



## STUDENT ADVISORY COMMITTEE (SAC) AGENDA

Date: 10/19/2022

Location: [Zoom Link](#)

Minutes Recorder: FLC Senate President

| <b>1. SUPPLEMENTARY MATERIALS</b> |   | <i>0 mins.</i> |
|-----------------------------------|---|----------------|
| <b>1.1</b>                        | <b>September 2022 SAC Meeting: September Meeting Materials</b> <ul style="list-style-type: none"> <li>- <a href="#">Los Rios COVID-19 Vaccination Operational Protocol</a></li> <li>- <a href="#">Voter Registration</a></li> </ul> |                |

| <b>2. PROCEDURAL ITEMS</b> |   | <i>10 mins.</i> |
|----------------------------|---|-----------------|
| <b>2.1</b>                 | <b>Call to Order:</b>   |                 |
| <b>2.2</b>                 | <b>Roll Call:</b> <ul style="list-style-type: none"> <li>- American River College/ Kevin Hill</li> <li>- Cosumnes River College/ Jocelin Avila</li> <li>- Folsom Lake College/ Jacob Yang</li> <li>- Sacramento City College/ Marissa Galvan</li> <li>- Student Trustee/ Trajan Robinson</li> <li>- SLADE Advisor/ Tony Humphreys</li> <li>- District Advisor/ Sonia Ortiz-Mercado</li> </ul> |                 |
| <b>2.3</b>                 | <b>Adoption of Agenda</b>   |                 |
| <b>2.4</b>                 | <b>Approval of Minutes</b> <ul style="list-style-type: none"> <li>- <a href="#">September 2022 SAC Meeting Minutes</a></li> </ul>   |                 |
| <b>2.5</b>                 | <b>Public Forum:</b> Three (3) minutes per speaker  |                 |

| <b>3. PRESENTATION</b> |  | <i>20 mins.<br/>per speaker</i> |
|------------------------|--|---------------------------------|
| <b>3.1</b>             | <b>Los Rios Lobbyist</b> <ul style="list-style-type: none"> <li>- Los Rios' lobbyist will present and discuss topics related to planning for Lobby Day and relevant legislation pertaining to community college students.</li> </ul> |                                 |
|                        | <b>COVID-19 Vaccine Policy</b> <ul style="list-style-type: none"> <li>- Committee will be briefed on past and present policy regarding COVID-19 vaccine mandate, and will be informed upon tentative decisions ahead.</li> </ul>     |                                 |

| <b>4. REPORTS</b> |   | <i>15 mins.</i> |
|-------------------|---|-----------------|
| <b>4.1</b>        | <b>Student Trustee Message &amp; Reports to the Board</b> <ul style="list-style-type: none"> <li>- Report on student voter registration for midterm election and AB 963.</li> </ul> |                 |
| <b>4.2</b>        | <b>Student Leadership &amp; Development Educators (SLADE) Advisor</b>   |                 |
| <b>4.3</b>        | <b>District Office Advisor</b>  |                 |
| <b>4.4</b>        | <b>American River College President</b>   |                 |
| <b>4.5</b>        | <b>Cosumnes River College President</b>   |                 |
| <b>4.6</b>        | <b>Folsom Lake College President</b>  |                 |

|     |  |                 |
|-----|--|-----------------|
| 4.7 | Sacramento City College President  |                 |
|     | <b>5. UNFINISHED BUSINESS</b>  | <b>10 mins.</b> |
|     |  |                 |
|     | <b>6. NEW BUSINESS &amp; ACTION</b>  | <b>15 mins.</b> |
| 6.1 | <b>Adoption of Findings Related to Public Meetings Pursuant to AB 361</b><br><ul style="list-style-type: none"> <li>- Take action upon the committee's ability and safety to hold in-person meetings.</li> </ul>   |                 |
|     | <b>7. EMERGING ISSUES</b>  |                 |
| 7.1 | <b>Student Engagement</b><br><ul style="list-style-type: none"> <li>- Briefly discuss future plans for the committee to address student engagement and enrollment.</li> </ul>  | <b>2 min.</b>   |
|     | <b>8. ADJOURNMENT</b>  |                 |
| 8.1 |  | <b>0 min.</b>   |
|     | <b>SPEAKER AND RECORDER ROTATION</b>   |                 |
|     | Spring Semester 2022 SAC Rotation<br><br><ul style="list-style-type: none"> <li>- Speaker Rotation: <ul style="list-style-type: none"> <li>• <a href="#">Fall 2022 Rotations and Meeting Schedule</a></li> </ul> </li> <li>- Recorder Rotation: <ul style="list-style-type: none"> <li>• Folsom Lake College (Wednesday, October 19th at 3:30 P.M. PST, at the Los Rios District Office and Zoom)</li> </ul> </li> </ul> | <b>0 min.</b>   |