



## Student Advisory Committee (SAC) Agenda

**Date:** March 12, 2025

**Time:** 3:30 PM - 5 PM PDT

**Location:**

- **District Office HR Conference Room. 1919 Spanos Court, Sacramento, CA**

**Remote Locations:**

- **American River College, 4700 College Oak Dr, Sacramento, CA, - Center for Leadership & Development (Student Center)**
- **Cosumnes River College, 8401 Center Pkwy, Sacramento, CA - Library 106**
- **Folsom Lake College, 10 College Parkway, Folsom, CA- Falcon’s Roost, Lower lever, FR-106 – Associated Students office**
- **Sacramento City College, 3835 Freeport Blvd, Sacramento, CA - Rm SoG 232**

**Zoom Link:** <https://lrccd.zoom.us/j/85124666575>

**Minutes Recorder:**

	<b>1. PROCEDURAL ITEMS</b>	<i>10 mins.</i>
<b>1.1</b>	<b>Call to Order:</b>	
<b>1.2</b>	<b>Roll Call:</b> -American River College/ Alicia Szutowicz-Fitzpatrick -Cosumnes River College/ Miranda Roccucci -Folsom Lake College/ Alisha Nagpal -Sacramento City College/ Bridget O’Neil -Student Trustee/ Mehdi Sougrati -SLADE Advisor/ Brett Sawyer -District Advisor/ Sonia Ortiz-Mercado	
<b>1.3</b>	<b>Remote Participation of Committee Members (Brown Act Compliance)</b>	
<b>1.4</b>	<b>Adoption of Agenda</b>	
<b>1.5</b>	<b>Approval of Minutes</b>	
<b>1.6</b>	<b>Public Forum:</b> Three (3) minutes per speaker	
	<b>2. REPORTS</b>	<i>10 mins.</i>

2.1	Student Trustee Message & Reports to the Board	
2.2	Student Leadership & Development Educators (SLADE) Advisor	
2.3	District Office Advisor	
2.4	American River College President/designee	
2.5	Cosumnes River College President/designee	
2.6	Folsom Lake College President/designee	
2.7	Sacramento City College President/designee	

	<b>3. UNFINISHED BUSINESS</b>	
3.1	Lobby Day Debrief from March 11, 2025	<i>15 mins.</i>

	<b>4. NEW BUSINESS &amp; ACTION</b>	
4.1	Student Election Process, Timeline, Outreach Strategies	<i>15 mins.</i>
4.2	Public Safety Advisory Committee (LRPD Chief Woo & Executive VC Gabe Ross)	<i>20 mins.</i>
4.3	Spring General Assembly Discussion	<i>10 mins.</i>

	<b>5. EMERGING ISSUES</b>	<i>10 mins.</i>
5.1	Topics of Interest for Future Presentation and Discussion	

	<b>6. ADJOURNMENT</b>	
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	<b>RECORDER AND SPEAKER ROTATION</b>	
	02/12/25 Recorder: SCC , Speaker: ARC	
	03/12/25 Recorder: CRC , Speaker: FLC	
	04/9/2025 Recorder: FLC , Speaker: CRC	
	05/14/25 Recorder: ARC, Speaker: SCC	