------|---------------|------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project             |               |            |         |         |         |         |         |         |         |
| Lab ASF                 | WSCH          | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 3 Rodda Hall North      |               |            |         |         |         |         |         |         |         |
| 0                       | 0             | 2028-29    |         |         |         |         | 52,657  |         |         |
| Sacramento City College |               |            |         |         |         |         | 129%    |         |         |
| 11 Rodda Hall South     |               |            |         |         |         |         |         |         |         |
| 0                       | 0             | 2030-31    |         |         |         |         |         |         | 52,657  |
| Sacramento City College |               |            |         |         |         |         |         |         | 127%    |
| 13 Music Wing & PAC 1   | .50 Moderniza | ntion      |         |         |         |         |         |         |         |
| 0                       | 0             | 2031-32    |         |         |         |         |         |         |         |
| Sacramento City College |               |            |         |         |         |         |         |         |         |
| 18 Learning Resource (  | Center Moder  | nization   |         |         |         |         |         |         |         |
| 0                       | 0             | 2032-33    |         |         |         |         |         |         |         |
| Sacramento City College |               |            |         |         |         |         |         |         |         |
| 21 Business Building    |               |            |         |         |         |         |         |         |         |
| 0                       | 0             | 2034-35    |         |         |         |         |         |         |         |
| Sacramento City College |               |            |         |         |         |         |         |         |         |
| 22 City Cafe - Improved | Student Unio  | on         |         |         |         |         |         |         |         |
| 0                       | 0             | 2035-36    |         |         |         |         |         |         |         |
| Sacramento City College |               |            |         |         |         |         |         |         |         |
| 23 South Gym Modernia   | zation        |            |         |         |         |         |         |         |         |
| 0                       | 0             | 2036-37    |         |         |         |         |         |         |         |
| Sacramento City College |               |            |         |         |         |         |         |         |         |
| 28 New Instructional Sp | ace (Mohr 2)  |            |         |         |         |         |         |         |         |
| 8,000                   | 3,113         | 2037-38    |         |         |         |         |         |         |         |
| Sacramento City College |               |            |         |         |         |         |         |         |         |
| Lab Summary / Totals    |               |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lab ASF                 | Actual*/Pro   | ected WSCH | 36,358  | 37,460  | 38,575  | 39,703  | 40,844  | 41,121  | 41,399  |
| 145,508                 | Cumulative    | Capacity   | 52,657  | 52,657  | 52,657  | 52,657  | 52,657  | 52,657  | 52,657  |
|                         | Capacity/Lo   | ad Ratio   | 145%    | 141%    | 137%    | 133%    | 129%    | 128%    | 127%    |

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

# **Campus Office Capacity/Load Ratio**

| Off ASF         FTE         Occupancy         2024-25         2025-26         2026-27         2027-28         2028-29         2029-30           Sacramento City College         507           8 Hoos Pool           0         0         2029-30         507           Sacramento City College         114%           11 Rodda Hall South         0         2030-31           Sacramento City College           13 Music Wing & PAC 150 Modernization | 507<br>114% |
|--|-------------|
| 0       0       2028-29       507         Sacramento City College       114%         8 Hoos Pool         0       0       2029-30       507         Sacramento City College       114%         11 Rodda Hall South         0       0       2030-31         Sacramento City College  |             |
| Sacramento City College           114%           8 Hoos Pool           0         0         2029-30         507           Sacramento City College         114%           1 Rodda Hall South           0         0         2030-31           Sacramento City College   |             |
| 8 Hoos Pool         0       0       2029-30       507         Sacramento City College       114%         0       0       2030-31         Sacramento City College   |             |
| 0       0       2029-30       507         Sacramento City College       114%         0       0       2030-31         Sacramento City College   |             |
| Sacramento City College         114%           114%           114%           Rodda Hall South           0         0         2030-31           Sacramento City College  |             |
| 11 Rodda Hall South  0 0 2030-31  Sacramento City College  |             |
| 0 0 2030-31 Sacramento City College  |             |
| Sacramento City College  |             |
|  | 114%        |
| 13 Music Wing & PAC 150 Modernization  |             |
| 10 music wing a 1 AC 100 modernization   |             |
| 0 0 2031-32  |             |
| Sacramento City College  |             |
| 18 Learning Resource Center Modernization  |             |
| 0 0 2032-33  |             |
| Sacramento City College  |             |
| 21 Business Building   |             |
| 0 0 2034-35  |             |
| Sacramento City College  |             |
| 22 City Cafe - Improved Student Union  |             |
| 0 0 2035-36  |             |
| Sacramento City College  |             |
| 23 South Gym Modernization   |             |
| 0 0 2036-37  |             |
| Sacramento City College  |             |
| 28 New Instructional Space (Mohr 2)  |             |
| 3,000 15 2037-38   |             |
| Sacramento City College  |             |
| 31 CDC Modernization   |             |
| 0 0 2038-39  |             |
| Sacramento City College  |             |
| Office Summary / Totals 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30  | 2030-31     |
| Office ASF Actual*/Projected FTE 442 442 444 444 444 446   | 446         |
| 88,673 Cumulative Capacity 507 507 507 507 507 507   | 507         |
| Capacity/Load Ratio 115% 115% 114% 114% 114% 114%  | 114%        |

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

# **Campus Library Capacity/Load Ratio**

| No. Project               |                            |           |         |         |         |         |         |         |         |  |  |
|---------------------------|----------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|--|--|
|                           | Lib ASF                    | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |  |
| 3 Rodda Hall North        |                            |           |         |         |         |         |         |         |         |  |  |
|                           | 0                          | 2028-29   |         |         |         |         | 54,992  |         |         |  |  |
| Sacramento City College   |                            |           |         |         |         |         | 96%     |         |         |  |  |
| 18 Learning Resource Ce   | enter Modern               | nization  |         |         |         |         |         |         |         |  |  |
|                           | 0                          | 2032-33   |         |         |         |         |         |         |         |  |  |
| Sacramento City College   |                            |           |         |         |         |         |         |         |         |  |  |
| 22 City Cafe - Improved S | Student Unio               | n         |         |         |         |         |         |         |         |  |  |
|                           | 0                          | 2035-36   |         |         |         |         |         |         |         |  |  |
| Sacramento City College   |                            |           |         |         |         |         |         |         |         |  |  |
| 23 South Gym Moderniza    | tion                       |           |         |         |         |         |         |         |         |  |  |
|                           | 0                          | 2036-37   |         |         |         |         |         |         |         |  |  |
| Sacramento City College   |                            |           |         |         |         |         |         |         |         |  |  |
| Library Summary / Totals  |                            |           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |  |
| Library ASF               | Actual*/Projected ASF      |           | 56,352  | 56,655  | 56,960  | 57,267  | 57,576  | 57,888  | 58,201  |  |  |
| 54,992                    | 54,992 Cumulative Capacity |           | 54,992  | 54,992  | 54,992  | 54,992  | 54,992  | 54,992  | 54,992  |  |  |
|                           | Capacity/Load Ratio        |           | 98%     | 97%     | 97%     | 96%     | 96%     | 95%     | 94%     |  |  |

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

## Campus AV/TV Capacity/Load Ratio

| Campus AVII V Capacity/Load Ratio         |                       |         |         |         |         |         |         |         |  |  |  |  |
|---|-----------------------|---------|---------|---------|---------|---------|---------|---------|--|--|--|--|
| No. Project                               |                       |         |         |         |         |         |         |         |  |  |  |  |
|   | AV/TV ASF Occupancy   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |  |  |  |
| 18 Learning Resource Center Modernization |                       |         |         |         |         |         |         |         |  |  |  |  |
|   | 0 2032-33             |         |         |         |         |         |         |         |  |  |  |  |
| Sacramento City College                   |                       |         |         |         |         |         |         |         |  |  |  |  |
| AV/TV Summary / Total                     | s                     | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |  |  |  |
| AV/TV ASF                                 | Actual*/Projected ASF | 14,897  | 14,922  | 14,948  | 14,974  | 15,001  | 15,027  | 15,054  |  |  |  |  |
| 6,035                                     | Cumulative Capacity   | 6,035   | 6,035   | 6,035   | 6,035   | 6,035   | 6,035   | 6,035   |  |  |  |  |
|   | Capacity/Load Ratio   | 41%     | 40%     | 40%     | 40%     | 40%     | 40%     | 40%     |  |  |  |  |

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Sacramento City College (233) Campus Load Distribution

| •           |                     | Total   |            |           | P.E.       | On-Campus |            |
|-------------|---------------------|---------|------------|-----------|------------|-----------|------------|
|             | Instructional Staff | Campus  | Off-Campus | On-Campus | Laboratory | Lecture   | On-Campus  |
|             | FTE                 | WSCH    | WSCH       | WSCH      | WSCH       | WSCH      | Laboratory |
| Actual Fall |                     |         |            |           |            |           |            |
| 2021        | 464                 | 151,022 | 0          | 151,022   | 7,551      | 90,613    | 52,858     |
| 2022        | 442                 | 129,525 | 51,810     | 77,715    | 3,886      | 39,635    | 34,195     |
| Forecast    |                     |         |            |           |            |           |            |
| 2023        | 442                 | 133,599 | 53,439     | 80,160    | 4,008      | 40,881    | 35,270     |
| 2024        | 442                 | 137,721 | 55,089     | 82,632    | 4,132      | 42,143    | 36,358     |
| 2025        | 442                 | 141,894 | 56,758     | 85,136    | 4,257      | 43,420    | 37,460     |
| 2026        | 444                 | 146,116 | 58,446     | 87,670    | 4,383      | 44,712    | 38,575     |
| 2027        | 444                 | 150,389 | 60,156     | 90,233    | 4,512      | 46,019    | 39,703     |
| 2028        | 444                 | 154,714 | 61,885     | 92,829    | 4,641      | 47,342    | 40,844     |
| 2029        | 446                 | 155,760 | 62,304     | 93,456    | 4,673      | 47,662    | 41,121     |

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

### FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 365                 | 0                 | 365                 |
|  |                     |                   |                     |
| Counselor  | 43                  | 0                 | 43                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 18                  | 0                 | 18                  |
| Librarian  | 8                   | 0                 | 8                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. |                     |                   |                     |
| Projected 2023 Totals  | 442                 | 0                 | 442                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

### FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 365                 | 0                 | 365                 |
|  |                     |                   |                     |
| Counselor  | 43                  | 0                 | 43                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 18                  | 0                 | 18                  |
| Librarian  | 8                   | 0                 | 8                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2024 Totals  | 442                 | 0                 | 442                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

### FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose                    |                     |                   |                     |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 365                 | 0                 | 365                 |
|   |                     |                   |                     |
| Counselor   | 43                  | 0                 | 43                  |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 18                  | 0                 | 18                  |
|   |                     |                   |                     |
| Librarian   | 8                   | 0                 | 8                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Frocessing, et. al.   |                     |                   |                     |
| Projected 2025 Totals   | 442                 | 0                 | 442                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

### FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 366                 | 0                 | 366                 |
|  |                     |                   |                     |
| Counselor  | 44                  | 0                 | 44                  |
| Include certified special program coordinators,                      |                     |                   |                     |
| economic opportunity program, coordinators,                          |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 18                  | 0                 | 18                  |
| Librarian  | 8                   | 0                 | 8                   |
| Include certificated director of audio/visual, et. al.               | U                   | <b>U</b>          | Ü                   |
| moduce certificated director of addis/visual, et. al.                |                     |                   |                     |
| Institutional Administrator  | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities                   |                     |                   |                     |
| covering the entire institution, such as                             |                     |                   |                     |
| Superintendent, Assistant Superintendent,                            |                     |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                     |                   |                     |
| Projected 2026 Totals  | 444                 | 0                 | 444                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

### FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 366                 | 0                 | 366                 |
|  |                     |                   |                     |
| Counselor  | 44                  | 0                 | 44                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 18                  | 0                 | 18                  |
| Librarian  | 8                   | 0                 | 8                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2027 Totals  | 444                 | 0                 | 444                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

### FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                 | extended day, and adult education except those whose office is located off-campus. |                   |                     |  |  |  |  |
|--|--|-------------------|---------------------|--|--|--|--|
|  | Total Certificated   |                   | Net Total           |  |  |  |  |
|  | Instructional and  | Non-Instructional | Instructional and   |  |  |  |  |
| Staff Type   | Statutory Staff FTE  | Portion of FTE    | Statutory Staff FTE |  |  |  |  |
| (a)  | (b)  | (c)               | (b-c)               |  |  |  |  |
| Instructor   | 366  | 0                 | 366                 |  |  |  |  |
|  |  |                   |                     |  |  |  |  |
| Counselor  | 44   | 0                 | 44                  |  |  |  |  |
| Include certified special program coordinators,                      |  |                   |                     |  |  |  |  |
| economic opportunity program, coordinators,                          |  |                   |                     |  |  |  |  |
| statutory and Title 5 required staff, et. al.                        |  |                   |                     |  |  |  |  |
|  |  |                   |                     |  |  |  |  |
| Department Administrator   | 18   | 0                 | 18                  |  |  |  |  |
|  |  |                   |                     |  |  |  |  |
| Librarian  | 8  | 0                 | 8                   |  |  |  |  |
| Include certificated director of audio/visual, et. al.               |  |                   |                     |  |  |  |  |
|  |  |                   |                     |  |  |  |  |
| Institutional Administrator  | 8  | 0                 | 8                   |  |  |  |  |
| Include certificated persons with responsibilities                   |  |                   |                     |  |  |  |  |
| covering the entire institution, such as                             |  |                   |                     |  |  |  |  |
| Superintendent, Assistant Superintendent,                            |  |                   |                     |  |  |  |  |
| President, Dean of Instruction, Director of Data Processing, et. al. |  |                   |                     |  |  |  |  |
|  |  |                   |                     |  |  |  |  |
| Projected 2028 Totals  | 444  | 0                 | 444                 |  |  |  |  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Sacramento City College (233)

### FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose of                 | Total Certificated  |                   | Net Total           |
|---|---------------------|-------------------|---------------------|
|   | Instructional and   | Non-Instructional | Instructional and   |
|   |                     |                   |                     |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 367                 | 0                 | 367                 |
|   |                     |                   |                     |
| Counselor   | 45                  | 0                 | 45                  |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 18                  | 0                 | 18                  |
|   |                     |                   |                     |
| Librarian   | 8                   | 0                 | 8                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 8                   | 0                 | 8                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2029 Totals   | 446                 | 0                 | 446                 |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

# **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

| Los Rio        | Los Rios Community College District (230) |              |         |         |          |         |           |          |           |         |
|----------------|---|--------------|---------|---------|----------|---------|-----------|----------|-----------|---------|
| Sacram         | ento City                                 | College      | e (233) |         |          |         |           |          |           |         |
| Priority &     |   |              |         |         | AV Radio |         |           |          |           |         |
| Year of        | Classroom                                 | Laboratory   | Office  | Library | TV       | P.E.    | Assembly  | Inactive | All Other | Total   |
| Occupancy      | 100's                                     | 200's        | 300's   | 400's   | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF     |
| (a)            | (b)                                       | (c)          | (d)     | (e)     | (f)      | (g)     | (h)       | (i)      | (j)       | (k)     |
| Total ASF      | 62,575                                    | 145,508      | 88,673  | 54,992  | 6,035    | 76,512  | 16,043    | 0        | 353,597   | 803,935 |
| 3              | 2028                                      | Rodda Hall N | orth    |         |          |         |           |          |           |         |
|                | 0   | 0            | 0       | 0       | 0        | 0       | 0         | 0        | 0         | 0       |
|                | 62,575                                    | 145,508      | 88,673  | 54,992  | 6,035    | 76,512  | 16,043    | 0        | 353,597   | 803,935 |
| 8              | 2029                                      | Hoos Pool    |         |         |          |         |           |          |           |         |
|                | 0   | 0            | 0       | 0       | 0        | 0       | 0         | 0        | 0         | 0       |
|                | 62,575                                    | 145,508      | 88,673  | 54,992  | 6,035    | 76,512  | 16,043    | 0        | 353,597   | 803,935 |
| 11             | 2030                                      | Rodda Hall S | outh    |         |          |         |           |          |           |         |
|                | 0   | 0            | 0       | 0       | 0        | 0       | 0         | 0        | 0         | 0       |
|                | 62,575                                    | 145,508      | 88,673  | 54,992  | 6,035    | 76,512  | 16,043    | 0        | 353,597   | 803,935 |
| Total Existing | g and Propos                              | •            |         |         |          |         |           |          |           |         |
|                | 62,575                                    | 145,508      | 88,673  | 54,992  | 6,035    | 76,512  | 16,043    | 0        | 353,597   | 803,935 |

### **Capacity of Net Existing On-Campus ASF**

Planning

| Los Rios Community College District (230) Sacramento City College (233) |               |                  |                     |
|---|---------------|------------------|---------------------|
| Classrooms, Classroom Service (Room Use Code 100s)                      |               |                  |                     |
| Summary   | Total Net ASF | ASF per 100 WSCH | Total Capacity WSCH |
| Classroom Space   | 62.575        | 63.1             | 99.168              |

| Laboratories & Laboratory Service Area (Room Use Code | es 210, 215, 220, 2 | 25, 230, 235, 255) |                            |
|---|---------------------|--------------------|----------------------------|
| TOP Code  | Net ASF             | ASF per 100 WSCH   | Capacity WSCH              |
| 0100 - Agriculture and Natural Resources              | 90                  | 492.0              | 18                         |
| 0401 - Biology, General                               | 1,280               | 235.0              | 545                        |
| 0402 - Botany, General                                | 1,643               | 235.0              | 699                        |
| 0403 - Microbiology                                   | 3,835               | 235.0              | 1,632                      |
| 0410 - Anatomy and Physiology                         | 2,959               | 235.0              | 1,259                      |
| 0501 - Business and Commerce, General                 | 2,035               | 128.0              | 1,590                      |
| 0835 - Physical Education                             | 434                 | 321.0              | 135                        |
| 0900 - Engineering & Industrial Technologies          | 3,490               | 321.0              | 1,087                      |
| 0934 - Electronics and Electric Technology            | 1,577               | 321.0              | 491                        |
| 0945 - Industrial Systems Technology and Maintenance  | 149                 | 556.0              | 27                         |
| 0950 - Aeronautical and Aviation Technology           | 21,998              | 749.0              | 2,937                      |
| 0952 - Construction Crafts Technology                 | 6,759               | 749.0              | 902                        |
| 1001 - Fine Arts, General                             | 9,879               | 257.0              | 3,844                      |
| 1002 - Art (Painting, Drawing and Sculpture)          | 3,101               | 257.0              | 1,207                      |
| 1004 - Music  | 8,153               | 257.0              | 3,172                      |
| 1007 - Dramatic Arts                                  | 2,629               | 257.0              | 1,023                      |
| 1011 - Photography                                    | 3,494               | 257.0              | 1,360                      |
| 1200 - Health   | 1,283               | 214.0              | 600                        |
| 1218 - Occupational Therapy Technology                | 1,309               | 214.0              | 612                        |
| 1222 - Physical Therapy Assistant                     | 2,339               | 214.0              | 1,093                      |
| 1230 - Nursing  | 6,071               | 214.0              | 2,837                      |
| 1240 - Dental Occupations                             | 5,243               | 214.0              | 2,450                      |
| 1301 - Family and Consumer Science, General           | 2,343               | 257.0              | 912                        |
| 1501 - English  | 3,554               | 150.0              | 2,369                      |
| 1900 - Physical Sciences                              | 1,345               | 257.0              | 523                        |
| 1901 - Physical Sciences, General                     | 1,419               | 257.0              | 552                        |
| 1902 - Physics, General                               | 4,022               | 257.0              | 1,565                      |
| 1905 - Chemistry, General                             | 8,815               | 257.0              | 3,430                      |
| 1914 - Geology  | 3,124               | 257.0              | 1,216                      |
| 3007 - Cosmetology and Barbering                      | 5,826               | 214.0              | 2,722                      |
| 4900 - Interdisciplinary Studies                      | 23,357              | 257.0              | 9,088                      |
| 4930 - General Studies                                | 1,953               | 257.0              | 760                        |
| Summary   | Total Net ASF       | ASF per 100 WSCH   | <b>Total Capacity WSCH</b> |
| Lab Space   | 145,508             | 276.3              | 52,657                     |

| Office & Office Service Areas (Room Use Code 300s) |               |             |                    |
|--|---------------|-------------|--------------------|
| Summary  | Total Net ASF | ASF per FTE | Total Capacity FTE |
| Office Space                                       | 88,673        | 175.0       | 507                |

**Planning** 

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 3 Rodda Hall North

Project Type: Reconstruction
Total Estimated Cost: \$27,473,957
Anticipated Source(s) of Funds: State and Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2026              | 2026             | 2027         | 2027      | 2028-29   |
| Estimated Cost | \$0              | \$1,262,017       | \$1,090,172      | \$24,912,977 | \$208,792 |           |

#### Explain why this project is needed:

This project will modernize the Rodda Hall North building. The building was constructed in 1975 and has had no major renovations other than small tenant improvements in individual rooms. The existing HVAC, electrical and plumbing systems are old, outdated and energy inefficient. The building consists of modular style wall system which has become unmodifiable and unrepairable and contributes to poor acoustics and a depressing interior experience. The entire buildings assignable square footage (ASF) of 61,894 will be modernized and upon completion contain upgraded building systems, ADA accommodations and a student and staff experience matching the instruction delivered. The Facility Condition Index (FCI) for this building is 56.34 indicating a building in poor shape and needing renovation.

