



## Student Advisory Committee (SAC) Agenda

**Date: November 13, 2024**

**Time: 3:30 PM - 5 PM PDT**

**Location:**

- 1919 Spanos Court, Sacramento, CA- Main Conference Room

**Remote Locations:**

- American River College, 4700 College Oak Dr, Sacramento, CA, - Center for Leadership & Development
- Cosumnes River College, 8401 Center Pkwy, Sacramento, CA - Library 106
- Sacramento City College, 3835 Freeport Blvd, Sacramento, CA - Rm SoG 232

**Zoom Link:** <https://lrccd.zoom.us/j/85124666575>

**Minutes Recorder:**

<b>1. PROCEDURAL ITEMS</b>		<i>10 mins.</i>
<b>1.1</b>	<b>Call to Order:</b>	
<b>1.2</b>	<b>Roll Call:</b> -American River College/ Alicia Szutowicz -Cosumnes River College/ Miranda Roccucci -Folsom Lake College/ Alisha Nagpal -Sacramento City College/ Bridget O’Neil -Student Trustee/ Mehdi Sougrati -SLADE Advisor/ Brett Sawyer -District Advisor/ Sonia Ortiz-Mercado	
<b>1.3</b>	<b>Remote Participation of Committee Members (Brown Act Compliance)</b>	
<b>1.4</b>	<b>Adoption of Agenda</b>	
<b>1.5</b>	<b>Approval of Minutes</b>	
<b>1.6</b>	<b>Public Forum:</b> Three (3) minutes per speaker	

<b>2. REPORTS</b>		<i>10 mins.</i>
<b>2.1</b>	<b>Student Trustee Message &amp; Reports to the Board</b>	
<b>2.2</b>	<b>Student Leadership &amp; Development Educators (SLADE) Advisor</b>	

2.3	District Office Advisor	
2.4	American River College President/designee	
2.5	Cosumnes River College President/designee	
2.6	Folsom Lake College President/designee	
2.7	Sacramento City College President/designee	

	<b>3. UNFINISHED BUSINESS</b>	
3.1	Lobby Day Planning for March 11, 2025, and Timelines	<i>10 mins.</i>

	<b>4. NEW BUSINESS &amp; ACTION</b>	
4.1	The Role and Rules Related to Student Leaders and Student Senates in a Political Context When Considering Impacts on Students	<i>15 mins.</i>
4.2	Compensation for Student Leaders and Student Participatory Governance Participation	<i>10 mins.</i>
4.3	Halal Food Options on Campus	<i>15 mins.</i>
4.4	Mental Health Services Available to Students, <i>Victoria Flores, Dean of Health &amp; Wellness and Taylor Johnson, Director of Mental Health</i>	<i>10 mins.</i>

	<b>5. EMERGING ISSUES</b>	<i>10 min.</i>
5.1	Topics of Interest for Future Presentation and Discussion	

	<b>6. ADJOURNMENT</b>	
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	<b>RECORDER AND SPEAKER ROTATION</b>	
	10/16/24 Recorder: CRC , Speaker: FLC	
	11/13/24 Recorder: FLC , Speaker: CRC	
	12/18/24 Recorder: ARC , Speaker: SCC	