



## Student Advisory Committee (SAC)

### Agenda

**Date:** September 13th, 2023

**Time:** 3:30 PM - 5 PM PDT

**Locations:** District Office HR Conference Room, 1919 Spanos Court, Sacramento, CA  
 American River College, 4700 College Oak Dr, Sacramento, CA, - Ctr for Leadership & Development  
 Cosumnes River College, 8401 Center Pkwy, Sacramento, CA - Library 106  
 Folsom Lake College, 10 College Pkwy, Folsom, CA - Rm FL2 145 (CypressHall)  
 Sacramento City College, 3835 Freeport Blvd, Sacramento, CA - Rm SoG 232

**Zoom Link:** <https://lrccd.zoom.us/j/95540131449>

**Minutes Recorder:** CRC

<b>1. PROCEDURAL ITEMS</b>		<b>10 mins.</b>
<b>1.1</b>	<b>Call to Order:</b>	
<b>1.2</b>	<b>Roll Call:</b> -American River College/ Kevin Hill -Cosumnes River College/ Miranda Rocucci -Folsom Lake College/ Jacob Yang -Sacramento City College/ Mollie Nielson -Student Trustee/ John Doherty -SLADE Advisor/ Deborah Knowles -District Advisor/ Sonia Ortiz-Mercado	
<b>1.3</b>	<b>Remote Participation of Committee Members (Brown Act Compliance)</b>	
<b>1.4</b>	<b>Adoption of Agenda</b>	
<b>1.5</b>	<b>Approval of Minutes</b>	
<b>1.6</b>	<b>Public Forum:</b> Three (3) minutes per speaker	

<b>2. PRESENTATIONS</b>		<b>30 mins</b>
<b>2.1</b>	<b>Jacob Moss AB 1275 Information</b>	
<b>2.2</b>	<b>District Fiscal Services Universal Transit Pass Presentation</b>	

<b>3. REPORTS</b>		<b>15 mins.</b>
<b>3.1</b>	<b>Student Trustee Message &amp; Reports to the Board</b>	
<b>3.2</b>	<b>Student Leadership &amp; Development Educators (SLADE) Advisor</b>	
<b>3.3</b>	<b>District Office Advisor</b>	
<b>3.4</b>	<b>American River College President/designee</b>	
<b>3.5</b>	<b>Cosumnes River College President/designee</b>	
<b>3.6</b>	<b>Folsom Lake College President/designee</b>	
<b>3.7</b>	<b>Sacramento City College President/designee</b>	

<b>4. UNFINISHED BUSINESS</b>		<b>0 mins.</b>
<b>4.1</b>	<b>N/A</b>	

	<b>5. NEW BUSINESS &amp; ACTION</b>	
5.1	Student Transportation Fee	<i>10 mins.</i>
5.2	Lobby Day Discussion	<i>10 mins.</i>
5.3	Student Appointments to District Committees	<i>5 mins.</i>

	<b>6. EMERGING ISSUES</b>	<i>10 min.</i>
6.1	Davies Hall Closure	
6.2	Solar Panels over Parking	

	<b>7. ADJOURNMENT</b>	
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	<b>SAC PRIORITIES FOR 2023-24 TERM</b>	
	TBD	

	<b>RECORDER AND SPEAKER ROTATION</b>	
	09/13/23 Recorder: CRC , Speaker: ARC	
	10/18/23 Recorder: FLC , Speaker: CRC	
	11/8/23 Recorder: SCC , Speaker: FLC	
	12/13/23 Recorder: ARC , Speaker: SCC	