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 3 Rodda Hall North

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office  | Library | AV/TV   |           |           |
|-------------------|-----------|------------|---------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s    | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 7,674     | 265        | 20,098  | 3,488   | 0       | 2,597     | 34,122    |
| Project Secondary | -7,674    | -265       | -20,098 | -3,488  | 0       | -2,597    | -34,122   |
| Project Net ASF   | 0         | 0          | 0       | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |
|--|---------|------------------|---------------|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |
| Classroom Space                                    | 0       | 0.0              | 0             |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 8 Hoos Pool

Project Type: Reconstruction Total Estimated Cost: \$12,893,407 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2026              | 2026             | 2027         | 2028      | 2029-30   |
| Estimated Cost | \$0              | \$497,867         | \$372,655        | \$12,022,885 | \$0       |           |

### Explain why this project is needed:

Modernize entire building, including any exterior improvements required. Maintain as an indoor pool facility, which is an asset to SCC's campus both for usability and as a rentable facility. Improve water polo pool section to comply with athletic requirements, deepen and increase width (if possible). Special attention for improving ventilation and indoor air quality. Consider providing sustainable water heating options, including solar.

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 8 Hoos Pool

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 0          | 676    | 0       | 0       | 17,293    | 17,969    |
| Project Secondary | 0         | 0          | -676   | 0       | 0       | -17,293   | -17,969   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |
|--|---------|------------------|---------------|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |
| Classroom Space                                    | 0       | 0.0              | 0             |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |  |
|---|---------|------------------|----------|---------|------------------|----------|--|
|   |         | Primary Effect   |          |         | Secondary Effect |          |  |
|   |         |                  | Capacity |         |                  | Capacity |  |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

## Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 11 Rodda Hall South

Project Type: Reconstruction Total Estimated Cost: \$27,710,970 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2028              | 2028             | 2029         | 2030      | 2030-31   |
| Estimated Cost | \$0              | \$1,067,211       | \$809,784        | \$25,833,975 | \$0       |           |

#### Explain why this project is needed:

This project will modernize the Rodda Hall South building. The building was constructed in 1975 and has had no major renovations other than small tenant improvements in individual rooms. The existing HVAC, electrical and plumbing systems are old, outdated and energy inefficient. The building consists of modular style wall system which has become unmodifiable and unrepairable and contributes to poor acoustics and a depressing interior experience. The entire buildings assignable square footage (ASF) of 61,002 will be modernized and upon completion contain upgraded building systems, ADA accommodations and a student and staff experience matching the instruction delivered. The Facility Condition Index (FCI) for this building is 56.34 indicating a building in poor shape and needing renovation.

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 11 Rodda Hall South

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 12,826    | 9,325      | 7,648  | 0       | 0       | 398       | 30,197    |
| Project Secondary | -12,826   | -9,325     | -7,648 | 0       | 0       | -398      | -30,197   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |                  |                  |          |
|---|----------------|------------------|----------|------------------|------------------|----------|
|   | Primary Effect |                  |          | Secondary Effect |                  |          |
|   |                |                  | Capacity |                  |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF          | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |  |  |  |
|--|---------|-------------|--------------|--|--|--|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |  |  |  |
| Office Space                                       | 0       | 0.0         | 0.00         |  |  |  |

**Planning** 

# Los Rios Community College District (230)

### Sacramento City College (233)

District Priority & Project: 13 Music Wing & PAC 150 Modernization

Project Type: Reconstruction Total Estimated Cost: \$8,707,326 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2028              | 2029             | 2030         | 2030      | 2031-32   |
| Estimated Cost | \$0              | \$338,741         | \$250,481        | \$8,118,105  | \$0       |           |

#### Explain why this project is needed:

Music Wing modernization to include facilities improvements on the interior - classrooms, faculty spaces, etc, and exterior - including reroofi ng and HVAC upgrades. The modernized Music Wing will contain the same functions. The PAC 150 Theater modernization only includes the sound system connection from the stage to booth.

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 13 Music Wing & PAC 150 Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 7,369      | 364    | 0       | 0       | 0         | 7,733     |
| Project Secondary | 0         | -7,369     | -364   | 0       | 0       | 0         | -7,733    |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |
|--|---------|------------------|---------------|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |
| Classroom Space                                    | 0       | 0.0              | 0             |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |                  |                  |          |
|---|----------------|------------------|----------|------------------|------------------|----------|
|   | Primary Effect |                  |          | Secondary Effect |                  |          |
|   |                |                  | Capacity |                  |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF          | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 18 Learning Resource Center Modernization

Project Type: Reconstruction Total Estimated Cost: \$56,358,649 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2029              | 2029             | 2030         | 2032      | 2032-33   |
| Estimated Cost | \$0              | \$2,149,041       | \$1,652,432      | \$52,557,175 | \$0       |           |

#### Explain why this project is needed:

Modernize the LRC to provide updated Library space for technology and additional study spaces. Evaluate LRC as a whole to determine how to best modernize to meet student needs and provide student learning resources in one building.

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 18 Learning Resource Center Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 1,831      | 3,363  | 59,407  | 4,451   | 801       | 69,853    |
| Project Secondary | 0         | -1,831     | -3,363 | -59,407 | -4,451  | -804      | -69,856   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | -3        | -3        |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |
|--|---------|------------------|---------------|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |
| Classroom Space                                    | 0       | 0.0              | 0             |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 21 Business Building

Project Type: Reconstruction Total Estimated Cost: \$26,281,279 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2030              | 2030             | 2032         | 2033      | 2034-35   |
| Estimated Cost | \$0              | \$1,007,160       | \$763,679        | \$24,510,440 | \$0       |           |

#### Explain why this project is needed:

Modernize, potentially by demolishing and building new in place. Rework site if new building has been determined as the best option. The new building can accommodate the academic spaces from South Gym, and to reduce building footprint, the new structure could be 3-story.

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 21 Business Building

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 10,214    | 14,189     | 4,699  | 0       | 0       | 0         | 29,102    |
| Project Secondary | -10,214   | -14,189    | -4,699 | 0       | 0       | 0         | -29,102   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |
|--|---------|------------------|---------------|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |
| Classroom Space                                    | 0       | 0.0              | 0             |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

### Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 22 City Cafe - Improved Student Union

Project Type: Site Aquisition Total Estimated Cost: \$34,716,451 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2032              | 2032             | 2034         | 2035      | 2035-36   |
| Estimated Cost | \$0              | \$1,328,898       | \$1,012,883      | \$32,374,671 | \$0       |           |

#### Explain why this project is needed:

The goal of this project is creating a Student Union that incorporates additional functions (student gathering space and student organization offices) currently located in the South Gym. Due to the new building function, modernization will likely become a two story replacement building. Modernization scope to include brightening space with natural light, improving food service options, enhancing interior and exterior eating areas - include a variety of seating options, moving student group offices into building, and creating casual or lounge spaces as part of the Student Union.

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 22 City Cafe - Improved Student Union

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office  | Library | AV/TV   |           |           |
|-------------------|-----------|------------|---------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s    | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 1,350     | 687        | 10,713  | 1,516   | 0       | 34,860    | 49,126    |
| Project Secondary | -1,350    | -687       | -10,713 | -1,516  | 0       | -34,860   | -49,126   |
| Project Net ASF   | 0         | 0          | 0       | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

**Planning** 

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 23 South Gym Modernization

Project Type: Reconstruction Total Estimated Cost: \$24,026,754 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2033              | 2033             | 2034         | 2036      | 2036-37   |
| Estimated Cost | \$0              | \$920,437         | \$697,094        | \$22,409,223 | \$0       |           |

#### Explain why this project is needed:

The entire building is in need of modernization, to improve needed classrooms and support spaces, along with better organization of the interior. The South Gymnasium needs a complete interior renovation. If modernization becomes a new building, some of the classroom spaces can move into the Business Building, and student organizations to the Student Union, to keep only athletic functions in the South Gym building, which would be connected to the Community Room that would remain in place. The new building footprint could be reduced and additional outdoor space could be developed between South Gym and Business Building. Consideration should be given to a relationship or connection between North Gym and South Gym buildings.

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 23 South Gym Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office  | Library | AV/TV   |           |           |
|-------------------|-----------|------------|---------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s    | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 1,350     | 687        | 10,444  | 1,516   | 0       | 20,168    | 34,165    |
| Project Secondary | -1,350    | -687       | -10,444 | -1,516  | 0       | -20,168   | -34,165   |
| Project Net ASF   | 0         | 0          | 0       | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |  |  |  |
|--|---------|-------------|--------------|--|--|--|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |  |  |  |
| Office Space                                       | 0       | 0.0         | 0.00         |  |  |  |

Planning

# Los Rios Community College District (230)

### Sacramento City College (233)

District Priority & Project: 28 New Instructional Space (Mohr 2)

Project Type: New
Total Estimated Cost: \$13,441,195
Anticipated Source(s) of Funds: Non-State
Type of Construction:

Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2033              | 2033             | 2034         | 2036      | 2037-38   |
| Estimated Cost | \$0              | \$491,417         | \$367,702        | \$11,995,035 | \$587,040 |           |

#### Explain why this project is needed:

This project provides new instructional space adjacent to Mohr Hall.

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: 28 New Instructional Space (Mohr 2)

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 3,000     | 8,000      | 3,000  | 0       | 0       | 1,000     | 15,000    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 3,000     | 8,000      | 3,000  | 0       | 0       | 1,000     | 15,000    |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 3.000   | 63.1             | 4.754         |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |  |
|---|---------|------------------|----------|---------|------------------|----------|--|
|   |         | Primary Effect   |          |         | Secondary Effect |          |  |
|   |         |                  | Capacity |         |                  | Capacity |  |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 8,000   | 3,113         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |  |  |  |  |
|--|---------|-------------|--------------|--|--|--|--|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |  |  |  |  |
| Office Space                                       | 3.000   | 200.0       | 15.00        |  |  |  |  |

Planning

# Los Rios Community College District (230)

Sacramento City College (233)

District Priority & Project: 31 CDC Modernization

Project Type: Reconstruction Total Estimated Cost: \$8,334,992 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2035              | 2036             | 2037         | 2037      | 2038-39   |
| Estimated Cost | \$0              | \$324,419         | \$239,484        | \$7,771,089  | \$0       |           |

#### Explain why this project is needed:

Modernization of CDC

Planning

# Los Rios Community College District (230) Sacramento City College (233)

District Priority & Project: **31 CDC Modernization** 

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 0          | 485    | 0       | 0       | 10,471    | 10,956    |
| Project Secondary | 0         | 0          | -485   | 0       | 0       | -10,471   | -10,956   |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |
|--|---------|------------------|---------------|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |
| Classroom Space                                    | 0       | 0.0              | 0             |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |  |
|---|---------|------------------|----------|---------|------------------|----------|--|
|   |         | Primary Effect   |          |         | Secondary Effect |          |  |
|   |         |                  | Capacity |         |                  | Capacity |  |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Campus Reports for Folsom Lake College (234)

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

### **Campus Lecture Capacity/Load Ratio**

| Oumpus                               | Sampus Lecture Supusity/Loud Natio |               |            |         |         |         |         |         |         |         |  |
|--------------------------------------|------------------------------------|---------------|------------|---------|---------|---------|---------|---------|---------|---------|--|
| No. Project                          |                                    |               |            |         |         |         |         |         |         |         |  |
|                                      | Lect ASF                           | WSCH          | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |
| 43 FLC Instru                        | uctional Bu                        | ildings Phase | 2.1        |         |         |         |         |         |         |         |  |
|                                      | 8,800                              | 13,946        | 2022-23    |         |         |         |         |         |         |         |  |
| Folsom Lake C                        | College                            |               |            |         |         |         |         |         |         |         |  |
| 17 New Instructional Space Phase 2.2 |                                    |               |            |         |         |         |         |         |         |         |  |
|                                      | 8,000                              | 12,678        | 2032-33    |         |         |         |         |         |         |         |  |
| Folsom Lake C                        | College                            |               |            |         |         |         |         |         |         |         |  |
| Lecture Sumn                         | nary / Total:                      | S             |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |
| Lecture                              | ASF                                | Actual*/Proj  | ected WSCH | 27,592  | 28,428  | 29,274  | 30,130  | 30,997  | 31,206  | 31,417  |  |
| 24,8                                 | 85                                 | Cumulative    | Capacity   | 53,383  | 53,383  | 53,383  | 53,383  | 53,383  | 53,383  | 53,383  |  |
|                                      |                                    | Capacity/Lo   | ad Ratio   | 193%    | 188%    | 182%    | 177%    | 172%    | 171%    | 170%    |  |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

# **Campus Lab Capacity/Load Ratio**

| No. Project                     |            |               |            |         |         |         |         |         |         |         |
|---------------------------------|------------|---------------|------------|---------|---------|---------|---------|---------|---------|---------|
|                                 | Lab ASF    | WSCH          | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 43 FLC Instru                   | ctional Bu | ildings Phase | 2.1        |         |         |         |         |         |         |         |
|                                 | 28,900     | 11,938        | 2022-23    |         |         |         |         |         |         |         |
| Folsom Lake Co                  | ollege     |               |            |         |         |         |         |         |         |         |
| 5 Student Services 1A Expansion |            |               |            |         |         |         |         |         |         |         |
|                                 | 550        | 257           | 2028-29    |         |         |         |         | 42,938  |         |         |
| Folsom Lake Co                  | ollege     |               |            |         |         |         |         | 148%    |         |         |
| 17 New Instru                   | ctional Sp | ace Phase 2.  | 2          |         |         |         |         |         |         |         |
|                                 | 25,000     | 9,728         | 2032-33    |         |         |         |         |         |         |         |
| Folsom Lake Co                  | ollege     |               |            |         |         |         |         |         |         |         |
| Lab Summary                     | / Totals   |               |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lab A                           | SF         | Actual*/Proj  | ected WSCH | 25,868  | 26,651  | 27,444  | 28,247  | 29,059  | 29,256  | 29,454  |
| 76,08                           | 35         | Cumulative    | Capacity   | 42,681  | 42,681  | 42,681  | 42,681  | 42,681  | 42,938  | 42,938  |
|                                 |            | Capacity/Lo   | ad Ratio   | 165%    | 160%    | 156%    | 151%    | 147%    | 147%    | 146%    |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

# **Campus Office Capacity/Load Ratio**

| No. Project                     |               |                     |         |         |         |         |         |         |         |
|---------------------------------|---------------|---------------------|---------|---------|---------|---------|---------|---------|---------|
| Off AS                          | F FTE         | Occupancy           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 43 FLC Instructional I          | Buildings Pha | se 2.1              |         |         |         |         |         |         |         |
| 9,400                           | 54            | 2022-23             |         |         |         |         |         |         |         |
| Folsom Lake College             |               |                     |         |         |         |         |         |         |         |
| 5 Student Services 1A Expansion |               |                     |         |         |         |         |         |         |         |
| 7,890                           | 45            | 2028-29             |         |         |         |         | 329     |         |         |
| Folsom Lake College             |               |                     |         |         |         |         | 151%    |         |         |
| 17 New Instructional            | Space Phase   | 2.2                 |         |         |         |         |         |         |         |
| 13,000                          | 74            | 2032-33             |         |         |         |         |         |         |         |
| Folsom Lake College             |               |                     |         |         |         |         |         |         |         |
| Office Summary / Tota           | ls            |                     | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Office ASF                      | Actual*/Pr    | rojected FTE        | 216     | 216     | 218     | 218     | 218     | 218     | 218     |
| 40,333                          | Cumulativ     | Cumulative Capacity |         | 284     | 284     | 284     | 284     | 329     | 329     |
|                                 | Capacity/I    | Load Ratio          | 131%    | 131%    | 130%    | 130%    | 130%    | 151%    | 151%    |

### **Campus Capacity/Load Ratios**

103%

103%

102%

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

Capacity/Load Ratio

### Campus Library Capacity/Load Ratio

| Campus Librar                            | Campus Library Capacity/Loau Ratio |           |         |         |         |         |         |         |         |  |
|--|------------------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|--|
| No. Project                              |                                    |           |         |         |         |         |         |         |         |  |
|  | Lib ASF                            | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |
| 43 FLC Instructional Buildings Phase 2.1 |                                    |           |         |         |         |         |         |         |         |  |
|  | 1,800                              | 2022-23   |         |         |         |         |         |         |         |  |
| Folsom Lake College                      |                                    |           |         |         |         |         |         |         |         |  |
| 17 New Instructional Sp                  | ace Phase 2.2                      | 2         |         |         |         |         |         |         |         |  |
|  | 7,000                              | 2032-33   |         |         |         |         |         |         |         |  |
| Folsom Lake College                      |                                    |           |         |         |         |         |         |         |         |  |
| Library Summary / Totals                 | 3                                  |           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |
| Library ASF                              | Actual*/Proj                       | ected ASF | 19,781  | 19,887  | 19,994  | 20,102  | 20,210  | 20,320  | 20,430  |  |
| 19,080                                   | Cumulative                         | Capacity  | 20,880  | 20,880  | 20,880  | 20,880  | 20,880  | 20,880  | 20,880  |  |

105%

106%

104%

104%

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

### **Campus AV/TV Capacity/Load Ratio**

| No. F | Project             |         |         |         |         |         |         |         |
|-------|---------------------|---------|---------|---------|---------|---------|---------|---------|
|       | AV/TV ASF Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |

17 New Instructional Space Phase 2.2

425 2032-33

Folsom Lake College

| AV/TV Summary / Totals |           |                       | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|------------------------|-----------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
|                        | AV/TV ASF | Actual*/Projected ASF | 5,229   | 5,238   | 5,247   | 5,256   | 5,266   | 5,275   | 5,284   |
|                        | 2,780     | Cumulative Capacity   | 2,780   | 2,780   | 2,780   | 2,780   | 2,780   | 2,780   | 2,780   |
|                        |           | Capacity/Load Ratio   | 53%     | 53%     | 53%     | 53%     | 53%     | 53%     | 53%     |

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

**Campus Load Distribution** 

| ·           |                     | Total   |            |           | P.E.       | On-Campus |            |
|-------------|---------------------|---------|------------|-----------|------------|-----------|------------|
|             | Instructional Staff | Campus  | Off-Campus | On-Campus | Laboratory | Lecture   | On-Campus  |
|             | FTE                 | WSCH    | WSCH       | WSCH      | WSCH       | WSCH      | Laboratory |
| Actual Fall |                     |         |            |           |            |           |            |
| 2021        | 199                 | 90,613  | 1,115      | 89,498    | 6,265      | 42,959    | 40,274     |
| 2022        | 216                 | 90,104  | 36,042     | 54,062    | 3,784      | 25,950    | 24,328     |
| Forecast    |                     |         |            |           |            |           |            |
| 2023        | 216                 | 92,938  | 37,175     | 55,763    | 3,903      | 26,766    | 25,093     |
| 2024        | 216                 | 95,806  | 38,322     | 57,484    | 4,024      | 27,592    | 25,868     |
| 2025        | 216                 | 98,709  | 39,484     | 59,225    | 4,146      | 28,428    | 26,651     |
| 2026        | 218                 | 101,646 | 40,658     | 60,988    | 4,269      | 29,274    | 27,444     |
| 2027        | 218                 | 104,619 | 41,847     | 62,772    | 4,394      | 30,130    | 28,247     |
| 2028        | 218                 | 107,627 | 43,051     | 64,576    | 4,520      | 30,997    | 29,059     |
| 2029        | 218                 | 108,355 | 43,342     | 65,013    | 4,551      | 31,206    | 29,256     |

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

## FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose of                 | Total Certificated  |                   | Net Total           |
|---|---------------------|-------------------|---------------------|
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 173                 | 0                 | 173                 |
|   |                     |                   |                     |
| Counselor   | 21.5                | 0                 | 21.5                |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 11                  | 0                 | 11                  |
|   |                     |                   |                     |
| Librarian   | 5.5                 | 0                 | 5.5                 |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 5                   | 0                 | 5                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2023 Totals   | 216                 | 0                 | 216                 |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

### FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|   | Total Certificated  |                   | Net Total           |
|---|---------------------|-------------------|---------------------|
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 173                 | 0                 | 173                 |
|   |                     |                   |                     |
| Counselor   | 21.5                | 0                 | 21.5                |
| Include certified special program coordinators,   |                     |                   |                     |
| economic opportunity program, coordinators,   |                     |                   |                     |
| statutory and Title 5 required staff, et. al.   |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 11                  | 0                 | 11                  |
| Librarian   | 5.5                 | 0                 | 5.5                 |
| Include certificated director of audio/visual, et. al.  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 5                   | 0                 | 5                   |
| Include certificated persons with responsibilities  |                     |                   |                     |
| covering the entire institution, such as  |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data |                     |                   |                     |
| Processing, et. al.   |                     |                   |                     |
| Projected 2024 Totals   | 216                 | 0                 | 216                 |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

## FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |  |  |
|--|---------------------|-------------------|---------------------|--|--|
|  | Instructional and   | Non-Instructional | Instructional and   |  |  |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |  |  |
| (a)  | (b)                 | (c)               | (b-c)               |  |  |
| Instructor   | 173                 | 0                 | 173                 |  |  |
|  |                     |                   |                     |  |  |
| Counselor  | 21.5                | 0                 | 21.5                |  |  |
| Include certified special program coordinators,  |                     |                   |                     |  |  |
| economic opportunity program, coordinators,  |                     |                   |                     |  |  |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |  |  |
|  |                     |                   |                     |  |  |
| Department Administrator   | 11                  | 0                 | 11                  |  |  |
| Librarian  | 5.5                 | 0                 | 5.5                 |  |  |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |  |  |
|  |                     |                   |                     |  |  |
| Institutional Administrator  | 5                   | 0                 | 5                   |  |  |
| Include certificated persons with responsibilities   |                     |                   |                     |  |  |
| covering the entire institution, such as   |                     |                   |                     |  |  |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |  |  |
| Projected 2025 Totals  | 216                 | 0                 | 216                 |  |  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

### FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| exterided day, and addit education except those whose  | ·                   |                   |                     |
|--|---------------------|-------------------|---------------------|
|  | Total Certificated  |                   | Net Total           |
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 174                 | 0                 | 174                 |
|  |                     |                   |                     |
| Counselor  | 22                  | 0                 | 22                  |
| Include certified special program coordinators,        |                     |                   |                     |
| economic opportunity program, coordinators,            |                     |                   |                     |
| statutory and Title 5 required staff, et. al.          |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator                               | 11                  | 0                 | 11                  |
|  |                     |                   |                     |
| Librarian  | 6                   | 0                 | 6                   |
| Include certificated director of audio/visual, et. al. |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator                            | 5                   | 0                 | 5                   |
| Include certificated persons with responsibilities     |                     |                   |                     |
| covering the entire institution, such as               |                     |                   |                     |
| Superintendent, Assistant Superintendent,              |                     |                   |                     |
| President, Dean of Instruction, Director of Data       |                     |                   |                     |
| Processing, et. al.                                    |                     |                   |                     |
| Projected 2026 Totals                                  | 218                 | 0                 | 218                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

### FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 174                 | 0                 | 174                 |
|  |                     |                   |                     |
| Counselor  | 22                  | 0                 | 22                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 11                  | 0                 | 11                  |
| Librarian  | 6                   | 0                 | 6                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
| Institutional Administrator  | 5                   | 0                 | 5                   |
| Include certificated persons with responsibilities   | -                   | -                 | -                   |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2027 Totals  | 218                 | 0                 | 218                 |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

## FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose office is located off-campus. |                     |                   |                     |  |  |  |
|--|---------------------|-------------------|---------------------|--|--|--|
|  | Total Certificated  |                   | Net Total           |  |  |  |
|  | Instructional and   | Non-Instructional | Instructional and   |  |  |  |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |  |  |  |
| (a)  | (b)                 | (c)               | (b-c)               |  |  |  |
| Instructor   | 174                 | 0                 | 174                 |  |  |  |
|  |                     |                   |                     |  |  |  |
| Counselor  | 22                  | 0                 | 22                  |  |  |  |
| Include certified special program coordinators,                                    |                     |                   |                     |  |  |  |
| economic opportunity program, coordinators,  |                     |                   |                     |  |  |  |
| statutory and Title 5 required staff, et. al.                                      |                     |                   |                     |  |  |  |
|  |                     |                   |                     |  |  |  |
| Department Administrator   | 11                  | 0                 | 11                  |  |  |  |
|  |                     |                   |                     |  |  |  |
| Librarian  | 6                   | 0                 | 6                   |  |  |  |
| Include certificated director of audio/visual, et. al.                             |                     |                   |                     |  |  |  |
|  |                     |                   |                     |  |  |  |
| Institutional Administrator  | 5                   | 0                 | 5                   |  |  |  |
| Include certificated persons with responsibilities                                 |                     |                   |                     |  |  |  |
| covering the entire institution, such as   |                     |                   |                     |  |  |  |
| Superintendent, Assistant Superintendent,  |                     |                   |                     |  |  |  |
| President, Dean of Instruction, Director of Data<br>Processing, et. al.            |                     |                   |                     |  |  |  |
| Frocessing, et. al.  |                     |                   |                     |  |  |  |
| Projected 2028 Totals  | 218                 | 0                 | 218                 |  |  |  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

## FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 174                 | 0                 | 174                 |
|  |                     | _                 |                     |
| Counselor  | 22                  | 0                 | 22                  |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  | 44                  | 2                 | 44                  |
| Department Administrator   | 11                  | 0                 | 11                  |
| Librarian  | 6                   | 0                 | 6                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  | _                   | 2                 | _                   |
| Institutional Administrator  | 5                   | 0                 | 5                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2029 Totals  | 218                 | 0                 | 218                 |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

## **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

| Los Rios<br>Folsom |               | _             | _             | strict (2 | 30)      |         |           |          |           |         |
|--------------------|---------------|---------------|---------------|-----------|----------|---------|-----------|----------|-----------|---------|
| Priority &         |               |               |               |           | AV Radio |         |           |          |           |         |
| Year of            | Classroom     | Laboratory    | Office        | Library   | TV       | P.E.    | Assembly  | Inactive | All Other | Total   |
| Occupancy          | 100's         | 200's         | 300's         | 400's     | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF     |
| (a)                | (b)           | (c)           | (d)           | (e)       | (f)      | (g)     | (h)       | (i)      | (j)       | (k)     |
| Total ASF          | 24,885        | 76,085        | 40,333        | 19,080    | 2,780    | 52,922  | 17,664    | 0        | 42,120    | 275,869 |
| 5                  | 2028          | Student Servi | ices 1A Expan | sion      |          |         |           |          |           |         |
|                    | 0             | 550           | 7,890         | 0         | 0        | 0       | 0         | 0        | 920       | 9,360   |
|                    | 24,885        | 76,635        | 48,223        | 19,080    | 2,780    | 52,922  | 17,664    | 0        | 43,040    | 285,229 |
| Total Existing     | g and Propose | ed Space      |               |           |          |         |           |          |           |         |
|                    | 24,885        | 76,635        | 48,223        | 19,080    | 2,780    | 52,922  | 17,664    | 0        | 43,040    | 285,229 |

## **Capacity of Net Existing On-Campus ASF**

| Planning                                   |                              |                       |                            |
|--|------------------------------|-----------------------|----------------------------|
| Los Rios Community College Dis             | trict (230)                  |                       |                            |
| Folsom Lake College (234)                  |                              |                       |                            |
| Classrooms, Classroom Service (Room Use    | e Code 100s)                 |                       |                            |
| Summary                                    | Total Net ASF                | ASF per 100 WSCH      | <b>Total Capacity WSCH</b> |
| Classroom Space                            | 24,885                       | 63.1                  | 39,437                     |
|  |                              |                       |                            |
| Laboratories & Laboratory Service Area (Ro | oom Use Codes 210, 215, 220, | , 225, 230, 235, 255) |                            |
| TOP Code                                   | Net ASF                      | ASF per 100 WSCH      | Capacity WSCH              |
| 0401 - Biology, General                    | 3,163                        | 235.0                 | 1,346                      |
| 0614 Digital Madia                         | 1.255                        | 2140                  | 622                        |

| TOP Code                                     | Net ASF       | ASF per 100 WSCH | Capacity WSCH       |
|--|---------------|------------------|---------------------|
| 0401 - Biology, General                      | 3,163         | 235.0            | 1,346               |
| 0614 - Digital Media                         | 1,355         | 214.0            | 633                 |
| 0701 - Information Technology, General       | 1,311         | 171.0            | 767                 |
| 1001 - Fine Arts, General                    | 15,627        | 257.0            | 6,081               |
| 1002 - Art (Painting, Drawing and Sculpture) | 3,422         | 257.0            | 1,332               |
| 1004 - Music                                 | 7,192         | 257.0            | 2,798               |
| 1100 - Foreign Language                      | 1,012         | 150.0            | 675                 |
| 1902 - Physics, General                      | 1,636         | 257.0            | 637                 |
| 1905 - Chemistry, General                    | 5,142         | 257.0            | 2,001               |
| 2000 - Psychology                            | 1,366         | 150.0            | 911                 |
| 4900 - Interdisciplinary Studies             | 33,987        | 257.0            | 13,225              |
| 4999 - Other Interdisciplinary Studies       | 872           | 257.0            | 339                 |
| Summary                                      | Total Net ASF | ASF per 100 WSCH | Total Capacity WSCH |
| Lab Space                                    | 76,085        | 247.5            | 30,743              |

| Office & Office Service Areas (Room Use Code 300s) |               |             |                    |
|--|---------------|-------------|--------------------|
| Summary  | Total Net ASF | ASF per FTE | Total Capacity FTE |
| Office Space                                       | 40,333        | 175.0       | 230                |

**Planning** 

## Los Rios Community College District (230) Folsom Lake College (234)

District Priority & Project: 5 Student Services 1A Expansion

Project Type: Replacement Total Estimated Cost: \$8,428,436 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2026              | 2026             | 2027         | 2027      | 2028-29   |
| Estimated Cost | \$0              | \$312,997         | \$230,715        | \$7,543,639  | \$341,086 |           |

#### Explain why this project is needed:

The student services expansion is proposed along the front, southeast elevation of the existing FL1 Aspen Hall. This project will build approximately 9,360 asf consisting primarily of offices and conference rooms with ancillary spaces for office support, health services a public waiting room and miscellaneous support space.

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

District Priority & Project: 5 Student Services 1A Expansion

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 550        | 7,890  | 0       | 0       | 920       | 9,360     |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 0         | 550        | 7,890  | 0       | 0       | 920       | 9,360     |

### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 550     | 257           |

| Office & Office Service Areas (Room Use Code | 300s)   |             |              |
|--|---------|-------------|--------------|
| Summary                                      | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                 | 7,890   | 175.0       | 45.09        |

**Planning** 

## Los Rios Community College District (230) Folsom Lake College (234)

District Priority & Project: 17 New Instructional Space Phase 2.2

Project Type: New Total Estimated Cost: \$45,045,809 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-------------|-----------|
| Year           | 0                | 2030              | 2030             | 2031         | 2032        | 2032-33   |
| Estimated Cost | \$0              | \$1,651,635       | \$1,264,554      | \$40,094,415 | \$2,035,206 |           |

### Explain why this project is needed:

The basic premise of the Los Rios Community College District's strategic plan is to provide access to higher education to all students who need it. Folsom Lake College's Educational Plan calls for continued development of programs in general education to meet the needs of the College's service area. Additional instructional and related space at Folsom Lake College is essential to meeting enrollment demands.

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

District Priority & Project: 17 New Instructional Space Phase 2.2

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 8,000     | 25,000     | 13,000 | 7,000   | 425     | 2,000     | 55,425    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 8,000     | 25,000     | 13,000 | 7,000   | 425     | 2,000     | 55,425    |

### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |
|--|---------|------------------|---------------|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |
| Classroom Space                                    | 8,000   | 63.1             | 12,678        |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 25,000  | 9,728         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 13.000  | 175.0       | 74.29        |

**Planning** 

# Los Rios Community College District (230)

## Folsom Lake College (234)

District Priority & Project: 43 FLC Instructional Buildings Phase 2.1

Project Type: New
Total Estimated Cost: \$59,446,000
Anticipated Source(s) of Funds: State and Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-------------|-----------|
| Year           | 0                | 2019              | 2019             | 2021         | 2021        | 2022-23   |
| Estimated Cost | \$0              | \$2,594,000       | \$1,673,000      | \$52,010,000 | \$3,169,000 |           |

#### Explain why this project is needed:

This project will provide additional instructional, library and AVTV space to meet ever increasing student enrollments.

Planning

# Los Rios Community College District (230) Folsom Lake College (234)

District Priority & Project: 43 FLC Instructional Buildings Phase 2.1

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 8,800     | 28,900     | 9,400  | 1,800   | 0       | 0         | 48,900    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 8,800     | 28,900     | 9,400  | 1,800   | 0       | 0         | 48,900    |

### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |  |  |
|--|---------|------------------|---------------|--|--|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |  |  |
| Classroom Space                                    | 8,800   | 63.1             | 13,946        |  |  |  |  |  |

| <b>Laboratories &amp; Laboratory Serv</b> | Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                  |          |         |                  |          |  |  |  |  |
|---|---|------------------|----------|---------|------------------|----------|--|--|--|--|
|   | Primary Effect Secondary Effect   |                  |          |         |                  |          |  |  |  |  |
|   |   |                  | Capacity |         |                  | Capacity |  |  |  |  |
| TOP Code                                  | Net ASF   | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |  |  |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 28,900  | 11,938        |

| Office & Office Service Areas (Room Use Code | 300s)   |             |              |
|--|---------|-------------|--------------|
| Summary                                      | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                 | 9,400   | 175.0       | 53.71        |

Campus Reports for El Dorado Center (235)

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

# **Campus Lecture Capacity/Load Ratio**

| NIA | Duciost |  |  |
|-----|---------|--|--|

| 10. | Project |          |      |           |         |         |         |         |         |         |         |
|-----|---------|----------|------|-----------|---------|---------|---------|---------|---------|---------|---------|
|     |         | Lect ASF | WSCH | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |

| Lecture Summary / Tot | 2024-25                | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |        |
|-----------------------|------------------------|---------|---------|---------|---------|---------|---------|--------|
| Lecture ASF           | Actual*/Projected WSCH | 898     | 925     | 953     | 981     | 1,009   | 1,016   | 1,023  |
| 7,676                 | Cumulative Capacity    | 12,165  | 12,165  | 12,165  | 12,165  | 12,165  | 12,165  | 12,165 |
|                       | Capacity/Load Ratio    | 1355%   | 1315%   | 1276%   | 1240%   | 1206%   | 1197%   | 1189%  |

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

## Campus Lab Capacity/Load Ratio

| No. Project   |                             |              |            |         |         |         |         |         |         |         |  |  |
|---------------|-----------------------------|--------------|------------|---------|---------|---------|---------|---------|---------|---------|--|--|
|               | Lab ASF                     | WSCH         | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |  |
| 6 EDC Scier   | 6 EDC Science Modernization |              |            |         |         |         |         |         |         |         |  |  |
|               | 0                           | 0            | 2029-30    |         |         |         |         |         | 5,787   |         |  |  |
| El Dorado Cer | nter                        |              |            |         |         |         |         |         | 190%    |         |  |  |
| Lab Summar    | y / Totals                  |              |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |  |
| Lab           | ASF                         | Actual*/Proj | ected WSCH | 2,695   | 2,776   | 2,859   | 2,942   | 3,027   | 3,047   | 3,068   |  |  |
| 13,           | 992                         | Cumulative   | Capacity   | 5,787   | 5,787   | 5,787   | 5,787   | 5,787   | 5,787   | 5,787   |  |  |
|               |                             | Capacity/Lo  | ad Ratio   | 215%    | 208%    | 202%    | 197%    | 191%    | 190%    | 189%    |  |  |

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

# **Campus Office Capacity/Load Ratio**

| No | o. Project |         |     |           |         |         |         |         |         |         |         |
|----|------------|---------|-----|-----------|---------|---------|---------|---------|---------|---------|---------|
|    |            | Off ASE | ETF | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-20 | 2020-30 | 2030-31 |

| Office Summary / Total | s                     | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|------------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| Office ASF             | Actual*/Projected FTE | 29      | 29      | 29      | 29      | 29      | 29      | 29      |
| 7,542                  | Cumulative Capacity   | 38      | 38      | 38      | 38      | 38      | 38      | 38      |
|                        | Capacity/Load Ratio   | 131%    | 131%    | 131%    | 131%    | 131%    | 131%    | 131%    |

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

# Campus Library Capacity/Load Ratio

No. Project

| Project |         |           |         |         |         |         |         |         |         |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
|         | Lib ASF | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |

| Library Summary / Tot | als                   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|-----------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| Library ASF           | Actual*/Projected ASF | 3,910   | 3,931   | 3,952   | 3,974   | 3,995   | 4,017   | 4,038   |
| 5,707                 | Cumulative Capacity   | 5,707   | 5,707   | 5,707   | 5,707   | 5,707   | 5,707   | 5,707   |
|                       | Capacity/Load Ratio   | 146%    | 145%    | 144%    | 144%    | 143%    | 142%    | 141%    |

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

# Campus AV/TV Capacity/Load Ratio

No. Project

| :Cl |                     |         |         |         |         |         |         |         |
|-----|---------------------|---------|---------|---------|---------|---------|---------|---------|
|     | AV/TV ASF Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |

| AV/TV Summary / Total | ls                    | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|-----------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| AV/TV ASF             | Actual*/Projected ASF | 1,034   | 1,035   | 1,037   | 1,039   | 1,041   | 1,043   | 1,045   |
| 2,215                 | Cumulative Capacity   | 2,215   | 2,215   | 2,215   | 2,215   | 2,215   | 2,215   | 2,215   |
|                       | Capacity/Load Ratio   | 214%    | 214%    | 214%    | 213%    | 213%    | 212%    | 212%    |

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

**Campus Load Distribution** 

|             |                     | Total  |            |           | P.E. | On-Campus |            |
|-------------|---------------------|--------|------------|-----------|------|-----------|------------|
|             | Instructional Staff | Campus | Off-Campus | On-Campus |      | Lecture   | On-Campus  |
|             | FTE                 | WSCH   | WSCH       | WSCH      | WSCH | WSCH      | Laboratory |
| Actual Fall |                     |        |            |           |      |           |            |
| 2021        | 28                  | 12,082 | 486        | 11,596    | 116  | 8,349     | 3,131      |
| 2022        | 29                  | 5,632  | 2,253      | 3,379     | 0    | 845       | 2,534      |
| Forecast    |                     |        |            |           |      |           |            |
| 2023        | 29                  | 5,809  | 2,323      | 3,486     | 0    | 871       | 2,614      |
| 2024        | 29                  | 5,988  | 2,395      | 3,593     | 0    | 898       | 2,695      |
| 2025        | 29                  | 6,169  | 2,468      | 3,701     | 0    | 925       | 2,776      |
| 2026        | 29                  | 6,353  | 2,541      | 3,812     | 0    | 953       | 2,859      |
| 2027        | 29                  | 6,539  | 2,615      | 3,924     | 0    | 981       | 2,942      |
| 2028        | 29                  | 6,727  | 2,691      | 4,036     | 0    | 1,009     | 3,027      |
| 2029        | 29                  | 6,772  | 2,709      | 4,063     | 0    | 1,016     | 3,047      |

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

## FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 28                  | 0                 | 28                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                                     |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data |                     |                   |                     |
| Processing, et. al.  |                     |                   |                     |
| Projected 2023 Totals  | 29                  | 0                 | 29                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

## FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 28                  | 0                 | 28                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2024 Totals  | 29                  | 0                 | 29                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

## FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|   | Total Certificated  |                   | Net Total           |
|---|---------------------|-------------------|---------------------|
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 28                  | 0                 | 28                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,   |                     |                   |                     |
| economic opportunity program, coordinators,   |                     |                   |                     |
| statutory and Title 5 required staff, et. al.   |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities  |                     |                   |                     |
| covering the entire institution, such as  |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data |                     |                   |                     |
| Processing, et. al.   |                     |                   |                     |
| Projected 2025 Totals   | 29                  | 0                 | 29                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

### FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose                    | Total Certificated  |                   | Net Total           |
|---|---------------------|-------------------|---------------------|
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 28                  | 0                 | 28                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
| Librarian   | 0                   | 0                 | 0                   |
|   | U                   | U                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2026 Totals   | 29                  | 0                 | 29                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

## FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 28                  | 0                 | 28                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2027 Totals  | 29                  | 0                 | 29                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

## FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 28                  | 0                 | 28                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2028 Totals  | 29                  | 0                 | 29                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) El Dorado Center (235)

## FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 28                  | 0                 | 28                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2029 Totals  | 29                  | 0                 | 29                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

## **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

| Los Rios Community College District (230) El Dorado Center (235) |               |             |              |         |          |         |           |          |           |        |
|--|---------------|-------------|--------------|---------|----------|---------|-----------|----------|-----------|--------|
| Priority &   |               | (200)       |              |         | AV Radio |         |           |          |           |        |
| Year of  | Classroom     | Laboratory  | Office       | Library | TV       | P.E.    | Assembly  | Inactive | All Other | Total  |
| Occupancy  | 100's         | 200's       | 300's        | 400's   | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF    |
| (a)  | (b)           | (c)         | (d)          | (e)     | (f)      | (g)     | (h)       | (i)      | (j)       | (k)    |
| Total ASF  | 7,676         | 13,992      | 7,542        | 5,707   | 2,215    | 4,704   | 0         | 0        | 5,558     | 47,394 |
| 6  | 2029          | EDC Science | Modernizatio | n       |          |         |           |          |           |        |
|  | 0             | 0           | 0            | 0       | 0        | 0       | 0         | 0        | 0         | 0      |
|  | 7,676         | 13,992      | 7,542        | 5,707   | 2,215    | 4,704   | 0         | 0        | 5,558     | 47,394 |
| Total Existing   | g and Propose | ed Space    |              |         |          |         |           |          |           |        |
|  | 7,676         | 13,992      | 7,542        | 5,707   | 2,215    | 4,704   | 0         | 0        | 5,558     | 47,394 |

