









STUDENT ADVISORY COMMITTEE (SAC) AGENDA

Date: 5/10/2023 Location: Zoom Link, Minutes Recorder: ARC Senate President In-Person Locations

| | 1. SUPPLEMENTARY MATERIALS | 0 mins. |
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| 1.1 | - LRCCD District Committee and Workgroup Membership List | |

| | 2. PROCEDURAL ITEMS | 10 mins. |
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| 2.1 | Call to Order: | |
| 2.2 | Roll Call: | |
| | - American River College/ Kevin Hill | |
| | - Cosumnes River College/ Jocelin Avila | |
| | - Folsom Lake College/ Jacob Yang | |
| | - Sacramento City College/ Marissa Galvan | |
| | - Student Trustee/ Trajan Robinson | |
| | - SLADE Advisor/ Tony Humphreys | |
| | - District Advisor/ Sonia Ortiz-Mercado | |
| 2.3 | Adoption of Agenda | |
| 2.4 | Approval of Minutes | |
| | - April SAC Meeting Minutes | |
| 2.5 | Public Forum: Three (3) minutes per speaker | |

| | 3. PRESENTATION | 20 mins. per speaker |
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| 3.1 | | |

| | 4. REPORTS | 15 mins. |
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| 4.1 | Student Trustee Message & Reports to the Board | |
| 4.2 | Student Leadership & Development Educators (SLADE) Advisor | |
| 4.3 | District Office Advisor | |
| 4.4 | American River College President | |
| 4.5 | Cosumnes River College President | |
| 4.6 | Folsom Lake College President | |
| 4.7 | Sacramento City College President | |

| | 5. UNFINISHED BUSINESS | 10 mins. |
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| 5.1 | District Wide Committees: Student Members | |
| | - Appoint students to district wide committees. | |
| | Health and Wellness Committee seeking student members. | |

| | 6. NEW BUSINESS & ACTION | 15 mins. |
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| 6.1 | Election Outcomes Students will share results of their local associated student body elections. | |
| 6.2 | Fall Lobby Day - Discuss and establish plans for a fall lobby day event using spring's mental health topic. | |
| 6.3 | 2022-2023 Academic Year Recap Committee will review the previous academic year and will reflect, strategize, and set priorities for the future. | |
| 6.4 | Student Policy and Student Advocacy Issues of Interest To survey the interest of the student leaders, the committee will discuss potential policy and advocacy issues for the upcoming year. | |

| | 7. EMERGING ISSUES | |
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| 7.1 | | 10 min. |

| | 8. ADJOURNMENT | |
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| 8.1 | | 0 min. |