



## STUDENT ADVISORY COMMITTEE (SAC) AGENDA

**Date:** 04/14/2021

**Location:** [Zoom Link](#)

**Minutes Recorder:** SCC President

Committee Focus for 2020-21

- District-Wide Student Leadership Collaboration
- Work Groups including the Student Led Black Lives Matter Task Force and Basic Needs. Additional topics to be determined.
- Student Trustee Campus Meeting Visits - Student Senate and CAEB visits all scheduled and several completed.

<b>1. PROCEDURAL ITEMS</b>		<b>10 min.</b>
<b>1.1</b>	<b>Call to Order:</b>	
<b>1.2</b>	<b>Roll Call:</b> -American River College/ Naomi Dasari -Cosumnes River College/ Zain Ali -Folsom Lake College/ Vraj Thakkar -Sacramento City College/ Spencer Slavazza -Student Trustee/ Toni Schiffmaier -SLADE Advisor/ Deborah Knowles -District Advisor/ Victoria Rosario	
<b>1.3</b>	<b>Adoption of Agenda:</b>	
<b>1.4</b>	<b>Approval of Minutes:</b>	
<b>1.5</b>	<b>Public Forum:</b> Three (3) minutes per speaker	

<b>2. PRESENTATION</b>		
<b>2.1</b>	<b>None.</b>	<b>0 min.</b>

<b>3. REPORTS</b>		<b>15 min.</b>
<b>3.1</b>	<b>Student Leadership &amp; Development Educators (SLADE) Advisors</b>	
<b>3.2</b>	<b>District Office</b>	
<b>3.3</b>	<b>American River College President</b>	
<b>3.4</b>	<b>Cosumnes River College President</b>	
<b>3.5</b>	<b>Folsom Lake College President</b>	
<b>3.6</b>	<b>Sacramento City College President</b>	
<b>3.7</b>	<b>Student Trustee Message &amp; Reports to the Board</b>	

<b>4. UNFINISHED BUSINESS</b>		
<b>4.1</b>	<b>Districtwide Workgroups and Requirements</b> The committee shall discuss plans for the creation of a proposal for the recommendation of an extension of the districtwide workgroups into the 2021-2022 year.	<b>45 min.</b>
<b>4.2</b>	<b>Anti Asian American Hate Speech Statement</b> The committee shall discuss updates regarding collecting feedback from campus AAPI communities and next steps.	<b>15 min.</b>

<b>4.3</b>	<b>Minutes and Speaker Rotation for May</b> The committee shall discuss and finalize the speaker rotation for the May SAC meeting.	<b>10 min.</b>
------------	---	----------------

	<b>5. NEW BUSINESS &amp; ACTION</b>	
<b>5.1</b>	<b>None.</b>	<b>0 min.</b>

	<b>6. EMERGING ISSUES</b>	
<b>6.1</b>		<b>0 min.</b>

## 7. ADJOURNMENT

Speaker Rotation: FLC (Apr. 14); SCC (May 12)

Recorder Rotation: SCC (Apr. 14); ARC (May 12)