## **Capacity of Net Existing On-Campus ASF**

Planning

| i idining           |                                   |    |  |
|---------------------|-----------------------------------|----|--|
| <b>Los Rios Cor</b> | nmunity College District (230     | 0) |  |
| El Dorado Ce        | nter (235)                        |    |  |
| Classrooms, Clas    | ssroom Service (Room Use Code 100 | s) |  |

| Summary         | Total Net ASF | ASF per 100 WSCH | <b>Total Capacity WSCH</b> |
|-----------------|---------------|------------------|----------------------------|
| Classroom Space | 7 676         | 63.1             | 12.165                     |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |               |                  |                            |  |  |  |  |  |  |  |
|---|---------------|------------------|----------------------------|--|--|--|--|--|--|--|
| TOP Code  | Net ASF       | ASF per 100 WSCH | Capacity WSCH              |  |  |  |  |  |  |  |
| 0401 - Biology, General   | 1,646         | 235.0            | 700                        |  |  |  |  |  |  |  |
| 0501 - Business and Commerce, General   | 721           | 128.0            | 563                        |  |  |  |  |  |  |  |
| 1002 - Art (Painting, Drawing and Sculpture)  | 3,392         | 257.0            | 1,320                      |  |  |  |  |  |  |  |
| 1901 - Physical Sciences, General   | 1,577         | 257.0            | 614                        |  |  |  |  |  |  |  |
| 1905 - Chemistry, General   | 1,192         | 257.0            | 464                        |  |  |  |  |  |  |  |
| 4900 - Interdisciplinary Studies  | 3,338         | 257.0            | 1,299                      |  |  |  |  |  |  |  |
| 4930 - General Studies  | 1,524         | 257.0            | 593                        |  |  |  |  |  |  |  |
| 4999 - Other Interdisciplinary Studies  | 602           | 257.0            | 234                        |  |  |  |  |  |  |  |
| Summary   | Total Net ASF | ASF per 100 WSCH | <b>Total Capacity WSCH</b> |  |  |  |  |  |  |  |
| Lab Space   | 13,992        | 241.8            | 5,787                      |  |  |  |  |  |  |  |

| Office & Office Service Areas (Room Use Code 300s) |               |             |                    |
|--|---------------|-------------|--------------------|
| Summary  | Total Net ASF | ASF per FTE | Total Capacity FTE |
| Office Space                                       | 7,542         | 200.0       | 38                 |

Planning

# Los Rios Community College District (230) El Dorado Center (235)

District Priority & Project: 6 EDC Science Modernization

Project Type: Reconstruction Total Estimated Cost: \$9,712,488 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2026              | 2026             | 2028         | 2028      | 2029-30   |
| Estimated Cost | \$0              | \$374,246         | \$277,741        | \$9,060,502  | \$0       |           |

#### Explain why this project is needed:

Modernization of science facilities at EDC. Work will bring current facilities in line with current teaching methods and building standards aligning this facility with others in the District and overall region

Planning

# Los Rios Community College District (230) El Dorado Center (235)

District Priority & Project: 6 EDC Science Modernization

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 7,453      | 0      | 0       | 0       | 0         | 7,453     |
| Project Secondary | 0         | -7,453     | 0      | 0       | 0       | 0         | -7,453    |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |  |
|--|---------|------------------|---------------|--|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |  |
| Classroom Space                                    | 0       | 0.0              | 0             |  |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |  |  |
|---|----------------|------------------|----------|---------|------------------|----------|--|--|
|   | Primary Effect |                  |          |         |                  |          |  |  |
|   |                |                  | Capacity |         |                  | Capacity |  |  |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Campus Reports for Elk Grove Educational Center (236)

## **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Elk Grove Educational Center (236)

# Campus Lecture Capacity/Load Ratio

| Campus          | Campus Lecture Capacity/Load Natio |                     |            |         |         |         |         |         |         |         |
|-----------------|------------------------------------|---------------------|------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project     |                                    |                     |            |         |         |         |         |         |         |         |
|                 | Lect ASF                           | WSCH                | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 40 Elk Grove C  | Center Pha                         | se 2                |            |         |         |         |         |         |         |         |
|                 | 3,000                              | 4,754               | 2022-23    |         |         |         |         |         |         |         |
| Elk Grove Educa | ational Cent                       | er                  |            |         |         |         |         |         |         |         |
| Lecture Summa   | ary / Totals                       |                     |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lecture A       | ASF                                | Actual*/Proj        | ected WSCH | 4,024   | 4,146   | 4,269   | 4,394   | 4,520   | 4,551   | 4,582   |
| 3,384           | 1                                  | Cumulative Capacity |            | 10,117  | 10,117  | 10,117  | 10,117  | 10,117  | 10,117  | 10,117  |
|                 |                                    | Capacity/Load Ratio |            | 251%    | 244%    | 237%    | 230%    | 224%    | 222%    | 221%    |

#### **Campus Capacity/Load Ratios**

Planning

## Los Rios Community College District (230) Elk Grove Educational Center (236)

## Campus Lab Capacity/Load Ratio

| Campus Lab                 | Capacii | .y/L     | oau Raiic | ,       |         |         |         |         |         |         |
|----------------------------|---------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|
| No. Project                |         |          |           |         |         |         |         |         |         |         |
| Lab A                      | SF WS   | СН       | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 0 Elk Grove Center Phase 2 |         |          |           |         |         |         |         |         |         |         |
| 7,20                       | 0 2,80  | 02       | 2022-23   |         |         |         |         |         |         |         |
| Elk Grove Educational      | Center  |          |           |         |         |         |         |         |         |         |
| Lab Summary / Totals       | 5       |          |           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lab ASF                    | Actual* | /Projec  | cted WSCH | 3,090   | 3,183   | 3,278   | 3,374   | 3,471   | 3,494   | 3,518   |
| 7,327                      | Cumula  | ative C  | apacity   | 5,956   | 5,956   | 5,956   | 5,956   | 5,956   | 5,956   | 5,956   |
|                            | Canaci  | tv/I oad | d Ratio   | 193%    | 187%    | 182%    | 177%    | 172%    | 170%    | 169%    |

#### **Campus Capacity/Load Ratios**

Planning

## Los Rios Community College District (230) Elk Grove Educational Center (236)

### Campus Office Capacity/Load Ratio

| Oumpus C         | <i>,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Oupuon      | .y/=oua ita | LLIO    |         |         |         |         |         |         |
|------------------|--|-------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project      |  |             |             |         |         |         |         |         |         |         |
|                  | Off ASF                                      | FTE         | Occupancy   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 40 Elk Grove C   | 40 Elk Grove Center Phase 2                  |             |             |         |         |         |         |         |         |         |
|                  | 2,400  | 12          | 2022-23     |         |         |         |         |         |         |         |
| Elk Grove Educat | tional Cen                                   | ter         |             |         |         |         |         |         |         |         |
| Office Summary   | / Totals                                     |             |             | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Office AS        | SF   | Actual*/Pro | jected FTE  | 24      | 24      | 24      | 24      | 24      | 24      | 24      |
| 3,123            |  | Cumulative  | Capacity    | 28      | 28      | 28      | 28      | 28      | 28      | 28      |
|                  |  | Canacity/Lo | oad Ratio   | 117%    | 117%    | 117%    | 117%    | 117%    | 117%    | 117%    |

#### **Campus Capacity/Load Ratios**

Planning

## Los Rios Community College District (230) Elk Grove Educational Center (236)

## **Campus Library Capacity/Load Ratio**

| Campus Librai               | y Capaci      | ty/Luau R | aliu    |         |         |         |         |         |         |
|-----------------------------|---------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| No. Project                 |               |           |         |         |         |         |         |         |         |
|                             | Lib ASF       | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 40 Elk Grove Center Phase 2 |               |           |         |         |         |         |         |         |         |
|                             | 1,800         | 2022-23   |         |         |         |         |         |         |         |
| Elk Grove Educational Ce    | nter          |           |         |         |         |         |         |         |         |
| Library Summary / Total     | s             |           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Library ASF                 | Actual*/Proje | ected ASF | 5,520   | 5,550   | 5,580   | 5,610   | 5,640   | 5,671   | 5,701   |
| 1,798                       | Cumulative (  | Capacity  | 3,598   | 3,598   | 3,598   | 3,598   | 3,598   | 3,598   | 3,598   |
|                             | Capacity/Loa  | ad Ratio  | 65%     | 65%     | 64%     | 64%     | 64%     | 63%     | 63%     |

**Campus Capacity/Load Ratios** 

Planning

# Los Rios Community College District (230) Elk Grove Educational Center (236)

# Campus AV/TV Capacity/Load Ratio

No. Project

| Project |                     |         |         |         |         |         |         |         |
|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
|         | AV/TV ASF Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |

| AV/TV Summary / Totals |                       | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|------------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| AV/TV ASF              | Actual*/Projected ASF | 1,459   | 1,462   | 1,464   | 1,467   | 1,469   | 1,472   | 1,475   |
| 0                      | Cumulative Capacity   | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                        | Capacity/Load Ratio   | 0%      | 0%      | 0%      | 0%      | 0%      | 0%      | 0%      |

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Elk Grove Educational Center (236)

**Campus Load Distribution** 

|             |                     | Total  |            |           | P.E.       | On-Campus |            |
|-------------|---------------------|--------|------------|-----------|------------|-----------|------------|
|             | Instructional Staff | Campus | Off-Campus | On-Campus | Laboratory | Lecture   | On-Campus  |
|             | FTE                 | WSCH   | WSCH       | WSCH      | WSCH       | WSCH      | Laboratory |
| Actual Fall |                     |        |            |           |            |           |            |
| 2021        | 23                  | 9,061  | 0          | 9,061     | 91         | 5,890     | 3,081      |
| 2022        | 24                  | 11,263 | 4,505      | 6,758     | 68         | 3,784     | 2,906      |
| Forecast    |                     |        |            |           |            |           |            |
| 2023        | 24                  | 11,617 | 4,647      | 6,970     | 70         | 3,903     | 2,997      |
| 2024        | 24                  | 11,976 | 4,790      | 7,186     | 72         | 4,024     | 3,090      |
| 2025        | 24                  | 12,339 | 4,935      | 7,404     | 74         | 4,146     | 3,183      |
| 2026        | 24                  | 12,706 | 5,082      | 7,624     | 76         | 4,269     | 3,278      |
| 2027        | 24                  | 13,077 | 5,231      | 7,846     | 78         | 4,394     | 3,374      |
| 2028        | 24                  | 13,453 | 5,381      | 8,072     | 81         | 4,520     | 3,471      |
| 2029        | 24                  | 13,544 | 5,418      | 8,126     | 81         | 4,551     | 3,494      |

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Elk Grove Educational Center (236)

#### FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | <b>Total Certificated</b> |                   | Net Total           |
|--|---------------------------|-------------------|---------------------|
|  | Instructional and         | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE       | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                       | (c)               | (b-c)               |
| Instructor   | 23                        | 0                 | 23                  |
|  |                           |                   |                     |
| Counselor  | 0                         | 0                 | 0                   |
| Include certified special program coordinators,  |                           |                   |                     |
| economic opportunity program, coordinators,  |                           |                   |                     |
| statutory and Title 5 required staff, et. al.  |                           |                   |                     |
|  |                           |                   |                     |
| Department Administrator   | 1                         | 0                 | 1                   |
| Librarian  | 0                         | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                           |                   |                     |
|  | _                         | _                 |                     |
| Institutional Administrator  | 0                         | 0                 | 0                   |
| Include certificated persons with responsibilities   |                           |                   |                     |
| covering the entire institution, such as   |                           |                   |                     |
| Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. |                           |                   |                     |
| Projected 2023 Totals  | 24                        | 0                 | 24                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Elk Grove Educational Center (236)

#### FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose                    |                     | •                 |                     |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 23                  | 0                 | 23                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
|   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| 1 100033111g, 01. ai.   |                     |                   |                     |
| Projected 2024 Totals   | 24                  | 0                 | 24                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Elk Grove Educational Center (236)

#### FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 23                  | 0                 | 23                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. |                     |                   |                     |
| Projected 2025 Totals  | 24                  | 0                 | 24                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Elk Grove Educational Center (236)

#### FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                 | xterided day, and addit education except those whose office is located on-campus. |                   |                     |  |  |  |  |
|--|---|-------------------|---------------------|--|--|--|--|
|  | Total Certificated  |                   | Net Total           |  |  |  |  |
|  | Instructional and   | Non-Instructional | Instructional and   |  |  |  |  |
| Staff Type   | Statutory Staff FTE   | Portion of FTE    | Statutory Staff FTE |  |  |  |  |
| (a)  | (b)   | (c)               | (b-c)               |  |  |  |  |
| Instructor   | 23  | 0                 | 23                  |  |  |  |  |
|  |   |                   |                     |  |  |  |  |
| Counselor  | 0   | 0                 | 0                   |  |  |  |  |
| Include certified special program coordinators,                      |   |                   |                     |  |  |  |  |
| economic opportunity program, coordinators,                          |   |                   |                     |  |  |  |  |
| statutory and Title 5 required staff, et. al.                        |   |                   |                     |  |  |  |  |
|  |   |                   |                     |  |  |  |  |
| Department Administrator   | 1   | 0                 | 1                   |  |  |  |  |
|  |   |                   |                     |  |  |  |  |
| Librarian  | 0   | 0                 | 0                   |  |  |  |  |
| Include certificated director of audio/visual, et. al.               |   |                   |                     |  |  |  |  |
|  |   |                   |                     |  |  |  |  |
| Institutional Administrator  | 0   | 0                 | 0                   |  |  |  |  |
| Include certificated persons with responsibilities                   |   |                   |                     |  |  |  |  |
| covering the entire institution, such as                             |   |                   |                     |  |  |  |  |
| Superintendent, Assistant Superintendent,                            |   |                   |                     |  |  |  |  |
| President, Dean of Instruction, Director of Data Processing, et. al. |   |                   |                     |  |  |  |  |
| Purious de 1999 Tarrella   |   |                   |                     |  |  |  |  |
| Projected 2026 Totals  | 24  | 0                 | 24                  |  |  |  |  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Elk Grove Educational Center (236)

#### FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                 | office is located off-campus |                   |                     |
|--|------------------------------|-------------------|---------------------|
|  | Total Certificated           |                   | Net Total           |
|  | Instructional and            | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE          | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                          | (c)               | (b-c)               |
| Instructor   | 23                           | 0                 | 23                  |
|  |                              |                   |                     |
| Counselor  | 0                            | 0                 | 0                   |
| Include certified special program coordinators,                      |                              |                   |                     |
| economic opportunity program, coordinators,                          |                              |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                              |                   |                     |
|  |                              |                   |                     |
| Department Administrator   | 1                            | 0                 | 1                   |
|  |                              |                   |                     |
| Librarian  | 0                            | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                              |                   |                     |
|  |                              |                   |                     |
| Institutional Administrator  | 0                            | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                              |                   |                     |
| covering the entire institution, such as                             |                              |                   |                     |
| Superintendent, Assistant Superintendent,                            |                              |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                              |                   |                     |
|  |                              |                   |                     |
| Projected 2027 Totals  | 24                           | 0                 | 24                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Elk Grove Educational Center (236)

#### FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 23                  | 0                 | 23                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2028 Totals  | 24                  | 0                 | 24                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Elk Grove Educational Center (236)

#### FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 23                  | 0                 | 23                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2029 Totals  | 24                  | 0                 | 24                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

## **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

| Los Rios Community College District (230) Elk Grove Educational Center (236) |           |            |        |         |          |         |           |          |           |        |
|--|-----------|------------|--------|---------|----------|---------|-----------|----------|-----------|--------|
| Priority &   |           |            |        |         | AV Radio |         |           |          |           |        |
| Year of  | Classroom | Laboratory | Office | Library | TV       | P.E.    | Assembly  | Inactive | All Other | Total  |
| Occupancy  | 100's     | 200's      | 300's  | 400's   | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF    |
| (a)  | (b)       | (c)        | (d)    | (e)     | (f)      | (g)     | (h)       | (i)      | (j)       | (k)    |
| Total ASF  | 3,384     | 7,327      | 3,123  | 1,798   | 0        | 0       | 0         | 0        | 790       | 16,422 |

| Total Existing and Proposed Space |       |       |       |       |   |   |   |   |     |        |
|-----------------------------------|-------|-------|-------|-------|---|---|---|---|-----|--------|
|                                   | 3,384 | 7,327 | 3,123 | 1,798 | 0 | 0 | 0 | 0 | 790 | 16,422 |

### **Capacity of Net Existing On-Campus ASF**

Planning

| ı ıamıng  |               |                  |                     |  |  |  |  |  |  |
|---|---------------|------------------|---------------------|--|--|--|--|--|--|
| Los Rios Community College District (230)   |               |                  |                     |  |  |  |  |  |  |
| Elk Grove Educational Center (236)  |               |                  |                     |  |  |  |  |  |  |
| Classrooms, Classroom Service (Room Use Code 100s)  |               |                  |                     |  |  |  |  |  |  |
| Summary   | Total Net ASF | ASF per 100 WSCH | Total Capacity WSCH |  |  |  |  |  |  |
| Classroom Space   | 3,384         | 63.1             | 5,363               |  |  |  |  |  |  |
| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |               |                  |                     |  |  |  |  |  |  |
| TOP Code  | Net ASF       | ASF per 100 WSCH | Capacity WSCH       |  |  |  |  |  |  |
| 0702 - Computer Information Systems   | 1,547         | 171.0            | 905                 |  |  |  |  |  |  |
| 4900 - Interdisciplinary Studies  | 5,780         | 257.0            | 2,249               |  |  |  |  |  |  |
| Summary   | Total Net ASF | ASF per 100 WSCH | Total Capacity WSCH |  |  |  |  |  |  |
| Lab Space   | 7,327         | 232.3            | 3,154               |  |  |  |  |  |  |
| Office & Office Service Areas (Room Use Code 3  | 00s)          |                  |                     |  |  |  |  |  |  |
| Summary   | Total Net ASF | ASF per FTE      | Total Capacity FTE  |  |  |  |  |  |  |
| Office Space  | 3,123         | 200.0            | 16                  |  |  |  |  |  |  |

FUSION Project Intent & Scope

Planning

# Los Rios Community College District (230) Elk Grove Educational Center (236)

District Priority & Project: 40 Elk Grove Center Phase 2

Project Type: New Total Estimated Cost: \$16,509,000

Anticipated Source(s) of Funds: State and Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-------------|-----------|
| Year           | 0                | 2019              | 2019             | 2020         | 2020        | 2022-23   |
| Estimated Cost | \$0              | \$942,000         | \$422,000        | \$12,950,000 | \$2,195,000 |           |

#### Explain why this project is needed:

This project will provide phase 2 of the Elk Grove Educational Center

FUSION Project Intent & Scope

Planning

# Los Rios Community College District (230) Elk Grove Educational Center (236)

District Priority & Project: 40 Elk Grove Center Phase 2

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 3,000     | 7,200      | 2,400  | 1,800   | 0       | 800       | 15,200    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 3,000     | 7,200      | 2,400  | 1,800   | 0       | 800       | 15,200    |

#### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 3,000   | 63.1             | 4,754         |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |  |  |
|---|---------|------------------|----------|---------|------------------|----------|--|--|
|   |         | Primary Effect   |          |         | Secondary Effect |          |  |  |
|   |         |                  | Capacity |         |                  | Capacity |  |  |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 7,200   | 2,802         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 2.400   | 200.0       | 12.00        |

Campus Reports for Natomas Education Center (237)

#### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Natomas Education Center (237)

### **Campus Lecture Capacity/Load Ratio**

| Oumpus Eco          | tare oupu     | oity/Load i         | latio   |         |         |         |         |         |         |
|---------------------|---------------|---------------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project         |               |                     |         |         |         |         |         |         |         |
| Lect /              | ASF WSCH      | Occupancy           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 44 Natomas Center   | Phase 2 and 3 |                     |         |         |         |         |         |         |         |
| 5,61                | 10 8,891      | 2023-24             |         |         |         |         |         |         |         |
| Natomas Education C | enter         |                     |         |         |         |         |         |         |         |
| Lecture Summary / T | otals         |                     | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lecture ASF         | Actual*/Pro   | ojected WSCH        | 2,695   | 2,776   | 2,859   | 2,942   | 3,027   | 3,047   | 3,068   |
| 1,362               | Cumulative    | Cumulative Capacity |         | 11,049  | 11,049  | 11,049  | 11,049  | 11,049  | 11,049  |
|                     | Canacity/L    | oad Ratio           | 410%    | 398%    | 386%    | 376%    | 365%    | 363%    | 360%    |

#### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Natomas Education Center (237)

### Campus Lab Capacity/Load Ratio

| Oumpus Lai         | Jupu      | City                | -oud ituli | •       |         |         |         |         |         |         |
|--------------------|-----------|---------------------|------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project        |           |                     |            |         |         |         |         |         |         |         |
| Lab                | ASF       | WSCH                | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 44 Natomas Cente   | r Phase 2 | and 3               |            |         |         |         |         |         |         |         |
| 16,                | 441       | 6,397               | 2023-24    |         |         |         |         |         |         |         |
| Natomas Education  | Center    |                     |            |         |         |         |         |         |         |         |
| Lab Summary / Tota | als       |                     |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lab ASF            | Act       | tual*/Proj          | ected WSCH | 8,084   | 8,329   | 8,576   | 8,827   | 9,081   | 9,142   | 9,204   |
| 4,485              | Cu        | Cumulative Capacity |            | 8,142   | 8,142   | 8,142   | 8,142   | 8,142   | 8,142   | 8,142   |
|                    | Ca        | nacity/I o          | ad Ratio   | 101%    | 98%     | 95%     | 92%     | 90%     | 89%     | 88%     |

#### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Natomas Education Center (237)

## **Campus Office Capacity/Load Ratio**

| Campus O         | Campus Office Capacity/Load Natio |             |            |         |         |         |         |         |         |         |
|------------------|-----------------------------------|-------------|------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project      |                                   |             |            |         |         |         |         |         |         |         |
| C                | Off ASF                           | FTE         | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 44 Natomas Cer   | nter Phas                         | se 2 and 3  |            |         |         |         |         |         |         |         |
|                  | 4,417                             | 22          | 2023-24    |         |         |         |         |         |         |         |
| Natomas Educatio | n Center                          |             |            |         |         |         |         |         |         |         |
| Office Summary   | / Totals                          |             |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Office AS        | F                                 | Actual*/Pro | jected FTE | 53      | 53      | 53      | 53      | 53      | 53      | 53      |
| 3,323            |                                   | Cumulative  | Capacity   | 39      | 39      | 39      | 39      | 39      | 39      | 39      |
|                  |                                   | Capacity/Lo | oad Ratio  | 74%     | 74%     | 74%     | 74%     | 74%     | 74%     | 74%     |

#### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Natomas Education Center (237)

### **Campus Library Capacity/Load Ratio**

| Campus Librar            | Campus Library Capacity/Load Ratio |           |         |         |         |         |         |         |         |
|--------------------------|------------------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| No. Project              |                                    |           |         |         |         |         |         |         |         |
|                          | Lib ASF                            | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 44 Natomas Center Pha    | se 2 and 3                         |           |         |         |         |         |         |         |         |
|                          | 2,850                              | 2023-24   |         |         |         |         |         |         |         |
| Natomas Education Center | r                                  |           |         |         |         |         |         |         |         |
| Library Summary / Totals | •                                  |           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Library ASF              | Actual*/Proj                       | ected ASF | 5,290   | 5,319   | 5,347   | 5,376   | 5,405   | 5,434   | 5,464   |
| 2,306                    | Cumulative                         | Capacity  | 5,156   | 5,156   | 5,156   | 5,156   | 5,156   | 5,156   | 5,156   |
|                          | Capacity/Lo                        | ad Ratio  | 97%     | 97%     | 96%     | 96%     | 95%     | 95%     | 94%     |

#### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Natomas Education Center (237)

# Campus AV/TV Capacity/Load Ratio

| No. Project             |             |           |         |         |         |         |         |         |         |
|-------------------------|-------------|-----------|---------|---------|---------|---------|---------|---------|---------|
|                         | AV/TV ASI   | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 44 Natomas Center Pha   | ase 2 and 3 |           |         |         |         |         |         |         |         |
|                         | 1,005       | 2023-24   |         |         |         |         |         |         |         |
| Natomas Education Cente | er          |           |         |         |         |         |         |         |         |

| AV/TV Summary / Totals |                       | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|------------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| AV/TV ASF              | Actual*/Projected ASF | 1,398   | 1,401   | 1,403   | 1,406   | 1,408   | 1,411   | 1,413   |
| 333                    | Cumulative Capacity   | 1,338   | 1,338   | 1,338   | 1,338   | 1,338   | 1,338   | 1,338   |
|                        | Capacity/Load Ratio   | 96%     | 96%     | 95%     | 95%     | 95%     | 95%     | 95%     |

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Natomas Education Center (237)

**Campus Load Distribution** 

|             |                     | Total  |            |           | P.E. | On-Campus |            |
|-------------|---------------------|--------|------------|-----------|------|-----------|------------|
|             | Instructional Staff |        | Off Compus | On Compus |      | •         | On Compus  |
|             | Instructional Staff | Campus | Off-Campus | •         | •    | Lecture   | On-Campus  |
|             | FTE                 | WSCH   | WSCH       | WSCH      | WSCH | WSCH      | Laboratory |
| Actual Fall |                     |        |            |           |      |           |            |
| 2021        | 53                  | 15,102 | 0          | 15,102    | 151  | 3,474     | 11,478     |
| 2022        | 53                  | 16,895 | 6,758      | 10,137    | 0    | 2,534     | 7,603      |
| Forecast    |                     |        |            |           |      |           |            |
| 2023        | 53                  | 17,426 | 6,970      | 10,456    | 0    | 2,614     | 7,842      |
| 2024        | 53                  | 17,964 | 7,185      | 10,779    | 0    | 2,695     | 8,084      |
| 2025        | 53                  | 18,508 | 7,403      | 11,105    | 0    | 2,776     | 8,329      |
| 2026        | 53                  | 19,059 | 7,623      | 11,436    | 0    | 2,859     | 8,576      |
| 2027        | 53                  | 19,616 | 7,846      | 11,770    | 0    | 2,942     | 8,827      |
| 2028        | 53                  | 20,180 | 8,072      | 12,108    | 0    | 3,027     | 9,081      |
| 2029        | 53                  | 20,316 | 8,127      | 12,189    | 0    | 3,047     | 9,142      |

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Natomas Education Center (237)

#### FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 51                  | 0                 | 51                  |
|  |                     | _                 | _                   |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                      |                     |                   |                     |
| economic opportunity program, coordinators,                          |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                     |                   |                     |
|  |                     | _                 | _                   |
| Department Administrator   | 2                   | 0                 | 2                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                     |                   |                     |
| covering the entire institution, such as                             |                     |                   |                     |
| Superintendent, Assistant Superintendent,                            |                     |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                     |                   |                     |
| Projected 2023 Totals  | 53                  | 0                 | 53                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Natomas Education Center (237)

#### FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| Т   | otal Certificated |                   | NI-A T-A-I          |
|---|-------------------|-------------------|---------------------|
|   |                   |                   | Net Total           |
| Ir  | nstructional and  | Non-Instructional | Instructional and   |
| Staff Type St   | atutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)               | (c)               | (b-c)               |
| Instructor  | 51                | 0                 | 51                  |
|   |                   |                   |                     |
| Counselor   | 0                 | 0                 | 0                   |
| Include certified special program coordinators,                         |                   |                   |                     |
| economic opportunity program, coordinators,                             |                   |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                   |                   |                     |
|   |                   |                   |                     |
| Department Administrator  | 2                 | 0                 | 2                   |
|   |                   |                   |                     |
| Librarian   | 0                 | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                   |                   |                     |
|   |                   |                   |                     |
| Institutional Administrator   | 0                 | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                   |                   |                     |
| covering the entire institution, such as                                |                   |                   |                     |
| Superintendent, Assistant Superintendent,                               |                   |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                   |                   |                     |
| Projected 2024 Totals   | 53                | 0                 | 53                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Natomas Education Center (237)

### FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose of                 | ·                   | _                 | Net Tetal           |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 51                  | 0                 | 51                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 2                   | 0                 | 2                   |
|   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2025 Totals   | 53                  | 0                 | 53                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Natomas Education Center (237)

#### FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whos                  | ·                   |                   |                     |
|--|---------------------|-------------------|---------------------|
|  | Total Certificated  |                   | Net Total           |
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 51                  | 0                 | 51                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                      |                     |                   |                     |
| economic opportunity program, coordinators,                          |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 2                   | 0                 | 2                   |
|  |                     |                   |                     |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                     |                   |                     |
| covering the entire institution, such as                             |                     |                   |                     |
| Superintendent, Assistant Superintendent,                            |                     |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                     |                   |                     |
|  |                     |                   |                     |
| Projected 2026 Totals  | 53                  | 0                 | 53                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Natomas Education Center (237)

#### FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                 | office is located off-campus | •                 |                     |
|--|------------------------------|-------------------|---------------------|
|  | Total Certificated           |                   | Net Total           |
|  | Instructional and            | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE          | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                          | (c)               | (b-c)               |
| Instructor   | 51                           | 0                 | 51                  |
|  |                              |                   |                     |
| Counselor  | 0                            | 0                 | 0                   |
| Include certified special program coordinators,                      |                              |                   |                     |
| economic opportunity program, coordinators,                          |                              |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                              |                   |                     |
|  |                              |                   |                     |
| Department Administrator   | 2                            | 0                 | 2                   |
|  |                              |                   |                     |
| Librarian  | 0                            | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                              |                   |                     |
|  |                              |                   |                     |
| Institutional Administrator  | 0                            | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                              |                   |                     |
| covering the entire institution, such as                             |                              |                   |                     |
| Superintendent, Assistant Superintendent,                            |                              |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                              |                   |                     |
|  |                              |                   |                     |
| Projected 2027 Totals  | 53                           | 0                 | 53                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Natomas Education Center (237)

### FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose of                 | ·                   |                   | No. Tabl            |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 51                  | 0                 | 51                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 2                   | 0                 | 2                   |
| ·   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2028 Totals   | 53                  | 0                 | 53                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Natomas Education Center (237)

#### FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                 | office is located off-campus |                   |                     |
|--|------------------------------|-------------------|---------------------|
|  | Total Certificated           |                   | Net Total           |
|  | Instructional and            | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE          | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                          | (c)               | (b-c)               |
| Instructor   | 51                           | 0                 | 51                  |
|  |                              |                   |                     |
| Counselor  | 0                            | 0                 | 0                   |
| Include certified special program coordinators,                      |                              |                   |                     |
| economic opportunity program, coordinators,                          |                              |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                              |                   |                     |
|  |                              |                   |                     |
| Department Administrator   | 2                            | 0                 | 2                   |
|  |                              |                   |                     |
| Librarian  | 0                            | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                              |                   |                     |
|  |                              |                   |                     |
| Institutional Administrator  | 0                            | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                              |                   |                     |
| covering the entire institution, such as                             |                              |                   |                     |
| Superintendent, Assistant Superintendent,                            |                              |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                              |                   |                     |
|  |                              |                   |                     |
| Projected 2029 Totals  | 53                           | 0                 | 53                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

## **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

| Los Rios Community College District (230) Natomas Education Center (237) |           |            |        |         |          |         |           |          |           |        |
|--|-----------|------------|--------|---------|----------|---------|-----------|----------|-----------|--------|
| Priority &   |           |            |        |         | AV Radio |         |           |          |           |        |
| Year of  | Classroom | Laboratory | Office | Library | TV       | P.E.    | Assembly  | Inactive | All Other | Total  |
| Occupancy  | 100's     | 200's      | 300's  | 400's   | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF    |
| (a)  | (b)       | (c)        | (d)    | (e)     | (f)      | (g)     | (h)       | (i)      | (j)       | (k)    |
| Total ASF  | 1,362     | 4,485      | 3,323  | 2,306   | 333      | 0       | 0         | 0        | 226       | 12,035 |

| Total Existing and Proposed Space |       |       |       |       |     |   |   |   |     |        |
|-----------------------------------|-------|-------|-------|-------|-----|---|---|---|-----|--------|
|                                   | 1,362 | 4,485 | 3,323 | 2,306 | 333 | 0 | 0 | 0 | 226 | 12,035 |

### **Capacity of Net Existing On-Campus ASF**

### Planning

| 1 idining   |                        |                    |                     |  |  |  |  |  |  |
|---|------------------------|--------------------|---------------------|--|--|--|--|--|--|
| Los Rios Community College District (230)         |                        |                    |                     |  |  |  |  |  |  |
| Natomas Education Center (237)                    |                        |                    |                     |  |  |  |  |  |  |
| Classrooms, Classroom Service (Room Use Code 1    | 00s)                   |                    |                     |  |  |  |  |  |  |
| Summary   | Total Net ASF          | ASF per 100 WSCH   | Total Capacity WSCH |  |  |  |  |  |  |
| Classroom Space                                   | 1,362                  | 63.1               | 2,158               |  |  |  |  |  |  |
| Laboratories & Laboratory Service Area (Room Use  | Codes 210, 215, 220, 2 | 25, 230, 235, 255) |                     |  |  |  |  |  |  |
| TOP Code  | Net ASF                | ASF per 100 WSCH   | Capacity WSCH       |  |  |  |  |  |  |
| 4900 - Interdisciplinary Studies                  | 4,485                  | 257.0              | 1,745               |  |  |  |  |  |  |
| Summary   | Total Net ASF          | ASF per 100 WSCH   | Total Capacity WSCH |  |  |  |  |  |  |
| Lab Space   | 4,485                  | 257.0              | 1,745               |  |  |  |  |  |  |
| Office & Office Service Areas (Room Use Code 300s | 3)                     |                    |                     |  |  |  |  |  |  |
| Summary   | Total Net ASF          | ASF per FTE        | Total Capacity FTE  |  |  |  |  |  |  |
| Office Space                                      | 3,323                  | 200.0              | 17                  |  |  |  |  |  |  |

FUSION Project Intent & Scope

Planning

# Los Rios Community College District (230)

### Natomas Education Center (237)

District Priority & Project: 44 Natomas Center Phase 2 and 3

Project Type: New

Total Estimated Cost: \$40,625,000

Anticipated Source(s) of Funds: State and Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-------------|-----------|
| Year           | 0                | 2019              | 2019             | 2021         | 2021        | 2023-24   |
| Estimated Cost | \$0              | \$1,471,000       | \$1,264,000      | \$36.215.000 | \$1,675,000 |           |

#### Explain why this project is needed:

Phase 2 of the joint-use instructional facilities at Natomas.

FUSION Project Intent & Scope

Planning

# Los Rios Community College District (230)

Natomas Education Center (237)

District Priority & Project: 44 Natomas Center Phase 2 and 3

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 5,610     | 17,600     | 5,246  | 2,850   | 1,005   | 980       | 33,291    |
| Project Secondary | 0         | -1,159     | -829   | 0       | 0       | -226      | -2,214    |
| Project Net ASF   | 5,610     | 16,441     | 4,417  | 2,850   | 1,005   | 754       | 31,077    |

#### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |  |  |
|--|---------|------------------|---------------|--|--|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |  |  |
| Classroom Space                                    | 5,610   | 63.1             | 8,891         |  |  |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |  |  |
|---|----------------|------------------|----------|---------|------------------|----------|--|--|
|   | Primary Effect |                  |          |         |                  |          |  |  |
|   |                |                  | Capacity |         |                  | Capacity |  |  |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 16,441  | 6,397         |

| Office & Office Service Areas (Room Use Co | ode 300s) |             |              |
|--|-----------|-------------|--------------|
| Summary                                    | Net ASF   | ASF per FTE | Capacity FTE |
| Office Space                               | 4.417     | 200.0       | 22.09        |

Campus Reports for Davis Center (238)

#### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Davis Center (238)

## **Campus Lecture Capacity/Load Ratio**

| No. Project  | :             |                     |             |         |         |         |         |         |         |         |
|--------------|---------------|---------------------|-------------|---------|---------|---------|---------|---------|---------|---------|
|              | Lect ASF      | WSCH                | Occupancy   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 38 Davis Co  | enter Phase   | 2                   |             |         |         |         |         |         |         |         |
|              | 3,004         | 4,761               | 2017-18     |         |         |         |         |         |         |         |
| Davis Center | •             |                     |             |         |         |         |         |         |         |         |
| 30 Davis Pl  | hase 3        |                     |             |         |         |         |         |         |         |         |
|              | 3,000         | 4,754               | 2038-39     |         |         |         |         |         |         |         |
| Davis Center |               |                     |             |         |         |         |         |         |         |         |
| Lecture Sum  | nmary / Total | s                   |             | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lectu        | ıre ASF       | Actual*/Pro         | jected WSCH | 2,515   | 2,591   | 2,668   | 2,746   | 2,825   | 2,844   | 2,864   |
| 7,           | 084           | Cumulative Capacity |             | 15,988  | 15,988  | 15,988  | 15,988  | 15,988  | 15,988  | 15,988  |
|              |               | Capacity/Lo         | oad Ratio   | 636%    | 617%    | 599%    | 582%    | 566%    | 562%    | 558%    |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Davis Center (238)

## Campus Lab Capacity/Load Ratio

| - July 11.   |              |             |             |         |         |         |         |         |         |         |
|--------------|--------------|-------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project  |              |             |             |         |         |         |         |         |         |         |
|              | Lab ASF      | WSCH        | Occupancy   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 38 Davis Ce  | nter Phase 2 | 2           |             |         |         |         |         |         |         |         |
|              | 7,282        | 2,833       | 2017-18     |         |         |         |         |         |         |         |
| Davis Center |              |             |             |         |         |         |         |         |         |         |
| 30 Davis Ph  | ase 3        |             |             |         |         |         |         |         |         |         |
|              | 7,200        | 2,802       | 2038-39     |         |         |         |         |         |         |         |
| Davis Center |              |             |             |         |         |         |         |         |         |         |
| Lab Summar   | y / Totals   |             |             | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lab          | ASF          | Actual*/Pro | jected WSCH | 4,671   | 4,812   | 4,955   | 5,100   | 5,247   | 5,282   | 5,318   |
| 10,          | 921          | Cumulative  | Capacity    | 7,082   | 7,082   | 7,082   | 7,082   | 7,082   | 7,082   | 7,082   |
|              |              | Capacity/Lo | ad Ratio    | 152%    | 147%    | 143%    | 139%    | 135%    | 134%    | 133%    |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Davis Center (238)

# **Campus Office Capacity/Load Ratio**

|              |              | - 01p 010 1 | .,         |         |         |         |         |         |         |         |
|--------------|--------------|-------------|------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project  |              |             |            |         |         |         |         |         |         |         |
|              | Off ASF      | FTE         | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 38 Davis Cer | nter Phase 2 | 2           |            |         |         |         |         |         |         |         |
|              | 2,518        | 13          | 2017-18    |         |         |         |         |         |         |         |
| Davis Center |              |             |            |         |         |         |         |         |         |         |
| 30 Davis Pha | ase 3        |             |            |         |         |         |         |         |         |         |
|              | 2,400        | 12          | 2038-39    |         |         |         |         |         |         |         |
| Davis Center |              |             |            |         |         |         |         |         |         |         |
| Office Summa | ary / Totals |             |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Office       | ASF          | Actual*/Pro | jected FTE | 27      | 27      | 27      | 21      | 27      | 27      | 27      |
| 4,6          | 76           | Cumulative  | Capacity   | 36      | 36      | 36      | 36      | 36      | 36      | 36      |
|              |              | Capacity/Lo | oad Ratio  | 133%    | 133%    | 133%    | 171%    | 133%    | 133%    | 133%    |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Davis Center (238)

# **Campus Library Capacity/Load Ratio**

| No. Project              |              |           |         |         |         |         |         |         |         |
|--------------------------|--------------|-----------|---------|---------|---------|---------|---------|---------|---------|
|                          | Lib ASF      | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 38 Davis Center Phase 2  |              |           |         |         |         |         |         |         |         |
|                          | 1,800        | 2017-18   |         |         |         |         |         |         |         |
| Davis Center             |              |           |         |         |         |         |         |         |         |
| 30 Davis Phase 3         |              |           |         |         |         |         |         |         |         |
|                          | 1,800        | 2038-39   |         |         |         |         |         |         |         |
| Davis Center             |              |           |         |         |         |         |         |         |         |
| Library Summary / Totals |              |           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Library ASF              | Actual*/Proj | ected ASF | 6,440   | 6,475   | 6,510   | 6,545   | 6,580   | 6,616   | 6,652   |
| 3,357                    | Cumulative   | Capacity  | 5,157   | 5,157   | 5,157   | 5,157   | 5,157   | 5,157   | 5,157   |
|                          | Capacity/Lo  | ad Ratio  | 80%     | 80%     | 79%     | 79%     | 78%     | 78%     | 78%     |

### **Campus Capacity/Load Ratios**

22%

22%

Planning

# Los Rios Community College District (230) Davis Center (238)

Capacity/Load Ratio

# Campus AV/TV Capacity/Load Ratio

| No. Project          |                       |         |         |         |         |         |         |         |
|----------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
|                      | AV/TV ASF Occupancy   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 38 Davis Center Phas | e 2                   |         |         |         |         |         |         |         |
|                      | 202 2017-18           |         |         |         |         |         |         |         |
| Davis Center         |                       |         |         |         |         |         |         |         |
| AV/TV Summary / Tota | ls                    | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| AV/TV ASF            | Actual*/Projected ASF | 1,702   | 1,705   | 1,708   | 1,711   | 1,714   | 1,717   | 1,720   |
| 174                  | Cumulative Capacity   | 376     | 376     | 376     | 376     | 376     | 376     | 376     |

22%

22%

22%

22%

22%

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Davis Center (238)

**Campus Load Distribution** 

|             |                     | Total  |            |           | P.E.       | On-Campus |            |
|-------------|---------------------|--------|------------|-----------|------------|-----------|------------|
|             | Instructional Staff | Campus | Off-Campus | On-Campus | Laboratory | Lecture   | On-Campus  |
|             | FTE                 | WSCH   | WSCH       | WSCH      | WSCH       | WSCH      | Laboratory |
| Actual Fall |                     |        |            |           |            |           |            |
| 2021        | 26                  | 15,102 | 3,119      | 11,983    | 120        | 4,674     | 7,190      |
| 2022        | 27                  | 11,263 | 4,505      | 6,758     | 0          | 2,365     | 4,393      |
| Forecast    |                     |        |            |           |            |           |            |
| 2023        | 27                  | 11,617 | 4,647      | 6,970     | 0          | 2,440     | 4,531      |
| 2024        | 27                  | 11,976 | 4,790      | 7,186     | 0          | 2,515     | 4,671      |
| 2025        | 27                  | 12,339 | 4,935      | 7,404     | 0          | 2,591     | 4,812      |
| 2026        | 27                  | 12,706 | 5,082      | 7,624     | 0          | 2,668     | 4,955      |
| 2027        | 21                  | 13,077 | 5,231      | 7,846     | 0          | 2,746     | 5,100      |
| 2028        | 27                  | 13,453 | 5,381      | 8,072     | 0          | 2,825     | 5,247      |
| 2029        | 27                  | 13,544 | 5,418      | 8,126     | 0          | 2,844     | 5,282      |

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Davis Center (238)

### FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose                    | Total Certificated  |                   | Net Total           |
|---|---------------------|-------------------|---------------------|
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 26                  | 0                 | 26                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2023 Totals   | 27                  | 0                 | 27                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Davis Center (238)

### FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                 | onice is located on-campus |                   |                     |
|--|----------------------------|-------------------|---------------------|
|  | Total Certificated         |                   | Net Total           |
|  | Instructional and          | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE        | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                        | (c)               | (b-c)               |
| Instructor   | 26                         | 0                 | 26                  |
|  |                            |                   |                     |
| Counselor  | 0                          | 0                 | 0                   |
| Include certified special program coordinators,                      |                            |                   |                     |
| economic opportunity program, coordinators,                          |                            |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                            |                   |                     |
|  |                            |                   |                     |
| Department Administrator   | 1                          | 0                 | 1                   |
|  |                            |                   |                     |
| Librarian  | 0                          | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                            |                   |                     |
|  |                            |                   |                     |
| Institutional Administrator  | 0                          | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                            |                   |                     |
| covering the entire institution, such as                             |                            |                   |                     |
| Superintendent, Assistant Superintendent,                            |                            |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                            |                   |                     |
| Projected 2024 Totals  | 27                         | 0                 | 27                  |
| F10jccleu 2024 10ldi5  | 21                         | U                 | 21                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Davis Center (238)

### FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 26                  | 0                 | 26                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
| Zopa anon vanimou ato.   | -                   | Ü                 | -                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2025 Totals  | 27                  | 0                 | 27                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Davis Center (238)

### FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 26                  | 0                 | 26                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2026 Totals  | 27                  | 0                 | 27                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Davis Center (238)

### FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                    | ·                   |                   |                     |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 20                  | 0                 | 20                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
|   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2027 Totals   | 21                  | 0                 | 21                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Davis Center (238)

### FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose                    | ·                   |                   |                     |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 26                  | 0                 | 26                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
|   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2028 Totals   | 27                  | 0                 | 27                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Davis Center (238)

### FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose                    | Total Certificated  |                   | Net Total           |
|---|---------------------|-------------------|---------------------|
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 26                  | 0                 | 26                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2029 Totals   | 27                  | 0                 | 27                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

# **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

| Los Rios Community College District (230)<br>Davis Center (238) |           |            |        |         |          |         |           |          |           |        |
|---|-----------|------------|--------|---------|----------|---------|-----------|----------|-----------|--------|
| Priority &  |           |            |        |         | AV Radio |         |           |          |           |        |
| Year of   | Classroom | Laboratory | Office | Library | TV       | P.E.    | Assembly  | Inactive | All Other | Total  |
| Occupancy   | 100's     | 200's      | 300's  | 400's   | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF    |
| (a)   | (b)       | (c)        | (d)    | (e)     | (f)      | (g)     | (h)       | (i)      | (j)       | (k)    |
| Total ASF   | 7,084     | 10,921     | 4,676  | 3,357   | 174      | 1,130   | 0         | 0        | 1,631     | 28,973 |

| Total Existing and Proposed Space |       |        |       |       |     |       |   |   |       |        |
|-----------------------------------|-------|--------|-------|-------|-----|-------|---|---|-------|--------|
|                                   | 7,084 | 10,921 | 4,676 | 3,357 | 174 | 1,130 | 0 | 0 | 1,631 | 28,973 |

## **Capacity of Net Existing On-Campus ASF**

## Planning

| Los Rios Community College District (230 Davis Center (238) | )                    |                    |                            |
|---|----------------------|--------------------|----------------------------|
| Classrooms, Classroom Service (Room Use Code 100s           | 5)                   |                    |                            |
| Summary   | Total Net ASF        | ASF per 100 WSCH   | <b>Total Capacity WSCH</b> |
| Classroom Space   | 7,084                | 63.1               | 11,227                     |
| Laboratories & Laboratory Service Area (Room Use Co         | des 210, 215, 220, 2 | 25, 230, 235, 255) |                            |
| TOP Code  | Net ASF              | ASF per 100 WSCH   | Capacity WSCH              |
| 1000 - Fine and Applied Arts                                | 1,024                | 257.0              | 398                        |
| 4900 - Interdisciplinary Studies                            | 6,517                | 257.0              | 2,536                      |
| 4930 - General Studies                                      | 3,380                | 257.0              | 1,315                      |
| Summary   | Total Net ASF        | ASF per 100 WSCH   | Total Capacity WSCH        |
| Lab Space   | 10,921               | 257.0              | 4,249                      |
| Office & Office Service Areas (Room Use Code 300s)          |                      |                    |                            |
|   |                      |                    |                            |
| Summary   | Total Net ASF        | ASF per FTE        | Total Capacity FTE         |

Planning

# Los Rios Community College District (230)

Davis Center (238)

District Priority & Project: 30 Davis Phase 3

Project Type: New

Total Estimated Cost: \$12,852,354 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2035              | 2035             | 2037         | 2037      | 2038-39   |
| Estimated Cost | \$0              | \$476,506         | \$356,254        | \$11,456,030 | \$563,564 |           |

#### Explain why this project is needed:

Center expansion

Planning

# Los Rios Community College District (230) Davis Center (238)

District Priority & Project: 30 Davis Phase 3

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 3,000     | 7,200      | 2,400  | 1,800   | 0       | 1,000     | 15,400    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 3,000     | 7,200      | 2,400  | 1,800   | 0       | 1,000     | 15,400    |

#### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 3,000   | 63.1             | 4,754         |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
| Primary Effect Secondary Effect   |         |                  |          |         |                  |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 7,200   | 2,802         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 2,400   | 200.0       | 12.00        |

Planning

# Los Rios Community College District (230) Davis Center (238)

District Priority & Project: 38 Davis Center Phase 2

Project Type: New Total Estimated Cost: \$13,302,000

Anticipated Source(s) of Funds: State and Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2014              | 2014             | 2015         | 2015      | 2017-18   |
| Estimated Cost | \$0              | \$783,000         | \$451,000        | \$11,374,000 | \$694,000 |           |

#### Explain why this project is needed:

This project provides the second phase of permanent buildings wth 15,608 asf comprised of 3,004 asf lecture, 7,282 asf lab, 2,520 asf office, 1,800 asf library/electronic carrells, 200 asf AVTV, and 1,000 asf other spaces.

Planning

# Los Rios Community College District (230) Davis Center (238)

District Priority & Project: 38 Davis Center Phase 2

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 3,004     | 7,282      | 2,518  | 1,800   | 202     | 1,000     | 15,806    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 3,004     | 7,282      | 2,518  | 1,800   | 202     | 1,000     | 15,806    |

#### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 3,004   | 63.1             | 4,761         |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |  |  |
|---|----------------|------------------|----------|---------|------------------|----------|--|--|
|   | Primary Effect |                  |          |         |                  |          |  |  |
|   |                |                  | Capacity |         |                  | Capacity |  |  |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 7,282   | 2,833         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |  |  |  |  |
|--|---------|-------------|--------------|--|--|--|--|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |  |  |  |  |
| Office Space                                       | 2,518   | 200.0       | 12.59        |  |  |  |  |

| Capital Outlay Plan Page 235 of 292 |  |
|-------------------------------------|--|
|                                     |  |

Campus Reports for West Sacramento Educational Center (239)

Report Generated: 04/27/2023

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

## **Campus Lecture Capacity/Load Ratio**

| No. Project  |                            |              |            |         |         |         |         |         |         |         |
|--------------|----------------------------|--------------|------------|---------|---------|---------|---------|---------|---------|---------|
|              | Lect ASF                   | WSCH         | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 35 West Sac  | 35 West Sacramento Phase 2 |              |            |         |         |         |         |         |         |         |
|              | 3,004                      | 4,761        | 2033-34    |         |         |         |         |         |         |         |
| West Sacrame | ento Educatio              | nal Center   |            |         |         |         |         |         |         |         |
| 37 West Sac  | ramento Cei                | nter Phase 3 |            |         |         |         |         |         |         |         |
|              | 3,000                      | 4,754        | 2045-46    |         |         |         |         |         |         |         |
| West Sacrame | ento Educatio              | nal Center   |            |         |         |         |         |         |         |         |
| Lecture Sum  | mary / Totals              | •            |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lectur       | e ASF                      | Actual*/Proj | ected WSCH | 1,257   | 1,296   | 1,334   | 1,373   | 1,413   | 1,422   | 1,432   |
| 3,8          | 35                         | Cumulative   | Capacity   | 6,078   | 6,078   | 6,078   | 6,078   | 6,078   | 6,078   | 6,078   |
|              |                            | Capacity/Lo  | ad Ratio   | 484%    | 469%    | 456%    | 443%    | 430%    | 427%    | 424%    |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

# Campus Lab Capacity/Load Ratio

| No. Project                        |              |              |            |         |         |         |         |         |         |         |
|------------------------------------|--------------|--------------|------------|---------|---------|---------|---------|---------|---------|---------|
|                                    | Lab ASF      | WSCH         | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 35 West Sacramento Phase 2         |              |              |            |         |         |         |         |         |         |         |
|                                    | 7,282        | 2,833        | 2033-34    |         |         |         |         |         |         |         |
| West Sacramento Educational Center |              |              |            |         |         |         |         |         |         |         |
| 37 West Saci                       | ramento Ce   | nter Phase 3 |            |         |         |         |         |         |         |         |
|                                    | 7,200        | 1,463        | 2045-46    |         |         |         |         |         |         |         |
| West Sacrame                       | nto Educatio | nal Center   |            |         |         |         |         |         |         |         |
| Lab Summary                        | / Totals     |              |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lab A                              | ASF          | Actual*/Proj | ected WSCH | 2,335   | 2,406   | 2,478   | 2,550   | 2,623   | 2,641   | 2,659   |
| 6,15                               | 56           | Cumulative   | Capacity   | 2,395   | 2,395   | 2,395   | 2,395   | 2,395   | 2,395   | 2,395   |
|                                    |              | Capacity/Lo  | ad Ratio   | 103%    | 100%    | 97%     | 94%     | 91%     | 91%     | 90%     |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

## **Campus Office Capacity/Load Ratio**

| oumpus office oupdoity/Lodd Natio  |                                   |             |            |         |         |         |         |         |         |         |
|------------------------------------|-----------------------------------|-------------|------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project                        |                                   |             |            |         |         |         |         |         |         |         |
|                                    | Off ASF                           | FTE         | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 35 West Sacramento Phase 2         |                                   |             |            |         |         |         |         |         |         |         |
|                                    | 2,520                             | 13          | 2033-34    |         |         |         |         |         |         |         |
| West Sacramento Educational Center |                                   |             |            |         |         |         |         |         |         |         |
| 37 West Sac                        | 37 West Sacramento Center Phase 3 |             |            |         |         |         |         |         |         |         |
|                                    | 2,400                             | 12          | 2045-46    |         |         |         |         |         |         |         |
| West Sacrame                       | nto Educatio                      | onal Center |            |         |         |         |         |         |         |         |
| Office Summa                       | ry / Totals                       |             |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Office                             | ASF                               | Actual*/Pro | jected FTE | 25      | 25      | 25      | 25      | 25      | 25      | 25      |
| 7,40                               | 03                                | Cumulative  | Capacity   | 37      | 37      | 37      | 37      | 37      | 37      | 37      |
|                                    |                                   | Capacity/Lo | oad Ratio  | 148%    | 148%    | 148%    | 148%    | 148%    | 148%    | 148%    |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

## **Campus Library Capacity/Load Ratio**

|                            | - ,                               | ,.        |         |         |         |         |         |         |         |
|----------------------------|-----------------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| No. Project                |                                   |           |         |         |         |         |         |         |         |
|                            | Lib ASF                           | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 35 West Sacramento Phase 2 |                                   |           |         |         |         |         |         |         |         |
|                            | 1,800                             | 2033-34   |         |         |         |         |         |         |         |
| West Sacramento Educa      | tional Center                     |           |         |         |         |         |         |         |         |
| 37 West Sacramento C       | 37 West Sacramento Center Phase 3 |           |         |         |         |         |         |         |         |
|                            | 1,800                             | 2045-46   |         |         |         |         |         |         |         |
| West Sacramento Educa      | tional Center                     |           |         |         |         |         |         |         |         |
| Library Summary / Tota     | als                               |           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Library ASF                | Actual*/Proj                      | ected ASF | 4,830   | 4,856   | 4,882   | 4,909   | 4,935   | 4,962   | 4,989   |
| 0                          | Cumulative                        | Capacity  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                            | Capacity/Lo                       | ad Ratio  | 0%      | 0%      | 0%      | 0%      | 0%      | 0%      | 0%      |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

## Campus AV/TV Capacity/Load Ratio

| Campus AVII V Capacity/Loau Ratio |                       |         |         |         |         |         |         |         |  |  |
|-----------------------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|--|--|
| No. Project                       |                       |         |         |         |         |         |         |         |  |  |
|                                   | AV/TV ASF Occupancy   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |  |
| 35 West Sacramento Phase 2        |                       |         |         |         |         |         |         |         |  |  |
|                                   | 200 2033-34           |         |         |         |         |         |         |         |  |  |
| West Sacramento Educati           | onal Center           |         |         |         |         |         |         |         |  |  |
| AV/TV Summary / Totals            |                       | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |  |  |
| AV/TV ASF                         | Actual*/Projected ASF | 1,277   | 1,279   | 1,281   | 1,284   | 1,286   | 1,288   | 1,290   |  |  |
| 0                                 | Cumulative Capacity   | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |  |
|                                   | Capacity/Load Ratio   | 0%      | 0%      | 0%      | 0%      | 0%      | 0%      | 0%      |  |  |

#### **Load Distribution & Staff Forecast**

Planning

Los Rios Community College District (230) West Sacramento Educational Center (239)

**Campus Load Distribution** 

|             |                     | Total  |            |           | P.E.       | On-Campus |            |
|-------------|---------------------|--------|------------|-----------|------------|-----------|------------|
|             | Instructional Staff | Campus | Off-Campus | On-Campus | Laboratory | Lecture   | On-Campus  |
|             | FTE                 | WSCH   | WSCH       | WSCH      | WSCH       | WSCH      | Laboratory |
| Actual Fall |                     |        |            |           |            |           |            |
| 2021        | 24                  | 6,041  | 0          | 6,041     | 60         | 2,296     | 3,685      |
| 2022        | 25                  | 5,632  | 2,253      | 3,379     | 0          | 1,183     | 2,196      |
| Forecast    |                     |        |            |           |            |           |            |
| 2023        | 25                  | 5,809  | 2,323      | 3,486     | 0          | 1,220     | 2,265      |
| 2024        | 25                  | 5,988  | 2,395      | 3,593     | 0          | 1,257     | 2,335      |
| 2025        | 25                  | 6,169  | 2,468      | 3,701     | 0          | 1,296     | 2,406      |
| 2026        | 25                  | 6,353  | 2,541      | 3,812     | 0          | 1,334     | 2,478      |
| 2027        | 25                  | 6,539  | 2,615      | 3,924     | 0          | 1,373     | 2,550      |
| 2028        | 25                  | 6,727  | 2,691      | 4,036     | 0          | 1,413     | 2,623      |
| 2029        | 25                  | 6,772  | 2,709      | 4,063     | 0          | 1,422     | 2,641      |

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

#### FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose of                 | ·                   |                   |                     |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 24                  | 0                 | 24                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
|   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2023 Totals   | 25                  | 0                 | 25                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

### FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose office is located on-campus. |                     |                   |                     |  |  |  |  |  |  |
|---|---------------------|-------------------|---------------------|--|--|--|--|--|--|
|   | Total Certificated  |                   | Net Total           |  |  |  |  |  |  |
|   | Instructional and   | Non-Instructional | Instructional and   |  |  |  |  |  |  |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |  |  |  |  |  |  |
| (a)   | (b)                 | (c)               | (b-c)               |  |  |  |  |  |  |
| Instructor  | 24                  | 0                 | 24                  |  |  |  |  |  |  |
|   |                     |                   |                     |  |  |  |  |  |  |
| Counselor   | 0                   | 0                 | 0                   |  |  |  |  |  |  |
| Include certified special program coordinators,                                   |                     |                   |                     |  |  |  |  |  |  |
| economic opportunity program, coordinators,                                       |                     |                   |                     |  |  |  |  |  |  |
| statutory and Title 5 required staff, et. al.                                     |                     |                   |                     |  |  |  |  |  |  |
|   |                     |                   |                     |  |  |  |  |  |  |
| Department Administrator  | 1                   | 0                 | 1                   |  |  |  |  |  |  |
|   |                     |                   |                     |  |  |  |  |  |  |
| Librarian   | 0                   | 0                 | 0                   |  |  |  |  |  |  |
| Include certificated director of audio/visual, et. al.                            |                     |                   |                     |  |  |  |  |  |  |
|   |                     |                   |                     |  |  |  |  |  |  |
| Institutional Administrator   | 0                   | 0                 | 0                   |  |  |  |  |  |  |
| Include certificated persons with responsibilities                                |                     |                   |                     |  |  |  |  |  |  |
| covering the entire institution, such as  |                     |                   |                     |  |  |  |  |  |  |
| Superintendent, Assistant Superintendent,   |                     |                   |                     |  |  |  |  |  |  |
| President, Dean of Instruction, Director of Data Processing, et. al.              |                     |                   |                     |  |  |  |  |  |  |
| Projected 2024 Totals   | 25                  | 0                 | 25                  |  |  |  |  |  |  |
| 1 Tojeotea 2027 Totalo  | 23                  | · ·               | 23                  |  |  |  |  |  |  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

#### FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose c                  | ·                   |                   |                     |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 24                  | 0                 | 24                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
|   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2025 Totals   | 25                  | 0                 | 25                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) West Sacramento Educational Center (239)

### FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose onice is located on-campus. |                     |                   |                     |  |  |  |  |  |
|--|---------------------|-------------------|---------------------|--|--|--|--|--|
|  | Total Certificated  |                   | Net Total           |  |  |  |  |  |
|  | Instructional and   | Non-Instructional | Instructional and   |  |  |  |  |  |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |  |  |  |  |  |
| (a)  | (b)                 | (c)               | (b-c)               |  |  |  |  |  |
| Instructor   | 24                  | 0                 | 24                  |  |  |  |  |  |
|  |                     |                   |                     |  |  |  |  |  |
| Counselor  | 0                   | 0                 | 0                   |  |  |  |  |  |
| Include certified special program coordinators,                                  |                     |                   |                     |  |  |  |  |  |
| economic opportunity program, coordinators,                                      |                     |                   |                     |  |  |  |  |  |
| statutory and Title 5 required staff, et. al.                                    |                     |                   |                     |  |  |  |  |  |
|  |                     |                   |                     |  |  |  |  |  |
| Department Administrator   | 1                   | 0                 | 1                   |  |  |  |  |  |
|  |                     |                   |                     |  |  |  |  |  |
| Librarian  | 0                   | 0                 | 0                   |  |  |  |  |  |
| Include certificated director of audio/visual, et. al.                           |                     |                   |                     |  |  |  |  |  |
|  |                     |                   |                     |  |  |  |  |  |
| Institutional Administrator  | 0                   | 0                 | 0                   |  |  |  |  |  |
| Include certificated persons with responsibilities                               |                     |                   |                     |  |  |  |  |  |
| covering the entire institution, such as   |                     |                   |                     |  |  |  |  |  |
| Superintendent, Assistant Superintendent,  |                     |                   |                     |  |  |  |  |  |
| President, Dean of Instruction, Director of Data Processing, et. al.             |                     |                   |                     |  |  |  |  |  |
| Projected 2026 Totals  | 25                  | 0                 | 25                  |  |  |  |  |  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) West Sacramento Educational Center (239)

### FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose office is located on-campus. |                     |                   |                     |  |  |  |  |  |
|---|---------------------|-------------------|---------------------|--|--|--|--|--|
|   | Total Certificated  |                   | Net Total           |  |  |  |  |  |
|   | Instructional and   | Non-Instructional | Instructional and   |  |  |  |  |  |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |  |  |  |  |  |
| (a)   | (b)                 | (c)               | (b-c)               |  |  |  |  |  |
| Instructor  | 24                  | 0                 | 24                  |  |  |  |  |  |
|   |                     |                   |                     |  |  |  |  |  |
| Counselor   | 0                   | 0                 | 0                   |  |  |  |  |  |
| Include certified special program coordinators,                                   |                     |                   |                     |  |  |  |  |  |
| economic opportunity program, coordinators,                                       |                     |                   |                     |  |  |  |  |  |
| statutory and Title 5 required staff, et. al.                                     |                     |                   |                     |  |  |  |  |  |
|   |                     |                   |                     |  |  |  |  |  |
| Department Administrator  | 1                   | 0                 | 1                   |  |  |  |  |  |
|   |                     |                   |                     |  |  |  |  |  |
| Librarian   | 0                   | 0                 | 0                   |  |  |  |  |  |
| Include certificated director of audio/visual, et. al.                            |                     |                   |                     |  |  |  |  |  |
|   |                     |                   |                     |  |  |  |  |  |
| Institutional Administrator   | 0                   | 0                 | 0                   |  |  |  |  |  |
| Include certificated persons with responsibilities                                |                     |                   |                     |  |  |  |  |  |
| covering the entire institution, such as  |                     |                   |                     |  |  |  |  |  |
| Superintendent, Assistant Superintendent,   |                     |                   |                     |  |  |  |  |  |
| President, Dean of Instruction, Director of Data Processing, et. al.              |                     |                   |                     |  |  |  |  |  |
|   |                     |                   |                     |  |  |  |  |  |
| Projected 2027 Totals   | 25                  | 0                 | 25                  |  |  |  |  |  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) West Sacramento Educational Center (239)

#### FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose of                 | ·                   |                   | No. Total           |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 24                  | 0                 | 24                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
| ·   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2028 Totals   | 25                  | 0                 | 25                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) West Sacramento Educational Center (239)

### FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose onice is located on-campus. |                     |                   |                     |  |  |  |  |  |
|--|---------------------|-------------------|---------------------|--|--|--|--|--|
|  | Total Certificated  |                   | Net Total           |  |  |  |  |  |
|  | Instructional and   | Non-Instructional | Instructional and   |  |  |  |  |  |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |  |  |  |  |  |
| (a)  | (b)                 | (c)               | (b-c)               |  |  |  |  |  |
| Instructor   | 24                  | 0                 | 24                  |  |  |  |  |  |
|  |                     |                   |                     |  |  |  |  |  |
| Counselor  | 0                   | 0                 | 0                   |  |  |  |  |  |
| Include certified special program coordinators,                                  |                     |                   |                     |  |  |  |  |  |
| economic opportunity program, coordinators,                                      |                     |                   |                     |  |  |  |  |  |
| statutory and Title 5 required staff, et. al.                                    |                     |                   |                     |  |  |  |  |  |
|  |                     |                   |                     |  |  |  |  |  |
| Department Administrator   | 1                   | 0                 | 1                   |  |  |  |  |  |
|  |                     |                   |                     |  |  |  |  |  |
| Librarian  | 0                   | 0                 | 0                   |  |  |  |  |  |
| Include certificated director of audio/visual, et. al.                           |                     |                   |                     |  |  |  |  |  |
|  |                     |                   |                     |  |  |  |  |  |
| Institutional Administrator  | 0                   | 0                 | 0                   |  |  |  |  |  |
| Include certificated persons with responsibilities                               |                     |                   |                     |  |  |  |  |  |
| covering the entire institution, such as   |                     |                   |                     |  |  |  |  |  |
| Superintendent, Assistant Superintendent,  |                     |                   |                     |  |  |  |  |  |
| President, Dean of Instruction, Director of Data Processing, et. al.             |                     |                   |                     |  |  |  |  |  |
| Projected 2029 Totals  | 25                  | 0                 | 25                  |  |  |  |  |  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

# **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

| Los Rios Community College District (230) West Sacramento Educational Center (239) |           |            |        |         |          |         |           |          |           |        |
|--|-----------|------------|--------|---------|----------|---------|-----------|----------|-----------|--------|
| Priority &   |           |            |        |         | AV Radio |         |           |          |           |        |
| Year of  | Classroom | Laboratory | Office | Library | TV       | P.E.    | Assembly  | Inactive | All Other | Total  |
| Occupancy  | 100's     | 200's      | 300's  | 400's   | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF    |
| (a)  | (b)       | (c)        | (d)    | (e)     | (f)      | (g)     | (h)       | (i)      | (j)       | (k)    |
| Total ASF  | 3,835     | 6,156      | 7,403  | 0       | 0        | 0       | 0         | 0        | 813       | 18,207 |

| Total Existing and Proposed | Space |       |   |   |   |   |   |     |        |
|-----------------------------|-------|-------|---|---|---|---|---|-----|--------|
| 3,835                       | 6,156 | 7,403 | 0 | 0 | 0 | 0 | 0 | 813 | 18,207 |

## **Capacity of Net Existing On-Campus ASF**

Planning

| - Idining  |   |                  |                            |  |  |  |  |  |  |  |  |
|--|---|------------------|----------------------------|--|--|--|--|--|--|--|--|
| Los Rios Community College District (23            | <b>(0)</b>  |                  |                            |  |  |  |  |  |  |  |  |
| West Sacramento Educational Center (23             | 39)   |                  |                            |  |  |  |  |  |  |  |  |
| Classrooms, Classroom Service (Room Use Code 10    | 0s)   |                  |                            |  |  |  |  |  |  |  |  |
| Summary  | Total Net ASF   | ASF per 100 WSCH | <b>Total Capacity WSCH</b> |  |  |  |  |  |  |  |  |
| Classroom Space                                    | 3,835   | 63.1             | 6,078                      |  |  |  |  |  |  |  |  |
| Laboratories & Laboratory Service Area (Room Use C | Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                  |                            |  |  |  |  |  |  |  |  |
| TOP Code   | Net ASF   | ASF per 100 WSCH | Capacity WSCH              |  |  |  |  |  |  |  |  |
| 4900 - Interdisciplinary Studies                   | 6,156   | 257.0            | 2,395                      |  |  |  |  |  |  |  |  |
| Summary  | Total Net ASF   | ASF per 100 WSCH | Total Capacity WSCH        |  |  |  |  |  |  |  |  |
| Lab Space  | 6,156   | 257.0            | 2,395                      |  |  |  |  |  |  |  |  |
| Office & Office Service Areas (Room Use Code 300s) |   |                  |                            |  |  |  |  |  |  |  |  |
| Summary  | Total Net ASF   | ASF per FTE      | Total Capacity FTE         |  |  |  |  |  |  |  |  |
| Office Space                                       | 7,403   | 200.0            | 37                         |  |  |  |  |  |  |  |  |

**Planning** 

# Los Rios Community College District (230) West Sacramento Educational Center (239)

District Priority & Project: 35 West Sacramento Phase 2

Project Type: New
Total Estimated Cost: \$12,293,142
Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-----------|-----------|
| Year           | 0                | 2030              | 2030             | 2031         | 2033      | 2033-34   |
| Estimated Cost | \$0              | \$450,319         | \$336,148        | \$10,970,274 | \$536,401 |           |

#### Explain why this project is needed:

This project constructs the second phase instructional building for West Sacramento Center. This project will provide 15,806 ASF, comprising of 3,004 ASF of lecture, 7,282 ASF of lab, 2,520 ASF of office, 1,800 ASF of library/electronic carrels, 200 ASF of AVTV and 660 ASF of other space.

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

District Priority & Project: 35 West Sacramento Phase 2

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 3,004     | 7,282      | 2,520  | 1,800   | 200     | 660       | 15,466    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 3,004     | 7,282      | 2,520  | 1,800   | 200     | 660       | 15,466    |

#### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |  |
|--|---------|------------------|---------------|--|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |  |
| Classroom Space                                    | 3,004   | 63.1             | 4,761         |  |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |          |         |                  |          |
|---|----------------|------------------|----------|---------|------------------|----------|
|   | Primary Effect |                  |          |         |                  |          |
|   |                |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 7.282   | 2.833         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |  |
|--|---------|-------------|--------------|--|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |  |
| Office Space                                       | 2 520   | 200.0       | 12 60        |  |

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

District Priority & Project: 37 West Sacramento Center Phase 3

Project Type: New Total Estimated Cost: \$15,948,916 Anticipated Source(s) of Funds: Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-------------|-----------|
| Year           | 0                | 2043              | 2043             | 2045         | 2045        | 2045-46   |
| Estimated Cost | \$0              | \$575,179         | \$432,013        | \$13,830,358 | \$1,111,366 |           |

#### Explain why this project is needed:

Phase 3 of Center build out

Planning

# Los Rios Community College District (230) West Sacramento Educational Center (239)

District Priority & Project: 37 West Sacramento Center Phase 3

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 3,000     | 7,200      | 2,400  | 1,800   | 0       | 1,000     | 15,400    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 3,000     | 7,200      | 2,400  | 1,800   | 0       | 1,000     | 15,400    |

#### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |  |  |  |  |  |
|--|---------|------------------|---------------|--|--|--|--|--|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |  |  |  |  |  |
| Classroom Space                                    | 3,000   | 63.1             | 4,754         |  |  |  |  |  |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                                 |          |         |                  |          |  |  |  |
|---|---------|---------------------------------|----------|---------|------------------|----------|--|--|--|
|   |         | Primary Effect Secondary Effect |          |         |                  |          |  |  |  |
|   |         |                                 | Capacity |         |                  | Capacity |  |  |  |
| TOP Code  | Net ASF | ASF per 100 WSCH                | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |  |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 7.200   | 1.463         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 2.400   | 200.0       | 12.00        |

Campus Reports for Los Rios District Office (23A)

**Campus Capacity/Load Ratios** 

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

## **Campus Lecture Capacity/Load Ratio**

| No | o. Project |          |      |           |         |         |         |         |         |         |         |
|----|------------|----------|------|-----------|---------|---------|---------|---------|---------|---------|---------|
|    |            | Loot ACE | WECH | Occupancy | 2024.25 | 2025.26 | 2026 27 | 2027 20 | 2020 20 | 2020.20 | 2020 21 |

| Lecture Summary / Tota | als                    | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|------------------------|------------------------|---------|---------|---------|---------|---------|---------|---------|
| Lecture ASF            | Actual*/Projected WSCH | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 400                    | Cumulative Capacity    | 634     | 634     | 634     | 634     | 634     | 634     | 634     |
|                        | Capacity/Load Ratio    |         |         |         |         |         |         |         |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

## **Campus Lab Capacity/Load Ratio**

No. Project

Lab ASF WSCH Occupancy 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 2030-31

| Lab Summary / Totals |                        | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|----------------------|------------------------|---------|---------|---------|---------|---------|---------|---------|
| Lab ASF              | Actual*/Projected WSCH | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 2,881                | Cumulative Capacity    | 1,359   | 1,359   | 1,359   | 1,359   | 1,359   | 1,359   | 1,359   |
|                      | Capacity/Load Ratio    |         |         |         |         |         |         |         |

**Campus Capacity/Load Ratios** 

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

# **Campus Office Capacity/Load Ratio**

| No. | Project |         |     |           |         |         |         |         |         |         |         |
|-----|---------|---------|-----|-----------|---------|---------|---------|---------|---------|---------|---------|
|     |         | Off ASF | FTE | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |

| Office Summary / Tota | ls                    | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|-----------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| Office ASF            | Actual*/Projected FTE | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 43,225                | Cumulative Capacity   | 216     | 216     | 216     | 216     | 216     | 216     | 216     |
|                       | Capacity/Load Ratio   |         |         |         |         |         |         |         |

**Campus Capacity/Load Ratios** 

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

## **Campus Library Capacity/Load Ratio**

| No Project |  |  |  |
|------------|--|--|--|

| No. Project |         |           |         |         |         |         |         |         |         |
|-------------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
|             | Lib ASF | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |

| Library Summary / Tot | als                   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|-----------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| Library ASF           | Actual*/Projected ASF | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 0                     | Cumulative Capacity   | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                       | Capacity/Load Ratio   |         |         |         |         |         |         |         |

**Campus Capacity/Load Ratios** 

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

# Campus AV/TV Capacity/Load Ratio

No. Project

| AV/TV ASF Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|---------------------|---------|---------|---------|---------|---------|---------|---------|

| AV/TV Summary / Tota | ls                    | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|----------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| AV/TV ASF            | Actual*/Projected ASF | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 0                    | Cumulative Capacity   | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                      | Capacity/Load Ratio   |         |         |         |         |         |         |         |

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

**Campus Load Distribution** 

| •           |                            | Total          |                    |                   | P.E. | On-Campus       |                         |
|-------------|----------------------------|----------------|--------------------|-------------------|------|-----------------|-------------------------|
|             | Instructional Staff<br>FTE | Campus<br>WSCH | Off-Campus<br>WSCH | On-Campus<br>WSCH |      | Lecture<br>WSCH | On-Campus<br>Laboratory |
| Actual Fall |                            |                |                    |                   |      |                 | ,                       |
| 2021        | 0                          | 0              | 0                  | 0                 | 0    | 0               | 0                       |
| 2022        | 0                          | 0              | 0                  | 0                 | 0    | 0               | 0                       |
| Forecast    |                            |                |                    |                   |      |                 |                         |
| 2023        | 0                          | 0              | 0                  | 0                 | 0    | 0               | 0                       |
| 2024        | 0                          | 0              | 0                  | 0                 | 0    | 0               | 0                       |
| 2025        | 0                          | 0              | 0                  | 0                 | 0    | 0               | 0                       |
| 2026        | 0                          | 0              | 0                  | 0                 | 0    | 0               | 0                       |
| 2027        | 0                          | 0              | 0                  | 0                 | 0    | 0               | 0                       |
| 2028        | 0                          | 0              | 0                  | 0                 | 0    | 0               | 0                       |
| 2029        | 0                          | 0              | 0                  | 0                 | 0    | 0               | 0                       |

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

### FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| exteriued day, and addit education except those whose                   | Total Certificated  |                   | Net Total           |
|---|---------------------|-------------------|---------------------|
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 0                   | 0                 | 0                   |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 0                   | 0                 | 0                   |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  | O                   | Ü                 | Ŭ                   |
| melade certificated director of addictivistics, et. di.                 |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2023 Totals   | 0                   | 0                 | 0                   |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

### FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|   | Total Certificated  |                   | Net Total           |
|---|---------------------|-------------------|---------------------|
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 0                   | 0                 | 0                   |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 0                   | 0                 | 0                   |
|   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2024 Totals   | 0                   | 0                 | 0                   |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

### FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 0                   | 0                 | 0                   |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                      |                     |                   |                     |
| economic opportunity program, coordinators,                          |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 0                   | 0                 | 0                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                     |                   |                     |
| covering the entire institution, such as                             |                     |                   |                     |
| Superintendent, Assistant Superintendent,                            |                     |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                     |                   |                     |
| Projected 2025 Totals  | 0                   | 0                 | 0                   |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

### FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                    | ·                   |                   |                     |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 0                   | 0                 | 0                   |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 0                   | 0                 | 0                   |
|   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2026 Totals   | 0                   | 0                 | 0                   |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

### FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                    | c office is located off-campus |                   |                     |
|---|--------------------------------|-------------------|---------------------|
|   | Total Certificated             |                   | Net Total           |
|   | Instructional and              | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE            | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                            | (c)               | (b-c)               |
| Instructor  | 0                              | 0                 | 0                   |
|   |                                |                   |                     |
| Counselor   | 0                              | 0                 | 0                   |
| Include certified special program coordinators,                         |                                |                   |                     |
| economic opportunity program, coordinators,                             |                                |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                                |                   |                     |
|   |                                |                   |                     |
| Department Administrator  | 0                              | 0                 | 0                   |
|   |                                |                   |                     |
| Librarian   | 0                              | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                                |                   |                     |
|   |                                |                   |                     |
| Institutional Administrator   | 0                              | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                                |                   |                     |
| covering the entire institution, such as                                |                                |                   |                     |
| Superintendent, Assistant Superintendent,                               |                                |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                                |                   |                     |
| riocessing, et. ai.   |                                |                   |                     |
| Projected 2027 Totals   | 0                              | 0                 | 0                   |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

### FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                 | office is located off-campus |                   |                     |
|--|------------------------------|-------------------|---------------------|
|  | Total Certificated           |                   | Net Total           |
|  | Instructional and            | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE          | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                          | (c)               | (b-c)               |
| Instructor   | 0                            | 0                 | 0                   |
|  |                              |                   |                     |
| Counselor  | 0                            | 0                 | 0                   |
| Include certified special program coordinators,                      |                              |                   |                     |
| economic opportunity program, coordinators,                          |                              |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                              |                   |                     |
|  |                              |                   |                     |
| Department Administrator   | 0                            | 0                 | 0                   |
|  |                              |                   |                     |
| Librarian  | 0                            | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                              |                   |                     |
|  |                              |                   |                     |
| Institutional Administrator  | 0                            | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                              |                   |                     |
| covering the entire institution, such as                             |                              |                   |                     |
| Superintendent, Assistant Superintendent,                            |                              |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                              |                   |                     |
|  |                              |                   |                     |
| Projected 2028 Totals  | 0                            | 0                 | 0                   |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

### FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

|  | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 0                   | 0                 | 0                   |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,  |                     |                   |                     |
| economic opportunity program, coordinators,  |                     |                   |                     |
| statutory and Title 5 required staff, et. al.  |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 0                   | 0                 | 0                   |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.   |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities   |                     |                   |                     |
| covering the entire institution, such as   |                     |                   |                     |
| Superintendent, Assistant Superintendent,<br>President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2029 Totals  | 0                   | 0                 | 0                   |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

## **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

|            | Los Rios Community College District (230) Los Rios District Office (23A) |            |        |         |          |         |           |          |           |        |  |
|------------|--|------------|--------|---------|----------|---------|-----------|----------|-----------|--------|--|
| Priority & |  |            |        |         | AV Radio |         |           |          |           |        |  |
| Year of    | Classroom  | Laboratory | Office | Library | TV       | P.E.    | Assembly  | Inactive | All Other | Total  |  |
| Occupancy  | 100's  | 200's      | 300's  | 400's   | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF    |  |
| (a)        | (b)  | (c)        | (d)    | (e)     | (f)      | (g)     | (h)       | (i)      | (j)       | (k)    |  |
| Total ASF  | 400  | 2,881      | 43,225 | 0       | 0        | 0       | 0         | 0        | 49,447    | 95,953 |  |

| Total Existing and Proposed Space |     |       |        |   |   |   |   |   |        |        |
|-----------------------------------|-----|-------|--------|---|---|---|---|---|--------|--------|
| 400                               | ) 2 | 2,881 | 43,225 | 0 | 0 | 0 | 0 | 0 | 49,447 | 95,953 |

## **Capacity of Net Existing On-Campus ASF**

Planning

| Los Rios Community College District (230)   |               |                  |                            |  |  |  |  |  |  |  |
|---|---------------|------------------|----------------------------|--|--|--|--|--|--|--|
| Los Rios District Office (23A)  |               |                  |                            |  |  |  |  |  |  |  |
| Classrooms, Classroom Service (Room Use Code 100s)  |               |                  |                            |  |  |  |  |  |  |  |
| Summary   | Total Net ASF | ASF per 100 WSCH | <b>Total Capacity WSCH</b> |  |  |  |  |  |  |  |
| Classroom Space   | 400           | 63.1             | 634                        |  |  |  |  |  |  |  |
| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |               |                  |                            |  |  |  |  |  |  |  |
| TOP Code  | Net ASF       | ASF per 100 WSCH | Capacity WSCH              |  |  |  |  |  |  |  |
| 0701 - Information Technology, General  | 1,214         | 171.0            | 710                        |  |  |  |  |  |  |  |
| 4900 - Interdisciplinary Studies  | 1,667         | 257.0            | 649                        |  |  |  |  |  |  |  |
| Summary   | Total Net ASF | ASF per 100 WSCH | Total Capacity WSCH        |  |  |  |  |  |  |  |
| Lab Space   | 2,881         | 212.1            | 1,359                      |  |  |  |  |  |  |  |
| Office & Office Service Areas (Room Use Code 300s)  |               |                  |                            |  |  |  |  |  |  |  |
| Summary   | Total Net ASF | ASF per FTE      | Total Capacity FTE         |  |  |  |  |  |  |  |
| Office Space  | 43,225        | 200.0            | 216                        |  |  |  |  |  |  |  |

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

District Priority & Project: 0 THIS CAMPUS HAS NO PROJECTS

Project Type:
Total Estimated Cost: \$0
Anticipated Source(s) of Funds:
Type of Construction:
Seismic Retrofit:
If Existing - Age:
If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment Occupancy |
|----------------|------------------|-------------------|------------------|--------------|---------------------|
| Year           | 0                | 0                 | 0                | 0            | 0                   |
| Estimated Cost | \$0              | \$0               | \$0              | \$0          | \$0                 |

Explain why this project is needed:

Planning

# Los Rios Community College District (230) Los Rios District Office (23A)

District Priority & Project: 0 THIS CAMPUS HAS NO PROJECTS

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 0         | 0          | 0      | 0       | 0       | 0         | 0         |

#### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 0       | 0.0              | 0             |

| <b>Laboratories &amp; Laboratory Serv</b> | Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                  |          |         |                  |          |  |  |  |  |
|---|---|------------------|----------|---------|------------------|----------|--|--|--|--|
|   | Primary Effect  |                  |          |         |                  |          |  |  |  |  |
|   |   |                  | Capacity |         |                  | Capacity |  |  |  |  |
| TOP Code                                  | Net ASF   | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |  |  |  |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 0       | 0             |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 0       | 0.0         | 0.00         |

Campus Reports for Rancho Cordova Educational Center (23B)

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

## **Campus Lecture Capacity/Load Ratio**

|              |                                   |              | ,. = = = = = |         |         |         |         |         |         |         |
|--------------|-----------------------------------|--------------|--------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project  |                                   |              |              |         |         |         |         |         |         |         |
|              | Lect ASF                          | WSCH         | Occupancy    | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 42 Rancho    | Cordova Pha                       | se 2         |              |         |         |         |         |         |         |         |
|              | 3,200                             | 5,071        | 2023-24      |         |         |         |         |         |         |         |
| Rancho Cordo | Rancho Cordova Educational Center |              |              |         |         |         |         |         |         |         |
| 26 Rancho    | Cordova Pha                       | se 3         |              |         |         |         |         |         |         |         |
|              | 3,200                             | 5,071        | 2034-35      |         |         |         |         |         |         |         |
| Rancho Cordo | ova Education                     | nal Center   |              |         |         |         |         |         |         |         |
| Lecture Sum  | mary / Totals                     | ;            |              | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lectur       | re ASF                            | Actual*/Proj | ected WSCH   | 3,952   | 4,072   | 4,193   | 4,316   | 4,440   | 4,470   | 4,500   |
| 4,8          | 373                               | Cumulative   | Capacity     | 12,794  | 12,794  | 12,794  | 12,794  | 12,794  | 12,794  | 12,794  |
|              |                                   | Capacity/Lo  | ad Ratio     | 324%    | 314%    | 305%    | 296%    | 288%    | 286%    | 284%    |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

## Campus Lab Capacity/Load Ratio

| Campus        | Campas Lab Capacity/Load Natio    |                        |           |         |         |         |         |         |         |         |
|---------------|-----------------------------------|------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| No. Project   |                                   |                        |           |         |         |         |         |         |         |         |
|               | Lab ASF                           | WSCH                   | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 42 Rancho C   | ordova Pha                        | se 2                   |           |         |         |         |         |         |         |         |
|               | 9,500                             | 3,828                  | 2023-24   |         |         |         |         |         |         |         |
| Rancho Cordov | Rancho Cordova Educational Center |                        |           |         |         |         |         |         |         |         |
| 26 Rancho C   | ordova Pha                        | se 3                   |           |         |         |         |         |         |         |         |
|               | 9,500                             | 1,931                  | 2034-35   |         |         |         |         |         |         |         |
| Rancho Cordov | va Education                      | nal Center             |           |         |         |         |         |         |         |         |
| Lab Summary   | / Totals                          |                        |           | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Lab A         | ASF                               | Actual*/Projected WSCH |           | 3,233   | 3,331   | 3,431   | 3,531   | 3,632   | 3,657   | 3,682   |
| 3,58          | 31                                | Cumulative Capacity    |           | 5,487   | 5,487   | 5,487   | 5,487   | 5,487   | 5,487   | 5,487   |
|               |                                   | Capacity/Lo            | ad Ratio  | 170%    | 165%    | 160%    | 155%    | 151%    | 150%    | 149%    |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

# Campus Office Capacity/Load Ratio

|              |                                   |                     | •          |         |         |         |         |         |         |         |
|--------------|-----------------------------------|---------------------|------------|---------|---------|---------|---------|---------|---------|---------|
| No. Project  |                                   |                     |            |         |         |         |         |         |         |         |
|              | Off ASF                           | FTE                 | Occupancy  | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| 42 Rancho C  | ordova Phas                       | se 2                |            |         |         |         |         |         |         |         |
|              | 600                               | 3                   | 2023-24    |         |         |         |         |         |         |         |
| Rancho Cordo | Rancho Cordova Educational Center |                     |            |         |         |         |         |         |         |         |
| 26 Rancho C  | Cordova Phas                      | se 3                |            |         |         |         |         |         |         |         |
|              | 600                               | 3                   | 2034-35    |         |         |         |         |         |         |         |
| Rancho Cordo | va Education                      | al Center           |            |         |         |         |         |         |         |         |
| Office Summa | ary / Totals                      |                     |            | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
| Office       | ASF                               | Actual*/Pro         | jected FTE | 21      | 21      | 21      | 21      | 21      | 21      | 21      |
| 2,7          | 98                                | Cumulative Capacity |            | 17      | 17      | 17      | 17      | 17      | 17      | 17      |
|              |                                   | Capacity/Lo         | oad Ratio  | 81%     | 81%     | 81%     | 81%     | 81%     | 81%     | 81%     |

### **Campus Capacity/Load Ratios**

Planning

# Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

# Campus Library Capacity/Load Ratio

No. Project

| Lib A | SF | Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|-------|----|-----------|---------|---------|---------|---------|---------|---------|---------|

| Library Summary / Tot | als                   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|-----------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| Library ASF           | Actual*/Projected ASF | 4,370   | 4,394   | 4,417   | 4,441   | 4,465   | 4,489   | 4,514   |
| 2,708                 | Cumulative Capacity   | 2,708   | 2,708   | 2,708   | 2,708   | 2,708   | 2,708   | 2,708   |
|                       | Capacity/Load Ratio   | 62%     | 62%     | 61%     | 61%     | 61%     | 60%     | 60%     |

**Campus Capacity/Load Ratios** 

Planning

# Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

# Campus AV/TV Capacity/Load Ratio

No. Project

| Project |                     |         |         |         |         |         |         |         |
|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
|         | AV/TV ASF Occupancy | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |

| AV/TV Summary / Totals | s                     | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|------------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| AV/TV ASF              | Actual*/Projected ASF | 1,155   | 1,157   | 1,159   | 1,161   | 1,163   | 1,165   | 1,167   |
| 0                      | Cumulative Capacity   | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                        | Capacity/Load Ratio   | 0%      | 0%      | 0%      | 0%      | 0%      | 0%      | 0%      |

### **Load Distribution & Staff Forecast**

Planning

# Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

**Campus Load Distribution** 

|             |                     | Total  |            |           | P.E.       | On-Campus |            |
|-------------|---------------------|--------|------------|-----------|------------|-----------|------------|
|             | Instructional Staff | Campus | Off-Campus | On-Campus | Laboratory | Lecture   | On-Campus  |
|             | FTE                 | WSCH   | WSCH       | WSCH      | WSCH       | WSCH      | Laboratory |
| Actual Fall |                     |        |            |           |            |           |            |
| 2021        | 20                  | 12,082 | 0          | 12,082    | 121        | 6,887     | 5,074      |
| 2022        | 21                  | 11,263 | 4,505      | 6,758     | 0          | 3,717     | 3,041      |
| Forecast    |                     |        |            |           |            |           |            |
| 2023        | 21                  | 11,617 | 4,647      | 6,970     | 0          | 3,834     | 3,137      |
| 2024        | 21                  | 11,976 | 4,790      | 7,186     | 0          | 3,952     | 3,233      |
| 2025        | 21                  | 12,339 | 4,935      | 7,404     | 0          | 4,072     | 3,331      |
| 2026        | 21                  | 12,706 | 5,082      | 7,624     | 0          | 4,193     | 3,431      |
| 2027        | 21                  | 13,077 | 5,231      | 7,846     | 0          | 4,316     | 3,531      |
| 2028        | 21                  | 13,453 | 5,381      | 8,072     | 0          | 4,440     | 3,632      |
| 2029        | 21                  | 13,544 | 5,418      | 8,126     | 0          | 4,470     | 3,657      |

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

### FTE Instruction Staff Worksheet - Fall 2023

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose of                 | ·                   |                   |                     |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 20                  | 0                 | 20                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
|   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2023 Totals   | 21                  | 0                 | 21                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

### FTE Instruction Staff Worksheet - Fall 2024

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                 | office is located off-campus |                   |                     |
|--|------------------------------|-------------------|---------------------|
|  | Total Certificated           |                   | Net Total           |
|  | Instructional and            | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE          | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                          | (c)               | (b-c)               |
| Instructor   | 20                           | 0                 | 20                  |
|  |                              |                   |                     |
| Counselor  | 0                            | 0                 | 0                   |
| Include certified special program coordinators,                      |                              |                   |                     |
| economic opportunity program, coordinators,                          |                              |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                              |                   |                     |
|  |                              |                   |                     |
| Department Administrator   | 1                            | 0                 | 1                   |
|  |                              |                   |                     |
| Librarian  | 0                            | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                              |                   |                     |
|  |                              |                   |                     |
| Institutional Administrator  | 0                            | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                              |                   |                     |
| covering the entire institution, such as                             |                              |                   |                     |
| Superintendent, Assistant Superintendent,                            |                              |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                              |                   |                     |
| . 100000119, 01. 41.   |                              |                   |                     |
| Projected 2024 Totals  | 21                           | 0                 | 21                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

### FTE Instruction Staff Worksheet - Fall 2025

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| exteriued day, and addit education except those whos                 | ·                   |                   |                     |
|--|---------------------|-------------------|---------------------|
|  | Total Certificated  |                   | Net Total           |
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 20                  | 0                 | 20                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                      |                     |                   |                     |
| economic opportunity program, coordinators,                          |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
|  |                     |                   |                     |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                     |                   |                     |
| covering the entire institution, such as                             |                     |                   |                     |
| Superintendent, Assistant Superintendent,                            |                     |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                     |                   |                     |
|  |                     |                   |                     |
| Projected 2025 Totals  | 21                  | 0                 | 21                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

### FTE Instruction Staff Worksheet - Fall 2026

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                 | Total Certificated  |                   | Net Total           |
|--|---------------------|-------------------|---------------------|
|  | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                 | (c)               | (b-c)               |
| Instructor   | 20                  | 0                 | 20                  |
|  |                     |                   |                     |
| Counselor  | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                      |                     |                   |                     |
| economic opportunity program, coordinators,                          |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                     |                   |                     |
|  |                     |                   |                     |
| Department Administrator   | 1                   | 0                 | 1                   |
|  |                     |                   |                     |
| Librarian  | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                     |                   |                     |
|  |                     |                   |                     |
| Institutional Administrator  | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                     |                   |                     |
| covering the entire institution, such as                             |                     |                   |                     |
| Superintendent, Assistant Superintendent,                            |                     |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                     |                   |                     |
|  |                     |                   |                     |
| Projected 2026 Totals  | 21                  | 0                 | 21                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

### FTE Instruction Staff Worksheet - Fall 2027

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                    | onice is located on-campus |                   |                     |
|---|----------------------------|-------------------|---------------------|
|   | Total Certificated         |                   | Net Total           |
|   | Instructional and          | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE        | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                        | (c)               | (b-c)               |
| Instructor  | 20                         | 0                 | 20                  |
|   |                            |                   |                     |
| Counselor   | 0                          | 0                 | 0                   |
| Include certified special program coordinators,                         |                            |                   |                     |
| economic opportunity program, coordinators,                             |                            |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                            |                   |                     |
|   |                            |                   |                     |
| Department Administrator  | 1                          | 0                 | 1                   |
|   |                            |                   |                     |
| Librarian   | 0                          | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                            |                   |                     |
|   |                            |                   |                     |
| Institutional Administrator   | 0                          | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                            |                   |                     |
| covering the entire institution, such as                                |                            |                   |                     |
| Superintendent, Assistant Superintendent,                               |                            |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                            |                   |                     |
|   |                            |                   |                     |
| Projected 2027 Totals   | 21                         | 0                 | 21                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

### FTE Instruction Staff Worksheet - Fall 2028

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and addit education except those whose                 | office is located off-campus |                   |                     |
|--|------------------------------|-------------------|---------------------|
|  | Total Certificated           |                   | Net Total           |
|  | Instructional and            | Non-Instructional | Instructional and   |
| Staff Type   | Statutory Staff FTE          | Portion of FTE    | Statutory Staff FTE |
| (a)  | (b)                          | (c)               | (b-c)               |
| Instructor   | 20                           | 0                 | 20                  |
|  |                              |                   |                     |
| Counselor  | 0                            | 0                 | 0                   |
| Include certified special program coordinators,                      |                              |                   |                     |
| economic opportunity program, coordinators,                          |                              |                   |                     |
| statutory and Title 5 required staff, et. al.                        |                              |                   |                     |
|  |                              |                   |                     |
| Department Administrator   | 1                            | 0                 | 1                   |
|  |                              |                   |                     |
| Librarian  | 0                            | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.               |                              |                   |                     |
|  |                              |                   |                     |
| Institutional Administrator  | 0                            | 0                 | 0                   |
| Include certificated persons with responsibilities                   |                              |                   |                     |
| covering the entire institution, such as                             |                              |                   |                     |
| Superintendent, Assistant Superintendent,                            |                              |                   |                     |
| President, Dean of Instruction, Director of Data Processing, et. al. |                              |                   |                     |
|  |                              |                   |                     |
| Projected 2028 Totals  | 21                           | 0                 | 21                  |

Column (b) is the total number of Column (a) distributed to categories

 $\hbox{Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work. } \\$ 

#### **Load Distribution & Staff Forecast**

Planning

## Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

### FTE Instruction Staff Worksheet - Fall 2029

College Instructional Staff, Fall Term. Included are all certificated staff for day,

extended day, and adult education except those whose office is located off-campus.

| extended day, and adult education except those whose                    | ·                   |                   | No. Tabl            |
|---|---------------------|-------------------|---------------------|
|   | Total Certificated  |                   | Net Total           |
|   | Instructional and   | Non-Instructional | Instructional and   |
| Staff Type  | Statutory Staff FTE | Portion of FTE    | Statutory Staff FTE |
| (a)   | (b)                 | (c)               | (b-c)               |
| Instructor  | 20                  | 0                 | 20                  |
|   |                     |                   |                     |
| Counselor   | 0                   | 0                 | 0                   |
| Include certified special program coordinators,                         |                     |                   |                     |
| economic opportunity program, coordinators,                             |                     |                   |                     |
| statutory and Title 5 required staff, et. al.                           |                     |                   |                     |
|   |                     |                   |                     |
| Department Administrator  | 1                   | 0                 | 1                   |
| ·   |                     |                   |                     |
| Librarian   | 0                   | 0                 | 0                   |
| Include certificated director of audio/visual, et. al.                  |                     |                   |                     |
|   |                     |                   |                     |
| Institutional Administrator   | 0                   | 0                 | 0                   |
| Include certificated persons with responsibilities                      |                     |                   |                     |
| covering the entire institution, such as                                |                     |                   |                     |
| Superintendent, Assistant Superintendent,                               |                     |                   |                     |
| President, Dean of Instruction, Director of Data<br>Processing, et. al. |                     |                   |                     |
| Projected 2029 Totals   | 21                  | 0                 | 21                  |

Column (b) is the total number of Column (a) distributed to categories

Column (c) is the fraction of time express as Full-Time Equivalents devoted to noninstructional work.

## **Cumulative Sum of Existing & Proposed Space (2024-2030)**

Planning

| Los Rios<br>Rancho |           | _          |        | •       | -        |         |           |          |           |        |
|--------------------|-----------|------------|--------|---------|----------|---------|-----------|----------|-----------|--------|
| Priority &         |           |            |        |         | AV Radio |         |           |          |           |        |
| Year of            | Classroom | Laboratory | Office | Library | TV       | P.E.    | Assembly  | Inactive | All Other | Total  |
| Occupancy          | 100's     | 200's      | 300's  | 400's   | 530-535  | 520-525 | 610 & 615 | 050-070  | Areas     | ASF    |
| (a)                | (b)       | (c)        | (d)    | (e)     | (f)      | (g)     | (h)       | (i)      | (j)       | (k)    |
| Total ASF          | 4,873     | 3,581      | 2,798  | 2,708   | 0        | 0       | 0         | 0        | 1,302     | 15,262 |

| Total Existing and Proposed | Space |       |       |   |   |   |   |       |        |
|-----------------------------|-------|-------|-------|---|---|---|---|-------|--------|
| 4,873                       | 3,581 | 2,798 | 2,708 | 0 | 0 | 0 | 0 | 1,302 | 15,262 |

## **Capacity of Net Existing On-Campus ASF**

Planning

| Los Rios Community College Distr<br>Rancho Cordova Educational Cent | • •                         |                     |                            |
|---|-----------------------------|---------------------|----------------------------|
| Classrooms, Classroom Service (Room Use                             | Code 100s)                  |                     |                            |
| Summary   | Total Net ASF               | ASF per 100 WSCH    | <b>Total Capacity WSCH</b> |
| Classroom Space   | 4,873                       | 63.1                | 7,723                      |
| Laboratories & Laboratory Service Area (Roo                         | om Use Codes 210, 215, 220, | 225, 230, 235, 255) |                            |
| TOP Code  | Net ASF                     | ASF per 100 WSCH    | Capacity WSCH              |
| 0700 - Information Technology                                       | 1,356                       | 171.0               | 793                        |
| 4930 - General Studies  | 2,225                       | 257.0               | 866                        |
| Summary   | Total Net ASF               | ASF per 100 WSCH    | Total Capacity WSCH        |
| Lab Space   | 3,581                       | 215.9               | 1,659                      |
| Office & Office Service Areas (Room Use Cod                         | de 300s)                    |                     |                            |
| Summary   | Total Net ASF               | ASF per FTE         | Total Capacity FTE         |
| Office Space  | 2,798                       | 200.0               | 14                         |

**Planning** 

# Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

District Priority & Project: 26 Rancho Cordova Phase 3

Project Type: Site Aquisition Total Estimated Cost: \$18,814,072 Anticipated Source(s) of Funds: Non-State

> Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

#### **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-------------|-----------|
| Year           | 0                | 2031              | 2031             | 2033         | 2034        | 2034-35   |
| Estimated Cost | \$0              | \$667,684         | \$503,036        | \$16,268,825 | \$1,374,527 |           |

#### Explain why this project is needed:

This project constructs the final phase for the Rancho Cordova Center. This project will provide 14,200 asf comprising of 3,200 asf of lecture, 9,500 asf of lab, 600 asf of office and 900 asf of meeting room.

Planning

# Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

District Priority & Project: 26 Rancho Cordova Phase 3

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 3,200     | 9,500      | 600    | 0       | 0       | 900       | 14,200    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 3,200     | 9,500      | 600    | 0       | 0       | 900       | 14,200    |

#### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 3,200   | 63.1             | 5,071         |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |         |                  |          |         |                  |          |
|---|---------|------------------|----------|---------|------------------|----------|
|   |         | Primary Effect   |          |         | Secondary Effect |          |
|   |         |                  | Capacity |         |                  | Capacity |
| TOP Code  | Net ASF | ASF per 100 WSCH | WSCH     | Net ASF | ASF per 100 WSCH | WSCH     |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 9,500   | 1,931         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |
|--|---------|-------------|--------------|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |
| Office Space                                       | 600     | 200.0       | 3.00         |

Planning

# Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

District Priority & Project: 42 Rancho Cordova Phase 2

Project Type: New Total Estimated Cost: \$17,314,000

Anticipated Source(s) of Funds: State and Non-State

Type of Construction: Seismic Retrofit: If Existing - Age: If Existing - Condition:

**Anticipated Time Schedule** 

|                | Land Acquisition | Preliminary Plans | Working Drawings | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|------------------|--------------|-------------|-----------|
| Year           | 0                | 2020              | 2020             | 2021         | 2021        | 2023-24   |
| Estimated Cost | \$0              | \$823,000         | \$473,000        | \$14,166,000 | \$1,852,000 |           |

#### Explain why this project is needed:

This project will provide the second phase of instructional facilities at Rancho Cordova Center.

Planning

# Los Rios Community College District (230) Rancho Cordova Educational Center (23B)

District Priority & Project: 42 Rancho Cordova Phase 2

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom | Laboratory | Office | Library | AV/TV   |           |           |
|-------------------|-----------|------------|--------|---------|---------|-----------|-----------|
|                   | 100s      | 210-255    | 300s   | 400s    | 530-535 | All Other | Total ASF |
| Project Primary   | 3,200     | 9,500      | 600    | 0       | 0       | 900       | 14,200    |
| Project Secondary | 0         | 0          | 0      | 0       | 0       | 0         | 0         |
| Project Net ASF   | 3,200     | 9,500      | 600    | 0       | 0       | 900       | 14,200    |

#### **Project Net Capacity**

| Classrooms, Classroom Service (Room Use Code 100s) |         |                  |               |
|--|---------|------------------|---------------|
| Summary  | Net ASF | ASF per 100 WSCH | Capacity WSCH |
| Classroom Space                                    | 3,200   | 63.1             | 5,071         |

| Laboratories & Laboratory Service Area (Room Use Codes 210, 215, 220, 225, 230, 235, 255) |                |                  |                  |         |                  |          |  |  |
|---|----------------|------------------|------------------|---------|------------------|----------|--|--|
|   | Primary Effect |                  | Secondary Effect |         |                  |          |  |  |
|   |                |                  | Capacity         |         |                  | Capacity |  |  |
| TOP Code  | Net ASF        | ASF per 100 WSCH | WSCH             | Net ASF | ASF per 100 WSCH | WSCH     |  |  |

| Summary   | Net ASF | Capacity WSCH |
|-----------|---------|---------------|
| Lab Space | 9.500   | 3.828         |

| Office & Office Service Areas (Room Use Code 300s) |         |             |              |  |  |  |  |
|--|---------|-------------|--------------|--|--|--|--|
| Summary  | Net ASF | ASF per FTE | Capacity FTE |  |  |  |  |
| Office Space                                       | 600     | 200.0       | 3.00         |  |  |  |  |